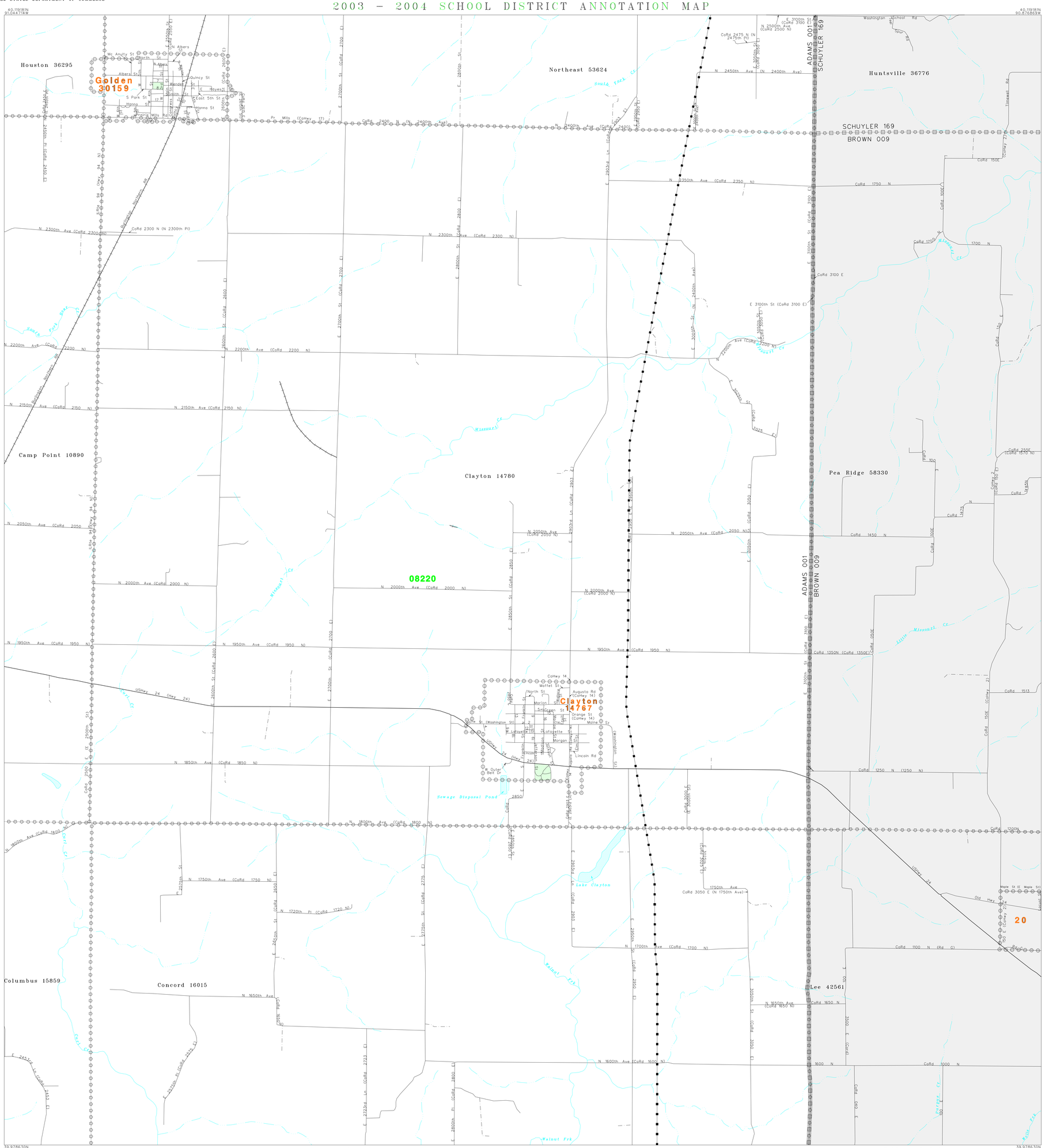
# 2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP




## L E G E N D

| SYMBOL DESCRIPTION | SYMBOL | NAME STYLE |
|---|---|---|
| INTERNATIONAL | | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | | ALASKA NATIVE REGIONAL CORPORATION |
| STATE [1] | | STATE |
| COUNTY [1] | | COUNTY |
| MINOR CIVIL DIVISION [2] | | MINOR CIVIL DIVISION |
| Incorporated Place | | Incorporated Place |
| Unified School District | | Unified School District |
| Secondary School District | | Secondary School District |
| Elementary School District | | Elementary School District |
| Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | | U.S.Highway or Secondary Road |
| County or Connecting Road | | County or Connecting Road |
| Neighborhood Road or City Street | | Neighborhood Road or City Street |
| Railroad | | Railroad |
| Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| Pipeline or Powerline | | Pipeline or Powerline |
| Property Line | | Property Line |
| River, Lake, or Other Water | | River, Lake, or Other Water |
| Military | | Military |
| Park/National Park | | Park/National Park |
| INSET A | | INSET A |
| Outside Jurisdiction | | |

[1] State or County; or their equivalent area for statistical purposes.
[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code | Name |
|---|---|
| 08220 | CAMP POINT COMMUNITY UNIT SCHOOL DISTRICT 3 |

## KEY TO LINEAR FEATURE NAMES

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Jefferson St | 5 | Railroad St | 9 | Marshall Ct | 13 | N Adams St | 17 | West Park St |
| 2 | Washington St (Maine St) | 6 | N Jefferson St | 10 | E 3rd St | 14 | E Washington St (Maine St) | 18 | S Adams St |
| 3 | Madison St | 7 | N Park St | 11 | East Park St | 15 | E Railroad St | 19 | S Jefferson St |
| 4 | Washington Ct | 8 | S Park St | 12 | South Park St | 16 | N Madison St | | |

## KEY TO GEOGRAPHIC NAMES

20 Mound Station 50790

The plotted map scale is 1:19200

Sheet Location Within County

Key to Adjacent Sheets

| | | |
|---|---|---|
| 3 | 4 | |
| 7 | 8 | |
| 11 | 12 | |

ST: Illinois (17)
COU: Adams County (001)

SHEET 8 OF 16 PARENT SHEETS

(SDA03) 02417001008000000000



Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.