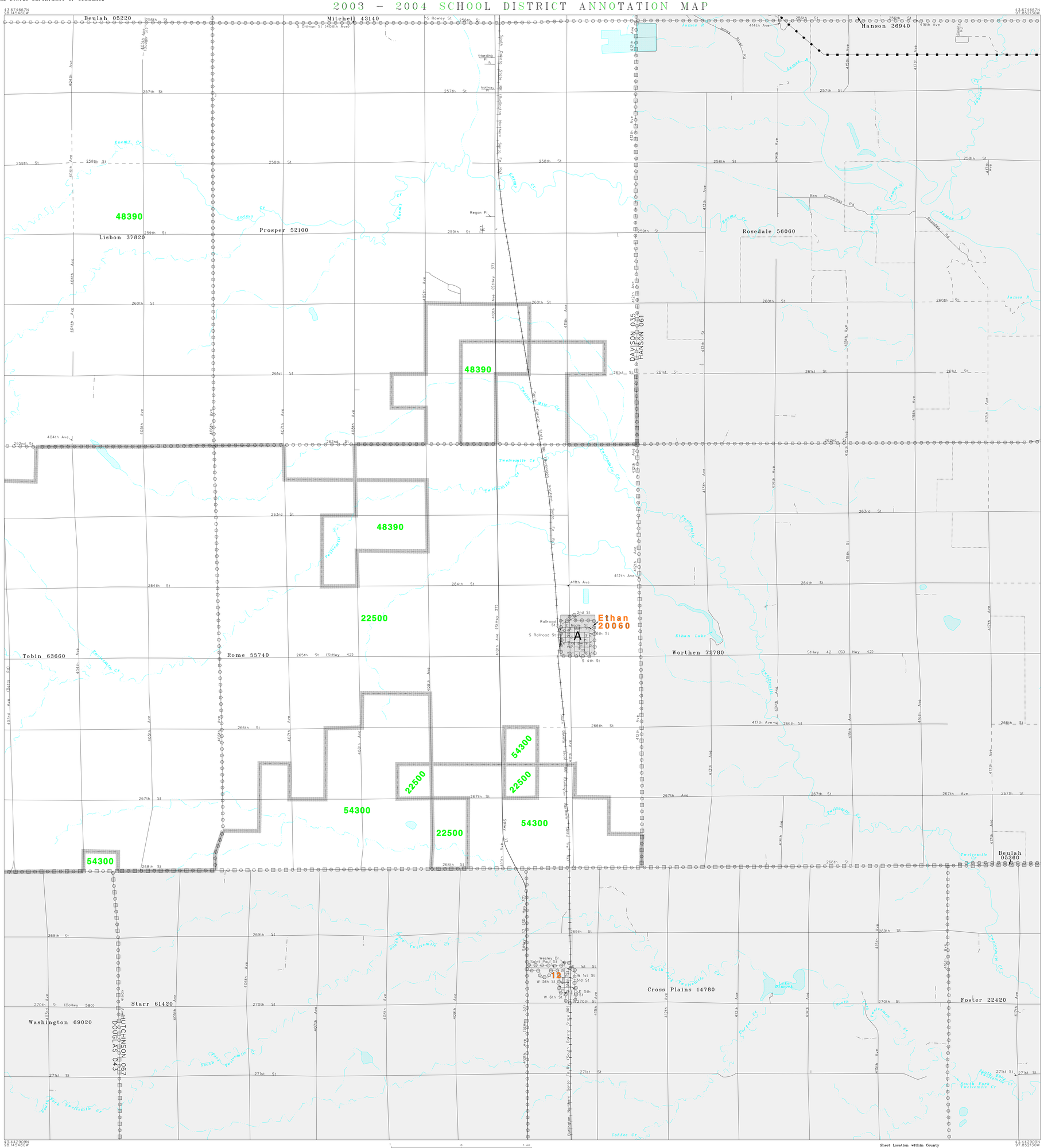
2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP



L E G E N D

SYMBOL DESCRIPTION	SYMBOL	NAME STYLE
INTERNATIONAL		INTERNATIONAL
AMERICAN INDIAN RESERVATION		AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION		ALASKA NATIVE REGIONAL CORPORATION
STATE [1]		STATE
COUNTY [1]		COUNTY
MINOR CIVIL DIVISION [2]		MINOR CIVIL DIVISION
Incorporated Place		Incorporated Place
Unified School District		Unified School District
Secondary School District		Secondary School District
Elementary School District		Elementary School District
Interstate and Limited Access Highway		Interstate and Limited Access Highway
US Highway or Secondary Road		U.S.Highway or Secondary Road
County or Connecting Road		County or Connecting Road
Neighborhood Road or City Street		Neighborhood Road or City Street
Railroad		Railroad
Perennial Stream/Shoreline		Perennial Stream/Shoreline
Intermittent Stream/Shoreline		Intermittent Stream/Shoreline
Pipeline or Powerline		Pipeline or Powerline
Property Line		Property Line
River, Lake, or Other Water		River, Lake, or Other Water
Military		Military
Park/National Park		Park/National Park
INSET A		INSET A
Outside Jurisdiction		

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
22500	ETHAN 17-1
48390	MITCHELL 17-2
54300	PARKSTON 33-3

KEY TO LINEAR FEATURE NAMES

1 4th St 3 E Ash St 5 Jefferson Pl 7 S 5th St 9 E Drake St 11 W 3rd St
2 5th St 4 W Elm St 6 N 2nd St 8 N 1st St 10 E Clark St

KEY TO GEOGRAPHIC NAMES

12 Dimock 16620

N
W E
S

The plotted map scale is 1:31680

Sheet Location within County

Key to Adjacent Sheets

1	2	
3	4	

ST: South Dakota (46)
COU: Davison County (035)

SHEET 4 OF 4 PARENT SHEETS

(SDA03) 0254603500400000000

US CENSUS – SCHOOL DISTRICT ANNOTATION MAP
FILE CREATED BY GEO-MSB: 2003-10-28

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.