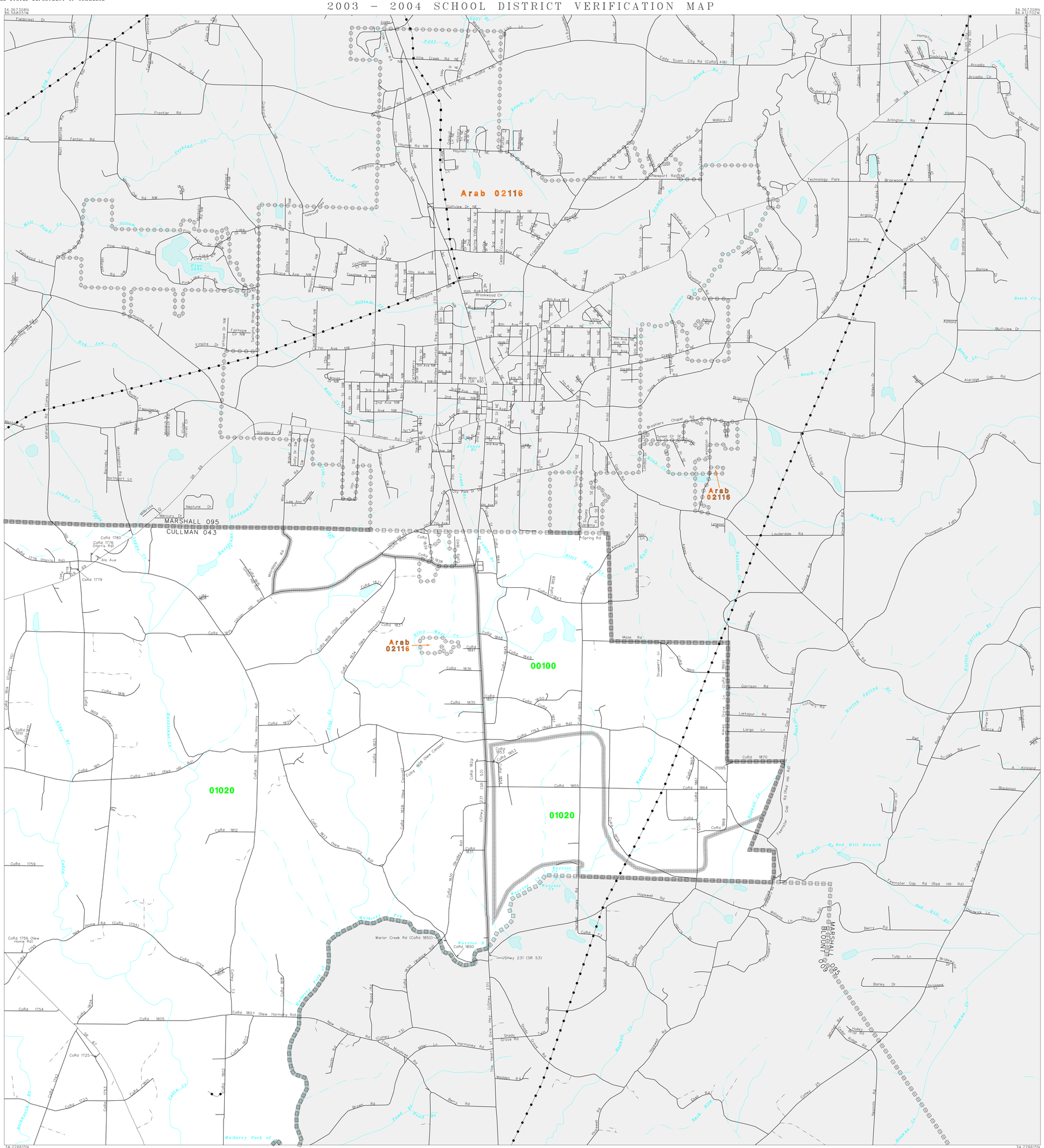
# 2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP

34.367308N 86.582805W

34.367308N 86.412702W




34.226615N 86.582805W

34.226615N 86.412702W

N
W E
S

1.0 .9 .8 .7 .6 .5 .4 .3 .2 .1 0 1.0 mi

1 0 1 km

The plotted map scale is 1:19200

Sheet Location within County

## L E G E N D

| SYMBOL DESCRIPTION | SYMBOL | NAME STYLE |
|---|---|---|
| INTERNATIONAL | | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | | ALASKA NATIVE REGIONAL CORPORATION |
| STATE [1] | | STATE |
| COUNTY [1] | | COUNTY |
| MINOR CIVIL DIVISION [2] | | MINOR CIVIL DIVISION |
| Incorporated Place | | Incorporated Place |
| Unified School District | | Unified School District |
| Secondary School District | | Secondary School District |
| Elementary School District | | Elementary School District |
| Interstate and Limited Access Highway | | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | | U.S.Highway or Secondary Road |
| County or Connecting Road | | County or Connecting Road |
| Neighborhood Road or City Street | | Neighborhood Road or City Street |
| Railroad | | Railroad |
| Perennial Stream/Shoreline | | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | | Intermittent Stream/Shoreline |
| Pipeline or Powerline | | Pipeline or Powerline |
| Property Line | | Property Line |
| River, Lake, or Other Water | | River, Lake, or Other Water |
| Military | | Military |
| Park/National Park | | Park/National Park |
| INSET A | | INSET A |
| Outside Jurisdiction | | |

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code | Name |
|---|---|
| 00100 | ARAB CITY SCHOOL DISTRICT |
| 01020 | CULLMAN COUNTY SCHOOL DISTRICT |

## KEY TO LINEAR FEATURE NAMES

1 CoHwy 1725 (CoHwy 54)

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| 4 | 5 | |
| 9 | 10 | |

ST: Alabama (01)
COU: Cullman County (043)

SHEET 5 OF 17 PARENT SHEETS

(SDV03) 05901043005000000000

US CENSUS - SCHOOL DISTRICT VERIFICATION
FILE CREATED BY GEO-MSB: 2004-02-23

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.