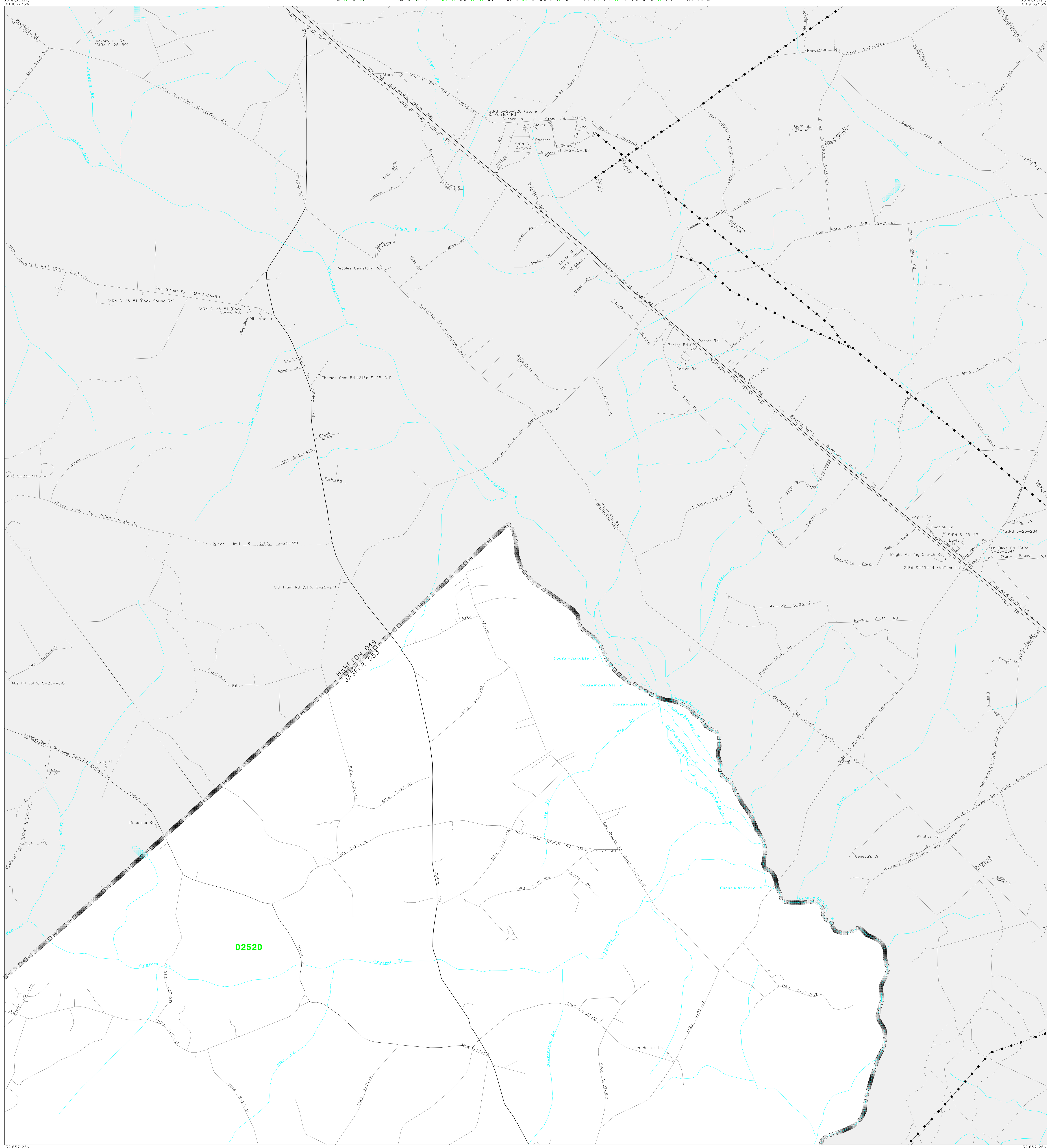
UNITED STATES DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP

32.833040N 81.106736W

32.833040N 80.916256W



32.657126N 81.106736W

32.657126N 80.916256W

N W E S

The plotted map scale is 1:24000

L E G E N D

SYMBOL DESCRIPTION	NAME STYLE
INTERNATIONAL	INTERNATIONAL
AMERICAN INDIAN RESERVATION	AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION	ALASKA NATIVE REGIONAL CORPORATION
STATE [1]	STATE
COUNTY [1]	COUNTY
MINOR CIVIL DIVISION [2]	MINOR CIVIL DIVISION
Incorporated Place	Incorporated Place
Unified School District	Unified School District
Secondary School District	Secondary School District
Elementary School District	Elementary School District
Interstate and Limited Access Highway	Interstate and Limited Access Highway
U.S.Highway or Secondary Road	U.S.Highway or Secondary Road
County or Connecting Road	County or Connecting Road
Neighborhood Road or City Street	Neighborhood Road or City Street
Railroad	Railroad
Perennial Stream/Shoreline	Perennial Stream/Shoreline
Intermittent Stream/Shoreline	Intermittent Stream/Shoreline
Pipeline or Powerline	Pipeline or Powerline
Property Line	Property Line
River, Lake, or Other Water	River, Lake, or Other Water
Military	Military
Park/National Park	Park/National Park
INSET A	INSET A
Outside Jurisdiction	

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
02520	JASPER COUNTY SCHOOL DISTRICT

KEY TO LINEAR FEATURE NAMES

1 StHwy 3
2 Zion Fair Rd (StRd S-25-529)
3 Glover Rd
4 S-25-697
5 Stoney Glover Rd
6 John Penn Rd (StRd S-25-464)
7 Cypress Creek Rd (StRd S-25-345)
8 Mt Olive Rd (StRd S-25-284)
9 Bethlehem Bottom Rd
10 Alpine Rd (StRd S-25-471)
11 McPhersonville Ch (StRd S-25-286)
12 Porter Rd
13 StRd S-27-213

Sheet Location within County

Key to Adjacent Sheets

1	2	3
4	5	6

ST: South Carolina (45)
COU: Jasper County (053)

SHEET 2 OF 15 PARENT SHEETS

(SDA03) 02445053002000000000

US CENSUS - SCHOOL DISTRICT ANNOTATION MAP
FILE CREATED BY GEO-MSB: 2003-11-06

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.