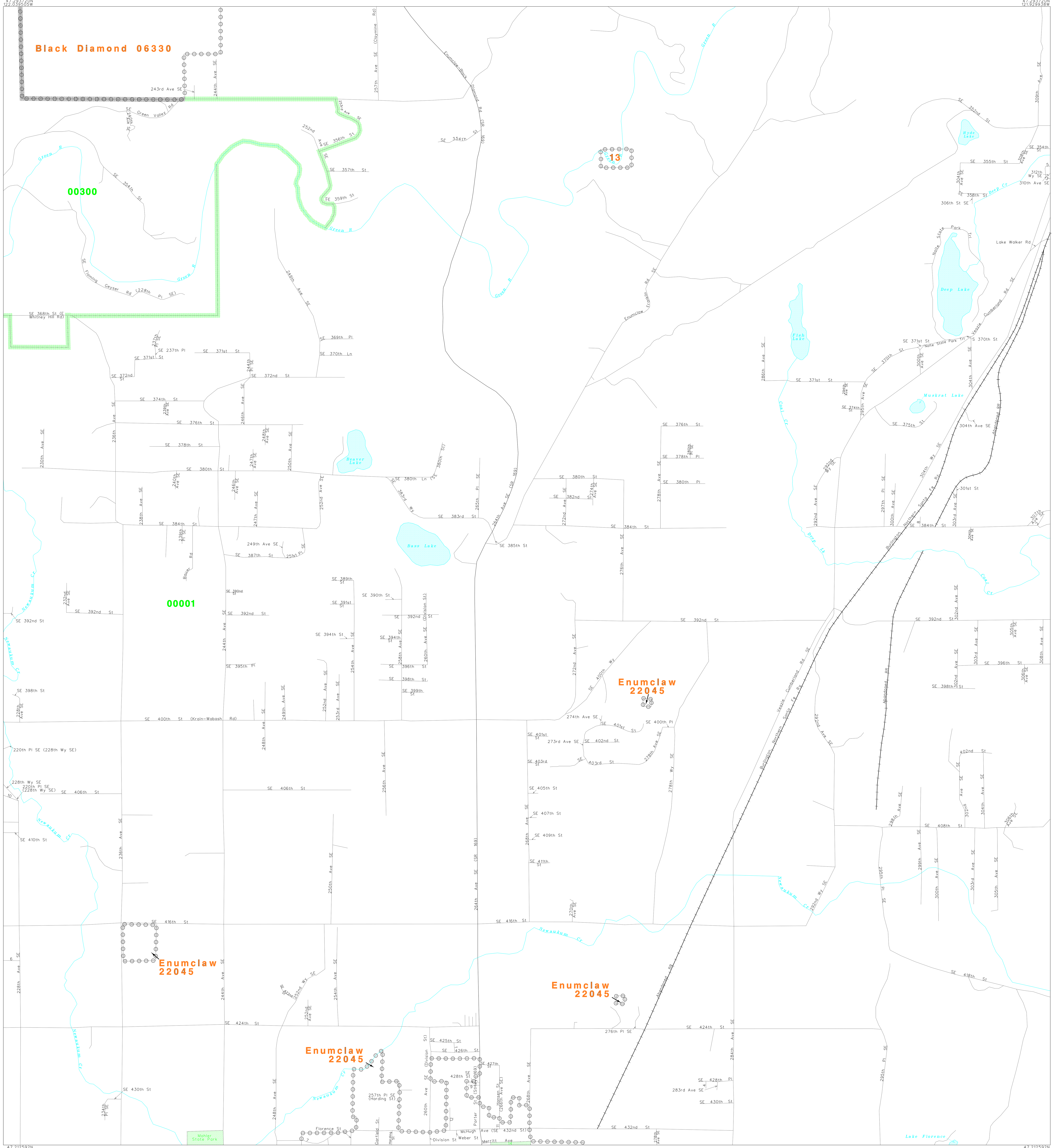
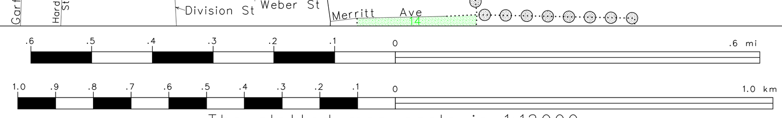
# 2003 – 2004 SCHOOL DISTRICT ANNOTATION MAP

47.293720N 122.039505W

47.293720N 121.929938W




N W E S




The plotted map scale is 1:12000

## L E G E N D

| SYMBOL DESCRIPTION | SYMBOL | NAME STYLE |
|---|---|---|
| INTERNATIONAL | | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | | ALASKA NATIVE REGIONAL CORPORATION |
| STATE [1] | | STATE |
| COUNTY [1] | | COUNTY |
| MINOR CIVIL DIVISION [2] | | MINOR CIVIL DIVISION |
| Incorporated Place | | Incorporated Place |
| Unified School District | | Unified School District |
| Secondary School District | | Secondary School District |
| Elementary School District | | Elementary School District |
| Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | | U.S.Highway or Secondary Road |
| County or Connecting Road | | County or Connecting Road |
| Neighborhood Road or City Street | | Neighborhood Road or City Street |
| Railroad | | Railroad |
| Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| Pipeline or Powerline | | Pipeline or Powerline |
| Property Line | | Property Line |
| River, Lake, or Other Water | | River, Lake, or Other Water |
| Military | | Military |
| Park/National Park | | Park/National Park |
| INSET A | | INSET A |
| Outside Jurisdiction | | |

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code | Name |
|---|---|
| 00001 | ENUMCLAW |
| 00300 | AUBURN |

## KEY TO LINEAR FEATURE NAMES

1 262nd Ave SE
2 309th Ave SE
3 SE 356th St
4 282nd Ave SE
5 SE 355th St
6 SE 419th St
7 SE 433rd St (McHugh Ave)
8 301st Ave SE
9 SE 429th St
10 SE 405th St
11 Hanson St (266th Ave SE)
12 Mc Hugh Pl (261st Pl SE)

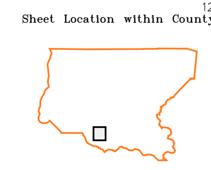
## KEY TO GEOGRAPHIC NAMES

13 Black Diamond 06330

## KEY TO AREAL FEATURE NAMES

14 Macfarland Park

Sheet Location within County



Key to Adjacent Sheets

| | | |
|---|---|---|
| A17 | A18 | A19 |
| A55 | A56 | A57 |
| A60 | A61 | A62 |

ST: Washington (53)
COU: King County (033)

INSET SHEET A56

(SDA03) 02553033655600000000

US CENSUS – SCHOOL DISTRICT ANNOTATION MAP
FILE CREATED BY GEO-MSB: 2003-10-29

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.