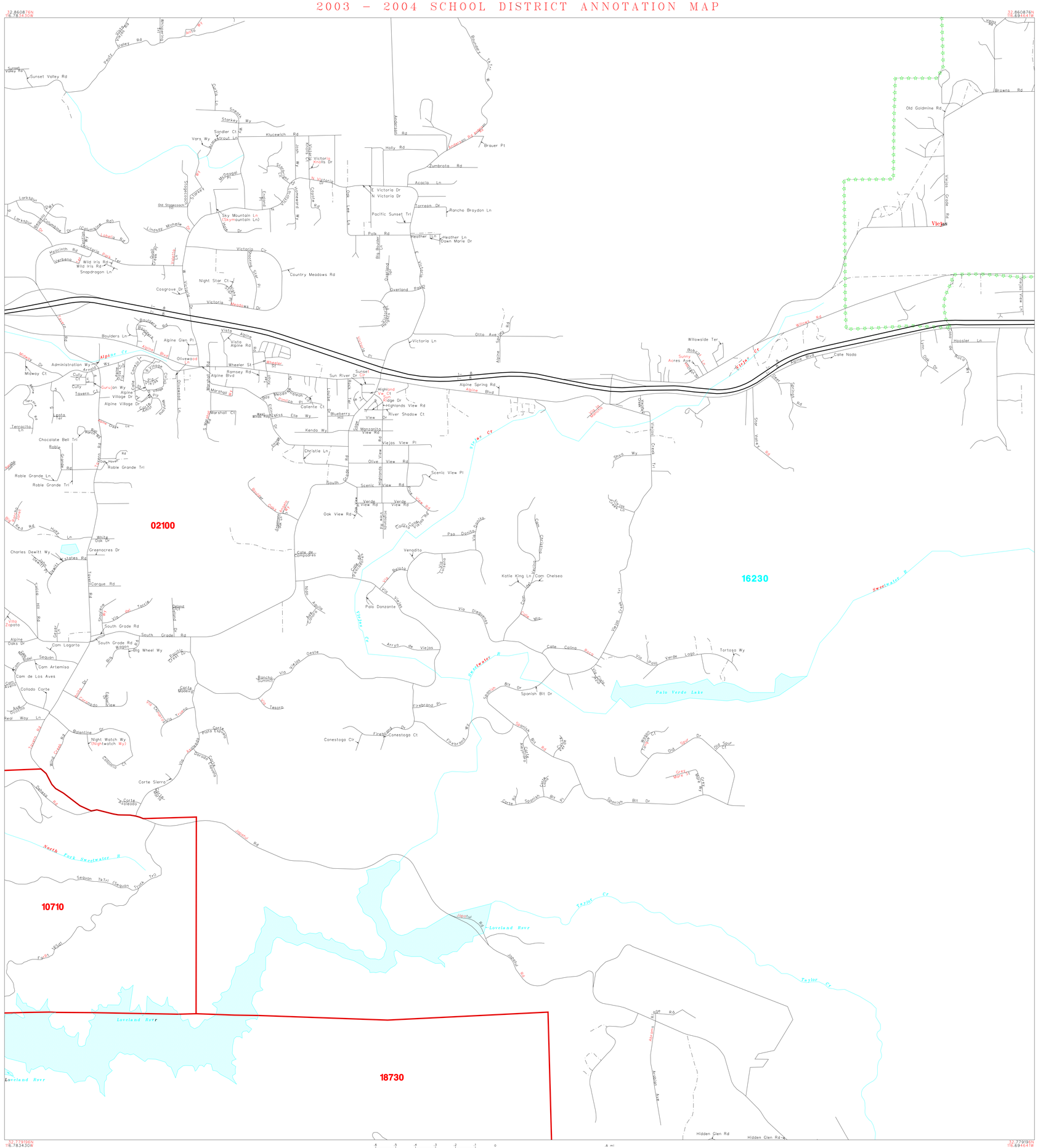
# 2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP




The plotted map scale is 1:12000

Sheet Location Within County

## L E G E N D

| OL DESCRIPTION | SYMBOL | NAME STYLE |
|---|---|---|
| INTERNATIONAL | | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | | ALASKA NATIVE REGIONAL CORPORATION |
| STATE[1] | | STATE |
| COUNTY[1] | | COUNTY |
| MINOR CIVIL DIVISION[2] | | MINOR CIVIL DIVISION |
| Incorporated Place | | Incorporated Place |
| Unified School District | | Unified School District |
| Secondary School District | | Secondary School District |
| Elementary School District | | Elementary School District |
| Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | | U.S.Highway or Secondary Road |
| County or Connecting Road | | County or Connecting Road |
| Neighborhood Road or City Street | | Neighborhood Road or City Street |
| Railroad | | Railroad |
| Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| Pipeline or Powerline | | Pipeline or Powerline |
| Property Line | | Property Line |
| River, Lake, or Other Water | | River, Lake, or Other Water |
| Military | | Military |
| Park/National Park | | Park/National Park |
| INSET A | | INSET A |
| Outside Jurisdiction | | |

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spaced asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code | Name |
|---|---|
| 16230 | GROSSMONT UNION HIGH |
| 02100 | ALPINE UNION ELEMENTARY |
| 10710 | DEHESA ELEMENTARY |
| 18730 | JAMUL-DULZURA UNION ELEMENTARY |

## KEY TO LINEAR FEATURE NAMES

1 Sunset Valley Rd; Alpine Village Dr; Kyrsten Cir; Tartan Thi; Terrace Cir; Dulzura Dr; Dulzura Hav; Tierra Cir; Danc

Key to Adjacent Sheets

| | | |
|---|---|---|
| A53 | A54 | |
| A60 | A61 | |
| A67 | A68 | |

ST: California (06)
COU: San Diego County (073)

INSET SHEET A61

(SDA03) 0250607365610000000000



Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.