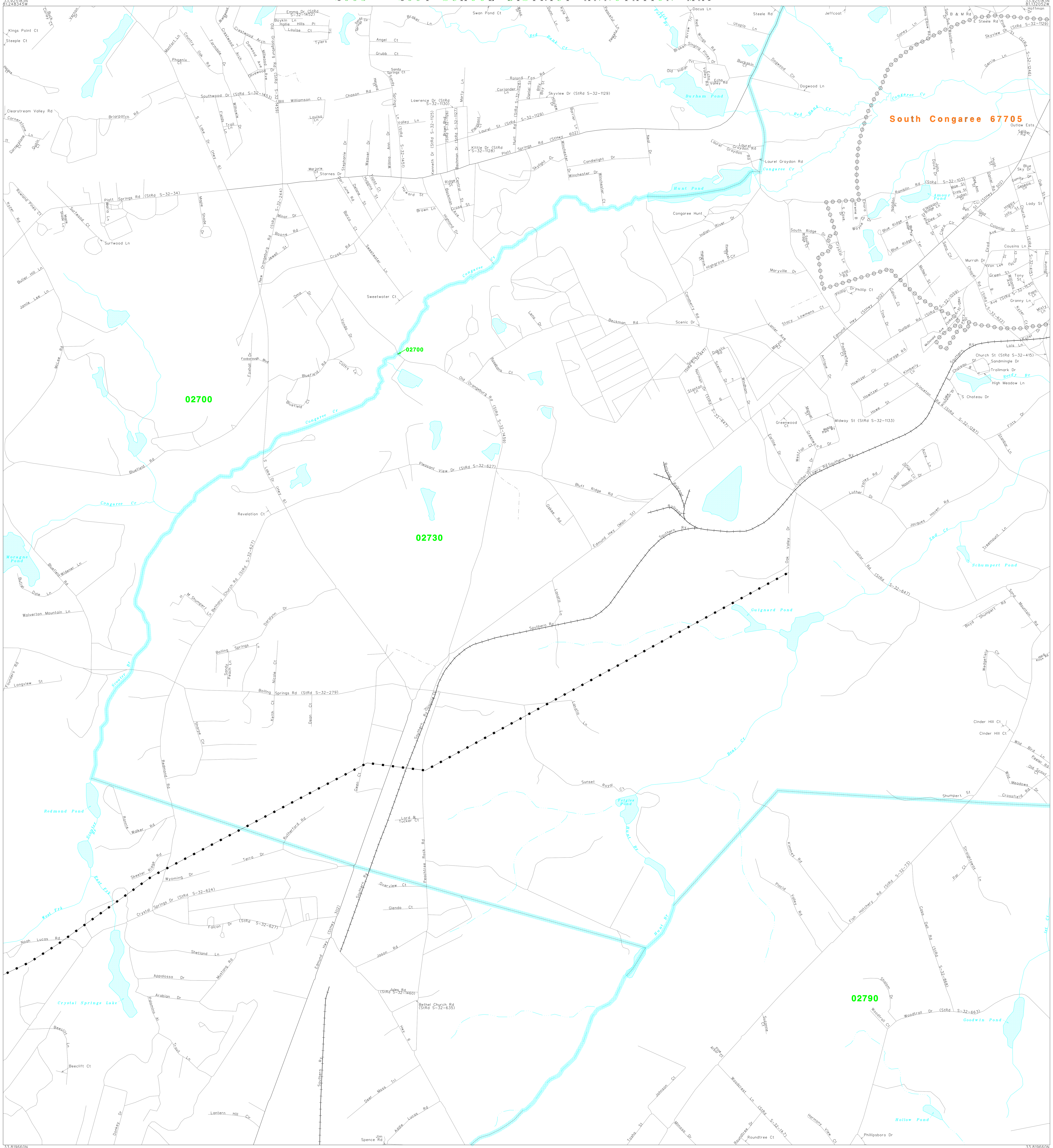
# 2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP

33.925183N 81.248345W
33.925183N 81.132052W




33.819660N 81.248345W
33.819660N 81.132052W

## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | NAME STYLE |
|---|---|---|
| INTERNATIONAL | ☆☆☆☆☆☆☆☆☆ | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | ☆☆☆☆☆☆☆☆☆ | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | ◇◇◇◇◇◇◇◇◇ | ALASKA NATIVE REGIONAL CORPORATION |
| STATE [1] | | STATE |
| COUNTY [1] | | COUNTY |
| MINOR CIVIL DIVISION [2] | | MINOR CIVIL DIVISION |
| Incorporated Place | | Incorporated Place |
| Unified School District | | Unified School District |
| Secondary School District | ▲▼▲▼▲▼▲▼▲ | Secondary School District |
| Elementary School District | | Elementary School District |
| Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | | U.S.Highway or Secondary Road |
| County or Connecting Road | | County or Connecting Road |
| Neighborhood Road or City Street | | Neighborhood Road or City Street |
| Railroad | | Railroad |
| Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| Pipeline or Powerline | | Pipeline or Powerline |
| Property Line | | Property Line |
| River, Lake, or Other Water | | River, Lake, or Other Water |
| Military | | Military |
| Park/National Park | | Park/National Park |
| INSET A | | INSET A |
| Outside Jurisdiction | | |

[1] State or County; or their equivalent area for statistical purposes.
[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code | Name |
|---|---|
| 02700 | LEXINGTON SCHOOL DISTRICT 01 |
| 02730 | LEXINGTON SCHOOL DISTRICT 02 |
| 02790 | LEXINGTON SCHOOL DISTRICT 04 |

## KEY TO LINEAR FEATURE NAMES

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | Woodberry Dr | 4 | McIntosh Ave (StRd S-32-1398) | 7 | Piedmont Dr | 10 | Sturkie Sq |
| 2 | Grandview Ln (StRd S-32-1059) | 5 | McCleod Ave (StRd S-32-1285) | 8 | Crest Line Dr | 11 | Magnolia Ridge Ln |
| 3 | McTavish Ave (StRd S-32-1283) | 6 | Norman Dr (StRd S-32-647) | 9 | Windrush Ct | | |

N
W E
S

.7 .6 .5 .4 .3 .2 .1 0 .7 mi
1.0 .9 .8 .7 .6 .5 .4 .3 .2 .1 0 1.0 km
The plotted map scale is 1:14400

Sheet Location within County

Key to Adjacent Sheets

| | | |
|---|---|---|
| 10 | 11 | 12 |
| 15 | 16 | 17 |
| 21 | 22 | 23 |

ST: South Carolina (45)
COU: Lexington County (063)

SHEET 16 OF 27 PARENT SHEETS

(SDA03) 02445063016000000000



Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.