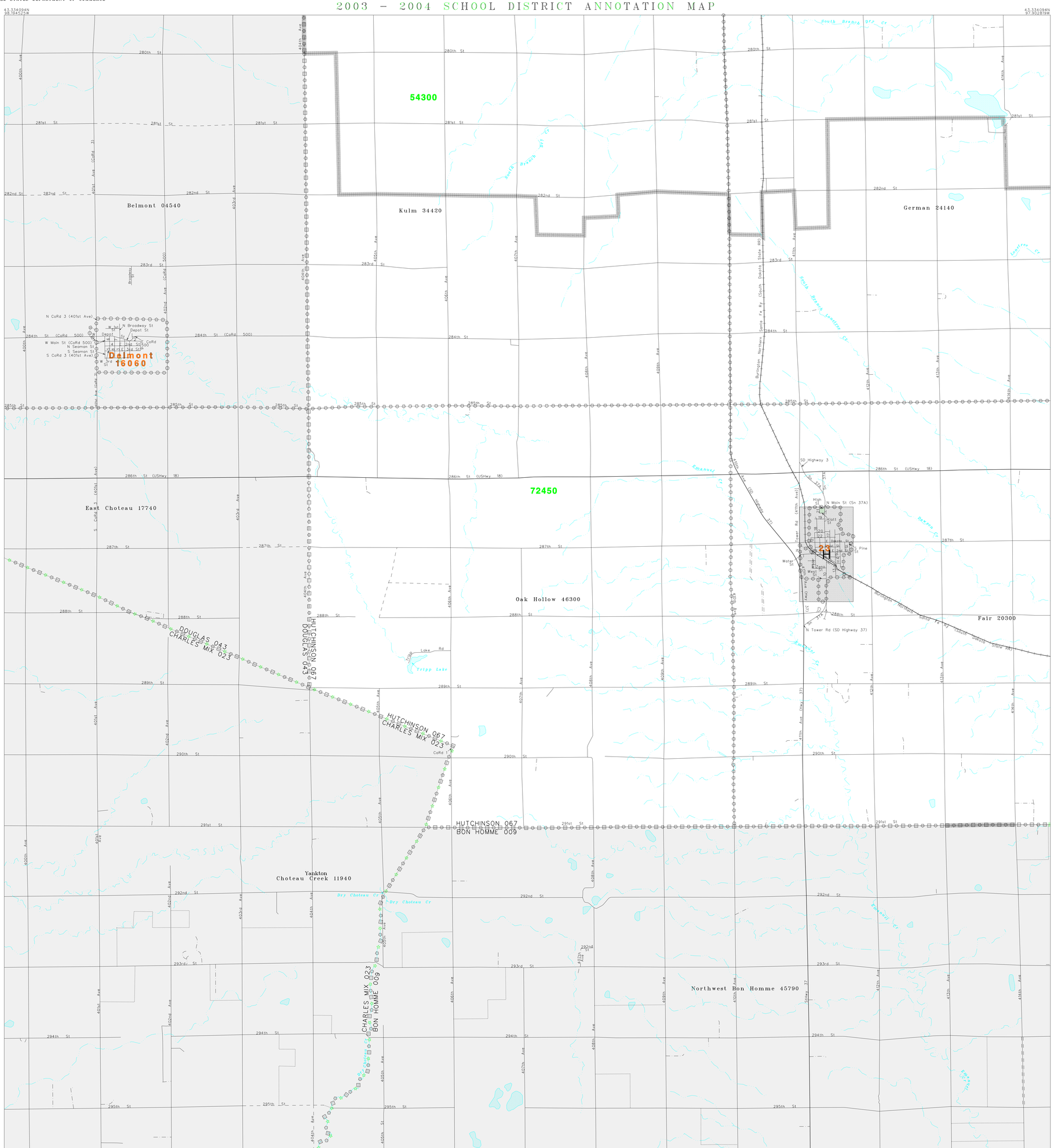
# 2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP




## L E G E N D

| SYMBOL DESCRIPTION | SYMBOL | NAME STYLE |
|---|---|---|
| INTERNATIONAL | | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | | ALASKA NATIVE REGIONAL CORPORATION |
| STATE [1] | | STATE |
| COUNTY [1] | | COUNTY |
| MINOR CIVIL DIVISION [2] | | MINOR CIVIL DIVISION |
| Incorporated Place | | Incorporated Place |
| Unified School District | | Unified School District |
| Secondary School District | | Secondary School District |
| Elementary School District | | Elementary School District |
| Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| US Highway or Secondary Road | | U.S.Highway or Secondary Road |
| County or Connecting Road | | County or Connecting Road |
| Neighborhood Road or City Street | | Neighborhood Road or City Street |
| Railroad | | Railroad |
| Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| Pipeline or Powerline | | Pipeline or Powerline |
| Property Line | | Property Line |
| River, Lake, or Other Water | | River, Lake, or Other Water |
| Military | | Military |
| Park/National Park | | Park/National Park |
| INSET A | | INSET A |
| Outside Jurisdiction | | |

[1] State or County; or their equivalent area for statistical purposes.
[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code | Name |
|---|---|
| 54300 | PARKSTON 33-3 |
| 72450 | TRIPP-DELMONT 33-5 |

## KEY TO LINEAR FEATURE NAMES

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Burlington Northern Santa Fe Ry (South Dakota State RR) | 6 | N Gifford St | 11 | 4th St | 16 | S Dobson St | 21 | W Klatt St |
| 2 | E Main St (CoRd 500) | 7 | Wilson St | 12 | Shannon St | 17 | N Carpenter St | 22 | W Iowa St |
| 3 | S Broadway St | 8 | S Wilson St | 13 | Dobson St | 18 | N Henry St | | |
| 4 | W 2nd St | 9 | S Adair St | 14 | E 3rd St | 19 | W Fair St | | |
| 5 | S Gifford St | 10 | Main St (Sn 37A) | 15 | S Vilhauer St | 20 | W Wisconsin St | | |

## KEY TO GEOGRAPHIC NAMES

23 Tripp 64020

N
W E
S

1 0 1 mi
2 1 0 2 km
The plotted map scale is 1:31680

Sheet Location within County

Key to Adjacent Sheets

| | | |
|---|---|---|
| | 1 | 2 |
| | 4 | 5 |
| | | |

ST: South Dakota (46)
COU: Hutchinson County (067)

SHEET 4 OF 6 PARENT SHEETS
(SDA03) 0254606700400000000

US CENSUS – SCHOOL DISTRICT ANNOTATION MAP
FILE CREATED BY GEO-MSB: 2003-10-28

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.