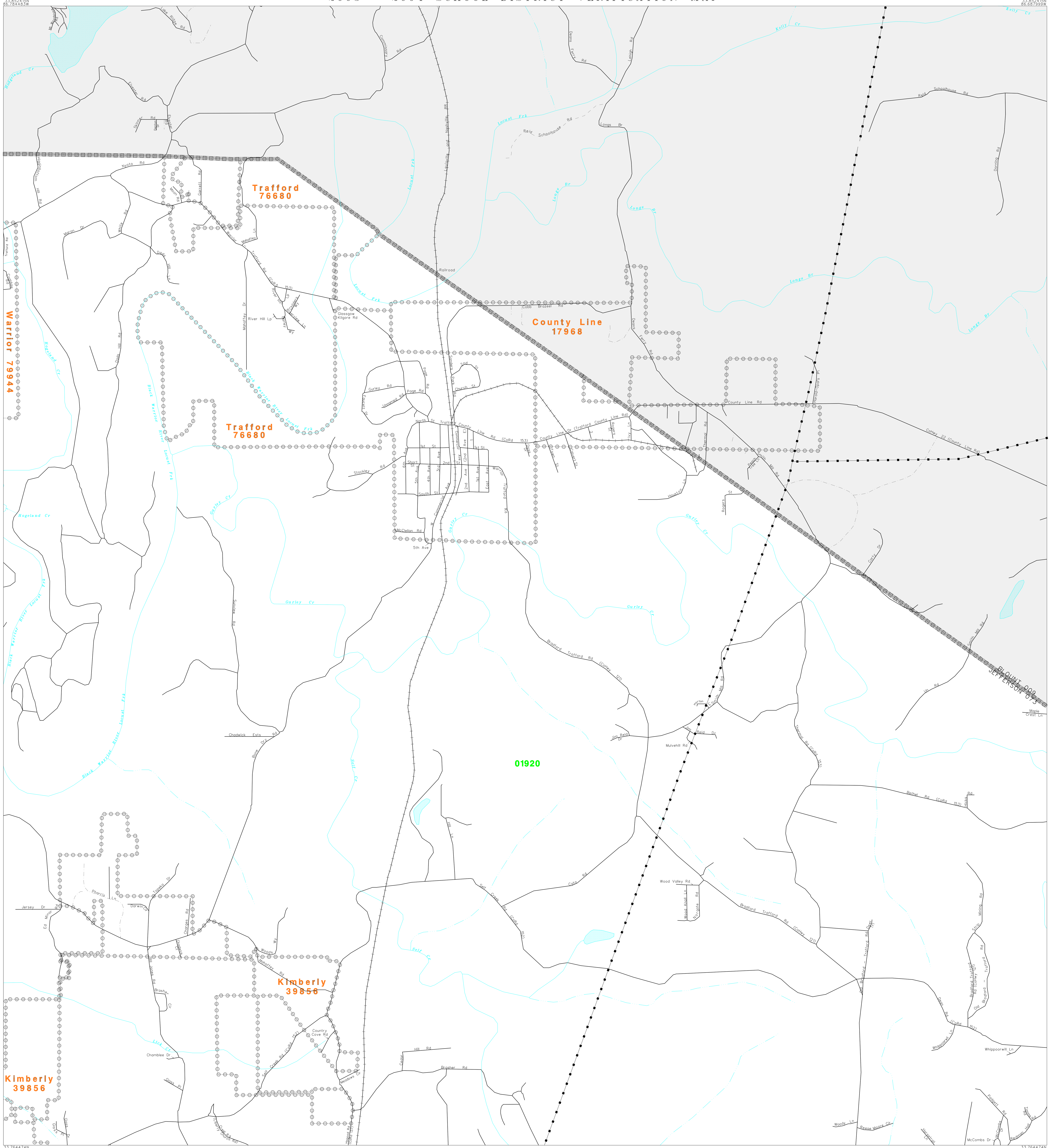
UNITED STATES DEPARTMENT OF COMMERCE

2003 – 2004 SCHOOL DISTRICT VERIFICATION MAP

BUREAU OF THE CENSUS

33.852415N
86.784483W

33.852415N
86.687999W



N
W E
S

The plotted map scale is 1:12000

Sheet Location within County

L E G E N D

SYMBOL DESCRIPTION	NAME STYLE
INTERNATIONAL	INTERNATIONAL
AMERICAN INDIAN RESERVATION	AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION	ALASKA NATIVE REGIONAL CORPORATION
STATE [1]	STATE
COUNTY [1]	COUNTY
MINOR CIVIL DIVISION [2]	MINOR CIVIL DIVISION
Incorporated Place	Incorporated Place
Unified School District	Unified School District
Secondary School District	Secondary School District
Elementary School District	Elementary School District
Interstate and Limited Access Highway	Interstate and Limited Access Highway
U.S.Highway or Secondary Road	U.S.Highway or Secondary Road
County or Connecting Road	County or Connecting Road
Neighborhood Road or City Street	Neighborhood Road or City Street
Railroad	Railroad
Perennial Stream/Shoreline	Perennial Stream/Shoreline
Intermittent Stream/Shoreline	Intermittent Stream/Shoreline
Pipeline or Powerline	Pipeline or Powerline
Property Line	Property Line
River, Lake, or Other Water	River, Lake, or Other Water
Military	Military
Park/National Park	Park/National Park
INSET A	INSET A
Outside Jurisdiction	

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
01920	JEFFERSON COUNTY SCHOOL DISTRICT

KEY TO LINEAR FEATURE NAMES

1 Ginger Ave (1st Ave)
2 Collinwood Dr

Key to Adjacent Sheets

3	4	5
9	10	11

ST: Alabama (01)
COU: Jefferson County (073)

SHEET 4 OF 48 PARENT SHEETS

(SDV03) 0590107300400000000

US CENSUS – SCHOOL DISTRICT VERIFICATION
FILE CREATED BY GEO-MSB: 2004-02-23

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.