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| FEDERAL ASSISTANCE AWARD DATA SYSTEM DATA FILE RECORD LAYOUT FOR 1998-PRESENT |
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| Field No. | <u>Data Element</u> | <u>Data Type</u> | <u>Field Length</u> | <u>Record Position</u> |
|------------------|--|-------------------------|----------------------------|-------------------------------|
| 1 | <u>CFDA Program Number</u> Six-position program number from the latest edition of the CFDA (left justified, space filled). Field is seven positions to accommodate possible expansion in this number. If CFDA program number is not available, a pseudo-code is used. This consists of the first two positions of the agency's CFDA program numbering series, followed by AAA, AAB, etc. for each program being reported. Program titles are listed in field 30. | AN | 7 | 1-7 |
| 2 | <u>State Application Identifier (SAI Number)</u> If the program being reported is not subject to State review in accordance with Executive Order 12372 and no number is reported, "SAI EXEMPT" is entered. If the program is subject to State review under EO 12372 but for some reason the SAI is not available, "SAI NOT AVAILABLE" is entered (left justified). | AN | 20 | 8-27 |
| 3 | <u>Recipient Name</u> Left justified, space filled. For county aggregate records, will read "MULTIPLE RECIPIENTS." | AN | 45 | 28-72 |
| 4* | <u>Recipient City Code</u> Five position FIPS 55-3 place code. | AN | 5 | 73-77 |
| 5* | <u>Recipient City Name</u> Left justified, space filled. | AN | 21 | 78-98 |
| 6 | <u>Recipient County Code</u> Three-position numeric code for county from FIPS PUB 6-4. | AN | 3 | 99-101 |
| 7 | <u>Recipient County Name</u> Left justified, space filled. | AN | 21 | 102-122 |
| 8 | <u>Recipient State Code</u> Two-position numeric code for State or territory from FIPS PUB 5-1. The State name is provided in field 32. | AN | 2 | 123-124 |
| 9* | <u>Recipient Zip Code</u> Nine-position numeric U.S. Postal Service Zip code (left justified, space filled). The first five positions are required. The remaining four positions are reported, where available. | AN | 9 | 125-133 |

* Field will be blank in county aggregate reporting.

| Field No. | Data Element | Data Type | Field Length | Record Position |
|------------------|---|------------------|---------------------|------------------------|
| 10 | <u>Type of Recipient</u> Two-position numeric code which depicts the type of recipient or borrower. Government codes: 00 = State government 01 = county government 02 = city or township government 04 = special district government 05 = independent school district 06 = State controlled institution of higher education Nonprofit agencies: 11 = Indian tribe 12 = other nonprofit Private: 20 = private higher education 21 = individual 22 = profit organization 23 = small business 25 = all other | AN | 2 | 134-135 |
| 11* | <u>Type of Action</u> A = new assistance action B = continuation (funding in succeeding budget period which stemmed from prior agreement to fund - amount of the current action) C = revision (any change in Federal Government's financial obligation or contingent liability in existing assistance transaction - amount of the <u>change</u> in funding) D = funding adjustment to completed project. | AN | 1 | 136 |
| 12 | <u>Recipient Congressional District</u> Two-position numeric code for congressional district of the recipient. For a congressional district at large, a "00" is entered. For jurisdictions with a nonvoting delegate, a "98" is entered. For jurisdictions with no representative, the designation "99" is entered. Where a jurisdiction is included in more than one congressional district, a code "90" might be used when a more precise notation is not available. The district designations reflect the Congressional Districts of the 104th Congress. | AN | 2 | 137-138 |
| 13 | <u>Federal Agency/Organizational Unit Code</u> Four-position FIPS-95 agency/bureau sequencing numeric code. The agency name is provided in field 31. | AN | 4 | 139-142 |
| 14* | <u>Federal Award Identifier Number</u> The number reflects each Federal agency's unique coding system for identifying individual assistance awards. Entries are left justified, space filled. | | | |
| | a. Core number | AN | 16 | 143-158 |
| | b. Modification number | AN | 4 | 159-162 |

* Field will be blank in county aggregate reporting.

