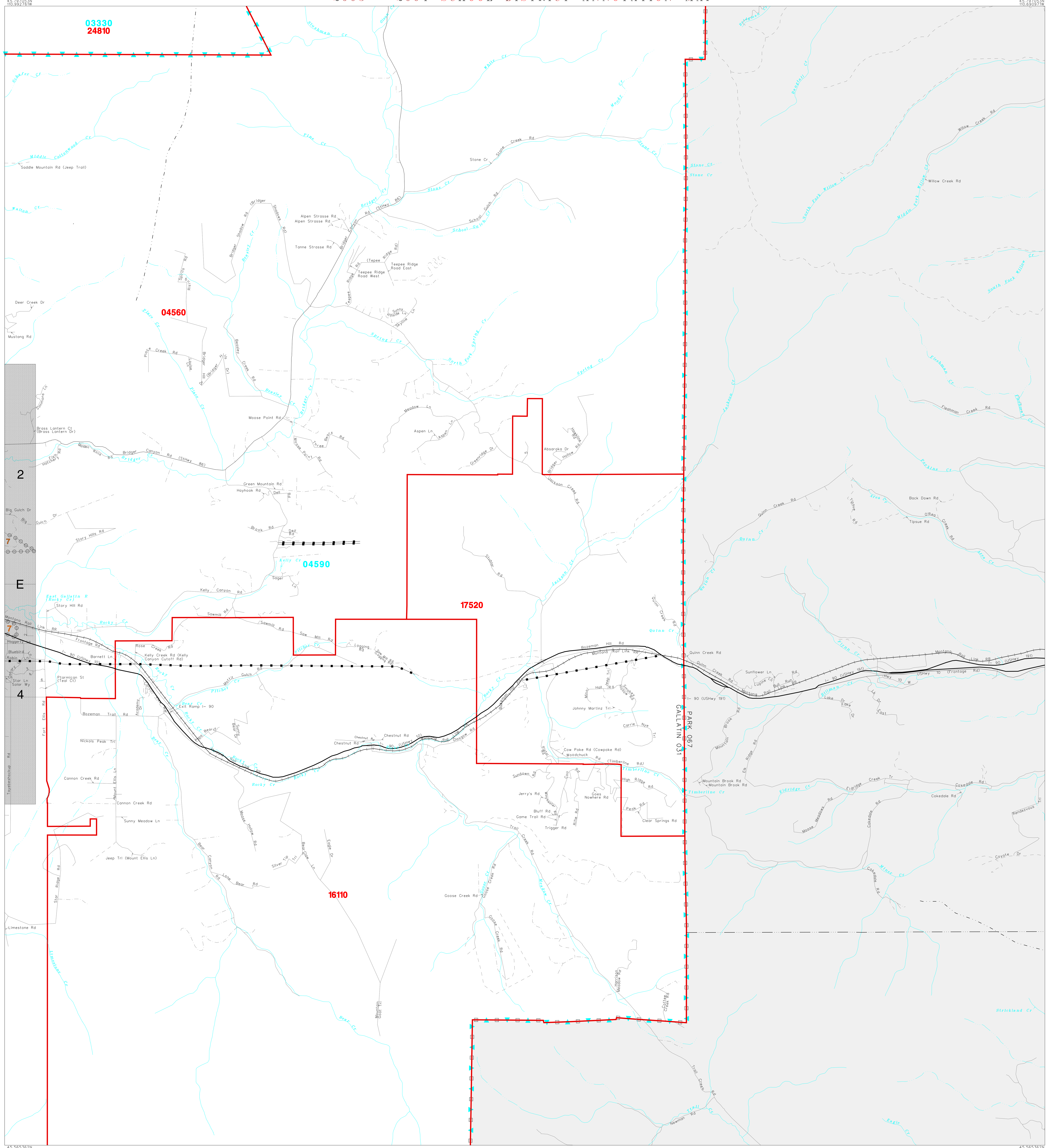
UNITED STATES DEPARTMENT OF COMMERCE

2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP

BUREAU OF THE CENSUS

45.797053N 110.992761W

45.797053N 110.690971W



45.565362N 110.992761W

45.565362N 110.690971W

N W E S

1 0 1 mi

2 1 0 2 km

The plotted map scale is 1:31680

Sheet Location within County

L E G E N D

SYMBOL DESCRIPTION	SYMBOL	NAME STYLE
INTERNATIONAL		INTERNATIONAL
AMERICAN INDIAN RESERVATION		AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION		ALASKA NATIVE REGIONAL CORPORATION
STATE [1]		STATE
COUNTY [1]		COUNTY
MINOR CIVIL DIVISION [2]		MINOR CIVIL DIVISION
Incorporated Place		Incorporated Place
Unified School District		Unified School District
Secondary School District		Secondary School District
Elementary School District		Elementary School District
Interstate and Limited Access Highway		Interstate and Limited Access Highway
U.S.Highway or Secondary Road		U.S.Highway or Secondary Road
County or Connecting Road		County or Connecting Road
Neighborhood Road or City Street		Neighborhood Road or City Street
Railroad		Railroad
Perennial Stream/Shoreline		Perennial Stream/Shoreline
Intermittent Stream/Shoreline		Intermittent Stream/Shoreline
Pipeline or Powerline		Pipeline or Powerline
Property Line		Property Line
River, Lake, or Other Water		River, Lake, or Other Water
Military		Military
Park/National Park		Park/National Park
INSET A		INSET A
Outside Jurisdiction		

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
03330	BELGRADE HIGH SCHOOL
04590	BOZEMAN HIGH SCHOOL
04560	BOZEMAN ELEMENTARY
16110	LAMOTTE ELEMENTARY
17520	MALMBORG ELEMENTARY
24810	SPRINGHILL ELEMENTARY

KEY TO LINEAR FEATURE NAMES

1 Timberline Creek Rd
2 Virginia Dr
3 Golden Trout Wy
4 Northern Pike Rd
5 North Ridge Rd (Northridge Rd)
6 Sage Grouse Rd (Blue Grouse Ct)

KEY TO GEOGRAPHIC NAMES

7 Bozeman 08950

Key to Adjacent Sheets

6	7	
10	11	
13	14	

ST: Montana (30)
COU: Gallatin County (031)

SHEET 11 OF 21 PARENT SHEETS

(SDA03) 02530031011000000000

US CENSUS - SCHOOL DISTRICT ANNOTATION MAP
FILE CREATED BY GEO-MSB: 2003-10-26

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.