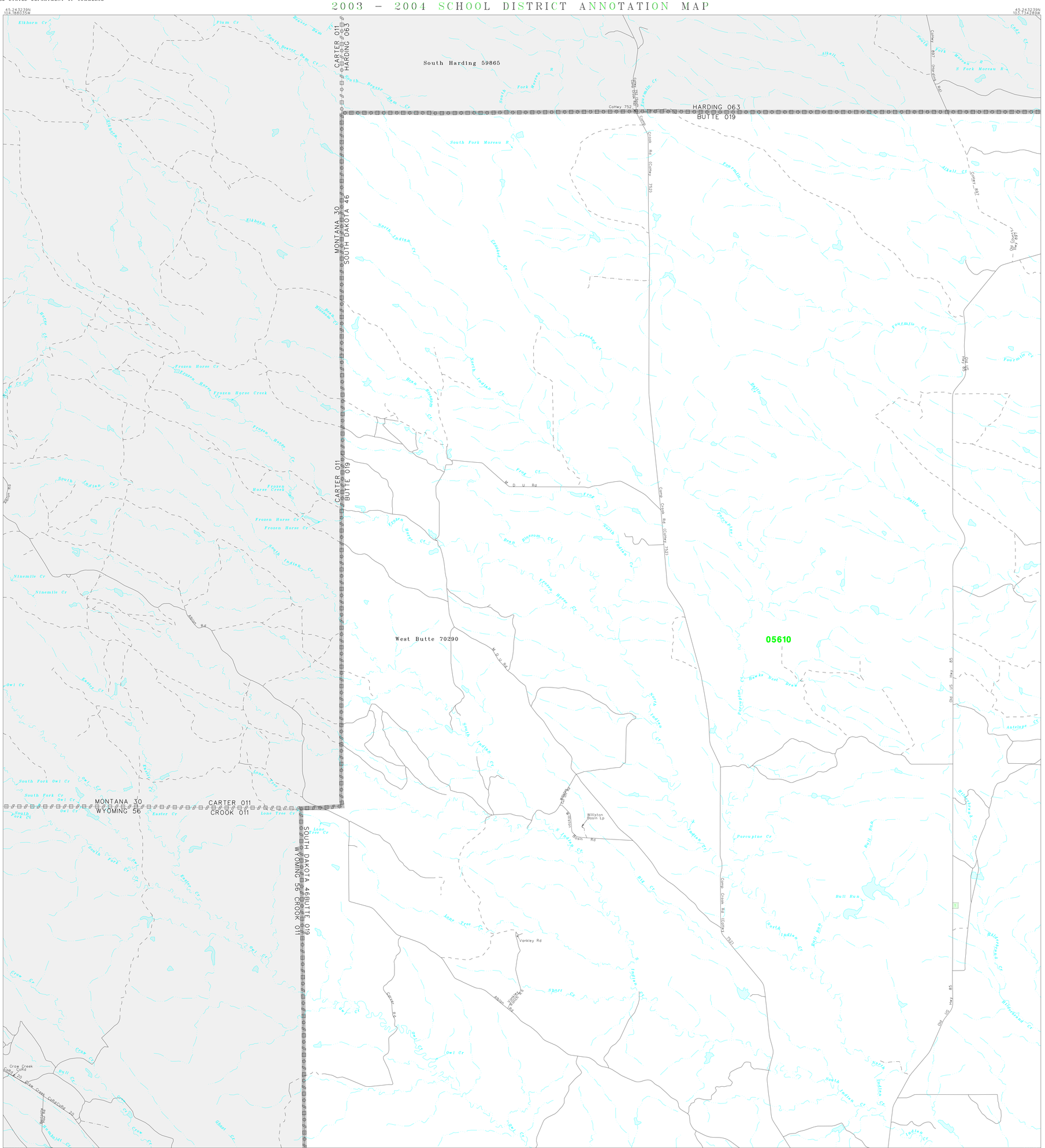
# 2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP

45.243239N 104.186035W
45.243239N 103.734289W




44.692165N 104.186035W
44.692165N 103.734289W

N
W E
S

2 1 0 2 mi
4 3 2 1 0 4 km
The plotted map scale is 1:48000

Sheet Location within County

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| | 4 | 5 |

## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | NAME STYLE |
|---|---|---|
| INTERNATIONAL | | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | | ALASKA NATIVE REGIONAL CORPORATION |
| STATE [1] | | STATE |
| COUNTY [1] | | COUNTY |
| MINOR CIVIL DIVISION [2] | | MINOR CIVIL DIVISION |
| Incorporated Place | | Incorporated Place |
| Unified School District | | Unified School District |
| Secondary School District | | Secondary School District |
| Elementary School District | | Elementary School District |
| Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | | U.S.Highway or Secondary Road |
| County or Connecting Road | | County or Connecting Road |
| Neighborhood Road or City Street | | Neighborhood Road or City Street |
| Railroad | | Railroad |
| Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| Pipeline or Powerline | | Pipeline or Powerline |
| Property Line | | Property Line |
| River, Lake, or Other Water | | River, Lake, or Other Water |
| Military | | Military |
| Park/National Park | | Park/National Park |
| INSET A | | INSET A |
| Outside Jurisdiction | | |

[1] State or County; or their equivalent area for statistical purposes.
[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code | Name |
|---|---|
| 05610 | BELLE FOURCHE 09-1 |

## KEY TO AREAL FEATURE NAMES

1 Center of Nation Roadside Park

ST: South Dakota (46)
COU: Butte County (019)

SHEET 1 OF 6 PARENT SHEETS
(SDA03) 0254601900100000000



Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.