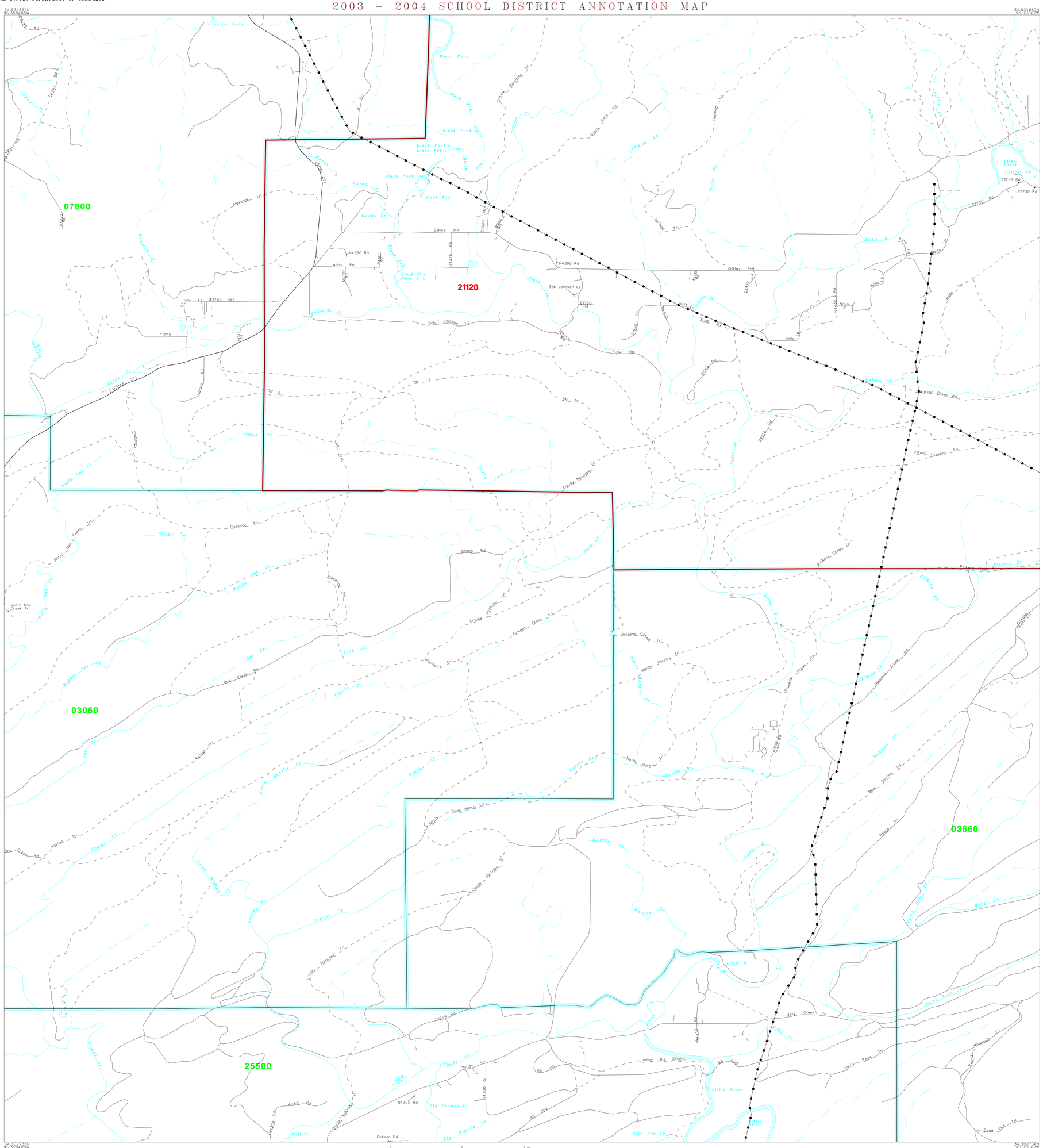
2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP

34.534867N 95.358405W
34.534867N 95.101067W



34.302736N 95.358405W
34.302736N 95.101067W

N
W E
S

The plotted map scale is 1:31680

Sheet Location within County

L E G E N D

SYMBOL DESCRIPTION	SYMBOL	NAME STYLE
INTERNATIONAL		INTERNATIONAL
AMERICAN INDIAN RESERVATION		AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION		ALASKA NATIVE REGIONAL CORPORATION
STATE [1]		STATE
COUNTY [1]		COUNTY
MINOR CIVIL DIVISION [2]		MINOR CIVIL DIVISION
Incorporated Place		Incorporated Place
Unified School District		Unified School District
Secondary School District		Secondary School District
Elementary School District		Elementary School District
Interstate and Limited Access Highway		Interstate and Limited Access Highway
U.S.Highway or Secondary Road		U.S.Highway or Secondary Road
County or Connecting Road		County or Connecting Road
Neighborhood Road or City Street		Neighborhood Road or City Street
Railroad		Railroad
Perennial Stream/Shoreline		Perennial Stream/Shoreline
Intermittent Stream/Shoreline		Intermittent Stream/Shoreline
Pipeline or Powerline		Pipeline or Powerline
Property Line		Property Line
River, Lake, or Other Water		River, Lake, or Other Water
Military		Military
Park/National Park		Park/National Park
INSET A		INSET A
Outside Jurisdiction		

[1] State or County; or their equivalent area for statistical purposes.
[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
03060	ANTLERS
03660	BATTIEST
07800	CLAYTON
25500	RATTAN
21120	NASHOBA

Key to Adjacent Sheets

2	3	4
6	7	8
10	11	12

ST: Oklahoma (40)
COU: Pushmataha County (127)

SHEET 7 OF 12 PARENT SHEETS

(SDA03) 0254012700700000000

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.