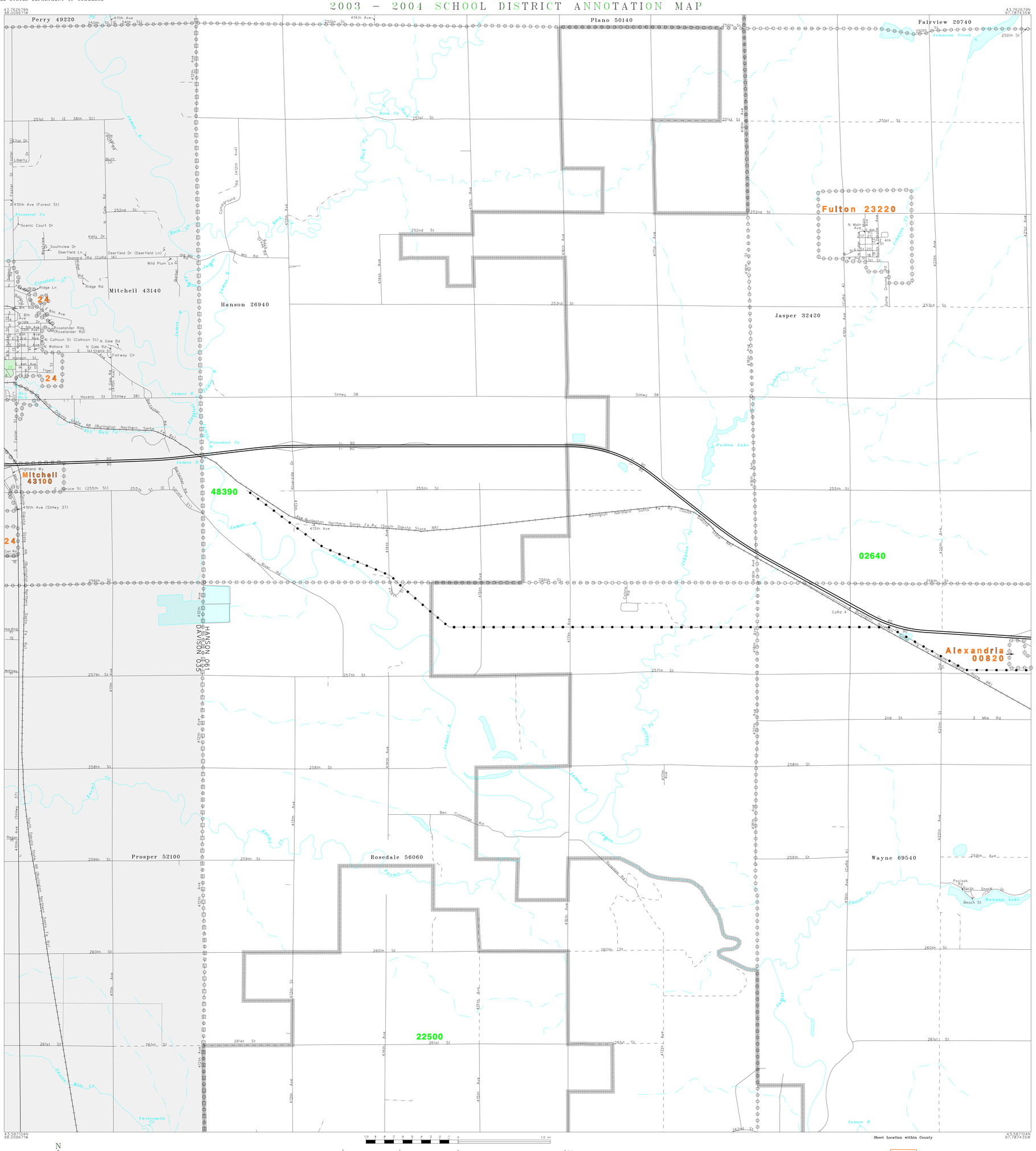
2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP



L E G E N D

SYMBOL DESCRIPTION	SYMBOL	NAME STYLE
INTERNATIONAL		INTERNATIONAL
AMERICAN INDIAN RESERVATION		AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION		ALASKA NATIVE REGIONAL CORPORATION
STATE [1]		STATE
COUNTY [1]		COUNTY
MINOR CIVIL DIVISION [2]		MINOR CIVIL DIVISION
Incorporated Place		Incorporated Place
Unified School District		Unified School District
Secondary School District		Secondary School District
Elementary School District		Elementary School District
Interstate and Limited Access Highway		Interstate and Limited Access Highway
U.S.Highway or Secondary Road		U.S.Highway or Secondary Road
County or Connecting Road		County or Connecting Road
Neighborhood Road or City Street		Neighborhood Road or City Street
Railroad		Railroad
Perennial Stream/Shoreline		Perennial Stream/Shoreline
Intermittent Stream/Shoreline		Intermittent Stream/Shoreline
Pipeline or Powerline		Pipeline or Powerline
Property Line		Property Line
River, Lake, or Other Water		River, Lake, or Other Water
Military		Military
Park/National Park		Park/National Park
INSET A		INSET A
Outside Jurisdiction		

[1] State or County; or their equivalent area for statistical purposes.
[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
02640	HANSON 30-1
22500	ETHAN 17-1
48390	MITCHELL 17-2

KEY TO LINEAR FEATURE NAMES

1 Rock Cr
2 E 11th Ave
3 E 7th Ave
4 E 6th Ave
5 E 5th Ave (5th Ave)
6 E Birch Ave
7 Chalkstone Dr
8 S Hunter St
9 S Marshall St
10 S Taylor St
11 S Wallace St
12 N Hunter St
13 N Foster St (Foster St)
14 N Taylor St
15 Jefferson Pl
16 Sunset Rd
17 W 5th St
18 E 2nd St
19 Spencer Ave
20 E 3rd St
21 E 5th St
22 N Spencer Ave
23 James R

KEY TO GEOGRAPHIC NAMES

24 Mitchell 43100

KEY TO AREAL FEATURE NAMES

25 Hitchcock Park

The plotted map scale is 1:24000

Sheet Location within County

Key to Adjacent Sheets

	1	2
	3	4
	5	6

ST: South Dakota (46)
COU: Hanson County (061)

SHEET 3 OF 6 PARENT SHEETS

(SDA03) 0244006100300000000

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.