| Field No. | Data Element | Data Type | Field Length | Record Position |
|------------------|---|------------------|---------------------|------------------------|
| 15 | <u>Federal Funding Sign</u> Minus sign indicates decrease in Federal Government's obligation or contingent liability; if not a decrease, position is blank. | AN | 1 | 163 |
| 16 | <u>Federal Funding Amount</u> Right justified with leading zeros; in whole dollar amount. | N | 10 | 164-173 |
| 17 | <u>Non-Federal Funding Sign</u> Minus sign indicates decrease in all reported non-Federal funding; if not a decrease, position is blank. | AN | 1 | 174 |
| 18 | <u>Non-Federal Funding Amount</u> Right justified with leading zeros; in whole dollar amount. | N | 10 | 175-184 |
| 19 | <u>Total Funding Sign</u> Minus sign indicates decrease in total funding; if not a decrease, position is blank. | AN | 1 | 185 |
| 20 | <u>Total Funding Amount</u> Right justified with leading zeros; in whole dollar amount. | N | 11 | 186-196 |
| 21 | <u>Obligation/Action Date</u> Entered numeric as yyyymmdd . For county aggregate records, entry will be the last day of the quarter. | AN | 8 | 197-204 |
| 22* | <u>Starting Date</u> Entered numeric as yyyymmdd . | AN | 8 | 205-212 |
| 23* | <u>Ending Date</u> Entered numeric as yyyymmdd . | AN | 8 | 213-220 |
| 24 | <u>Type of Assistance Transaction</u> 02 = block grant (A) 03 = formula grant (A) 04 = project grant (B) 05 = cooperative agreement (B) 06 = direct payment for specified use, as a subsidy or other non-reimbursable direct financial aid (C) 07 = direct loan (E) 08 = guaranteed/insured loan (F) 09 = insurance (G) 10 = direct payment with unrestricted use (retirement, pension, veterans benefits, etc.) (D) 11 = other reimbursable, contingent, intangible, or indirect financial assistance | AN | 2 | 221-222 |

NOTE: The alphabetic designation following each entry above refers to the type of assistance in the *Catalog of Federal Domestic Assistance*.

* Field will be blank in county aggregate reporting.

| Field No. | Data Element | Data Type | Field Length | Record Position |
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| 25 | <u>Record Type</u> 1 = county aggregate reporting 2 = action-by-action reporting | AN | 1 | 223 |
| 26 | <u>Correction/Late Indicator</u> C = correction to a record reported in a prior quarter (funding amount is the amount of change, if any). L = late reporting of an action occurring in a prior quarter. blank = current entry | AN | 1 | 224 |
| 27 | <u>Fiscal Year and Quarter Correction</u> Five position numeric designation of the fiscal year and quarter to which the corrected or late record applies. The format is yyyyq . Field is blank for current quarter records. | AN | 5 | 225-229 |
| 28 | <u>Principal Place of Performance Code</u> The entry is the numeric code for the principal place of performance --the project being funded. The field contains seven positions. <u>State:</u> The first two positions (230, 231) are the numeric FIPS code for the State, territory, or the District of Columbia. A "00" code followed by five asterisks (*) indicates a multi-State project. A "00" numeric code followed by "FORGN" in the next five positions indicates the place of performance is in a foreign country. <u>County or city:</u> Positions 232 through 236 indicate the principal county or city of performance (project location). If the project is Statewide, asterisks appear in positions 232 through 236. If the project is countywide, or in more than one county, the three character numeric FIPS code for the county, or county of principal performance, appears in positions 234-236, preceded by two asterisks. All FAADS transactions reported on a county aggregate basis are in the countywide format. If the principal place of performance is a particular city, the five-character numeric FIPS 55 place code is in positions 232-236. | AN | 7 | 230-236 |
| 29 | <u>Principal Place of Performance</u> The name of the State or territory, and county or city of performance, are indicated. Entries are left justified, space filled within each subfield. <u>State</u> <u>County or city</u> | AN | 50 | 237-286 |
| | | AN | 25 | 237-261 |
| | | AN | 25 | 262-286 |
| 30 | <u>CFDA Program Title</u> The title of the program under which the award is being funded, taken from the Catalog of Federal Domestic Assistance . Entry is left justified, space filled. | AN | 74 | 287-360 |

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| 31 | <u>Federal Agency Name</u> The name of the agency making the award of financial assistance. Entry is left justified, space filled. | AN | 72 | 361-432 |
| 32 | <u>State Name</u> The name of the State or territory in which the recipient of the award is located. | AN | 25 | 433-457 |
| 33 | <u>Project Description</u> Left justified, space filled, | AN | 149 | 458-606 |