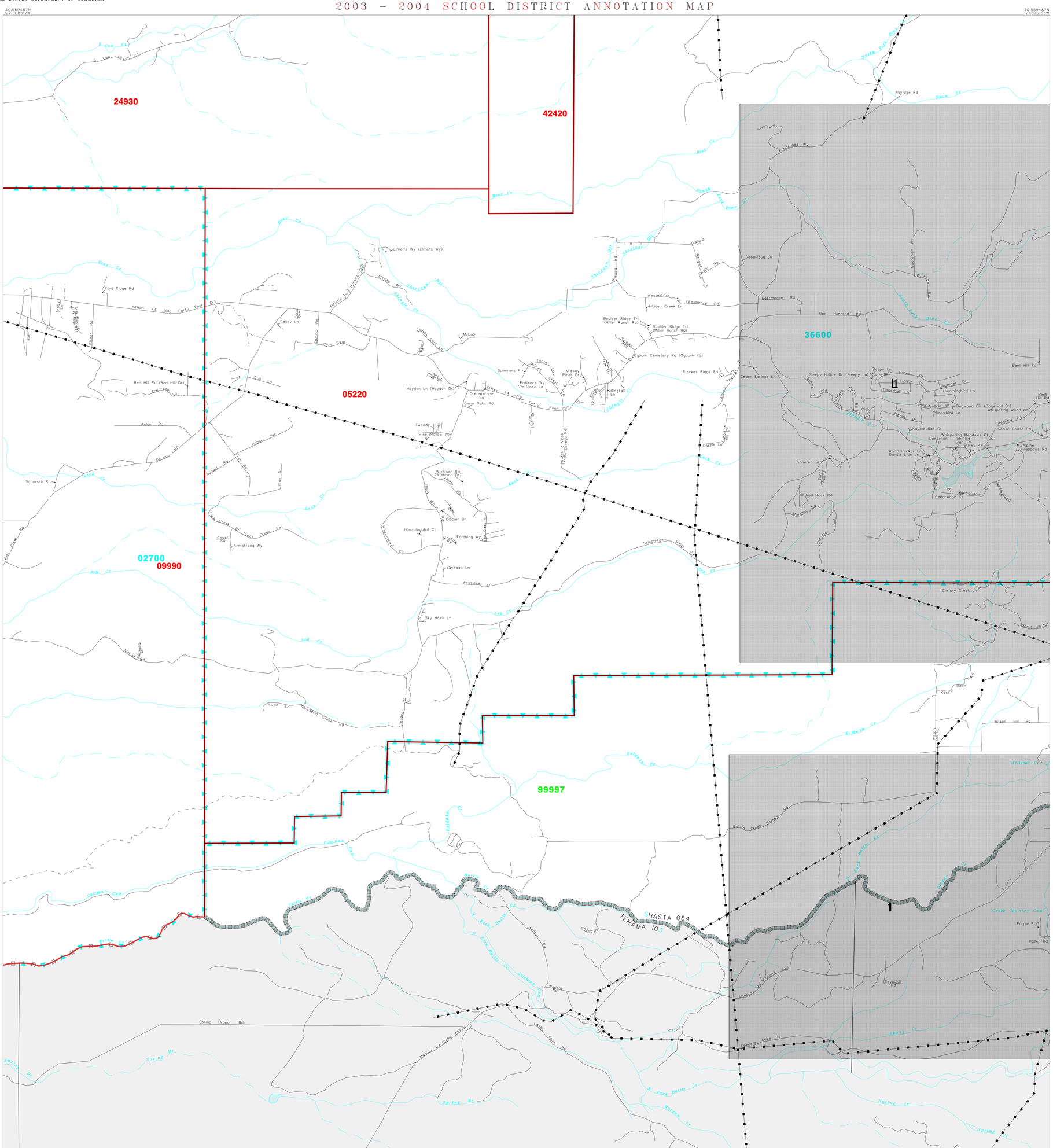
2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP

40.559487N 122.088317W
40.559487N 121.876153W



L E G E N D

SYMBOL DESCRIPTION	SYMBOL	NAME STYLE
INTERNATIONAL		INTERNATIONAL
AMERICAN INDIAN RESERVATION		AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION		ALASKA NATIVE REGIONAL CORPORATION
STATE [1]		STATE
COUNTY [1]		COUNTY
MINOR CIVIL DIVISION [2]		MINOR CIVIL DIVISION
Incorporated Place		Incorporated Place
Unified School District		Unified School District
Secondary School District		Secondary School District
Elementary School District		Elementary School District
Interstate and Limited Access Highway		Interstate and Limited Access Highway
U.S.Highway or Secondary Road		U.S.Highway or Secondary Road
County or Connecting Road		County or Connecting Road
Neighborhood Road or City Street		Neighborhood Road or City Street
Railroad		Railroad
Perennial Stream/Shoreline		Perennial Stream/Shoreline
Intermittent Stream/Shoreline		Intermittent Stream/Shoreline
Pipeline or Powerline		Pipeline or Powerline
Property Line		Property Line
River, Lake, or Other Water		River, Lake, or Other Water
Military		Military
Park/National Park		Park/National Park
INSET A		INSET A
Outside Jurisdiction		

[1] State or County; or their equivalent area for statistical purposes.
[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
99997	SCHOOL DISTRICT NOT DEFINED
02700	ANDERSON UNION HIGH
36600	SHASTA UNION HIGH
05220	BLACK BUTTE UNION ELEMENTARY
09990	COTTONWOOD UNION ELEMENTARY
24930	MILLVILLE ELEMENTARY
42420	WHITMORE UNION ELEMENTARY

KEY TO LINEAR FEATURE NAMES

1 Stwy 44
2 Emigrant Trl
3 Clarabelle Ln
4 Dockwood Dr
5 Lazy Mountain Wy
6 Thunder Mountain Ln
7 Lake Ridge Dr (Lake Ridge Rd)
8 Pine Meadows Dr
9 Woodpecker Ln

KEY TO AREAL FEATURE NAMES

10 Woodridge Lake

40.187821N 122.088317W
40.187821N 121.876153W

N W E S

1.0 mi 0 2 km

The plotted map scale is 1:24000

Sheet Location within County

Key to Adjacent Sheets

25	26	27
34	35	36
43		

ST: California (06)
COU: Shasta County (089)

SHEET 35 OF 43 PARENT SHEETS

(SDA03) 02506089035000000000

US CENSUS – SCHOOL DISTRICT ANNOTATION MAP
FILE CREATED BY GEO-MSB: 2003-10-22

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.