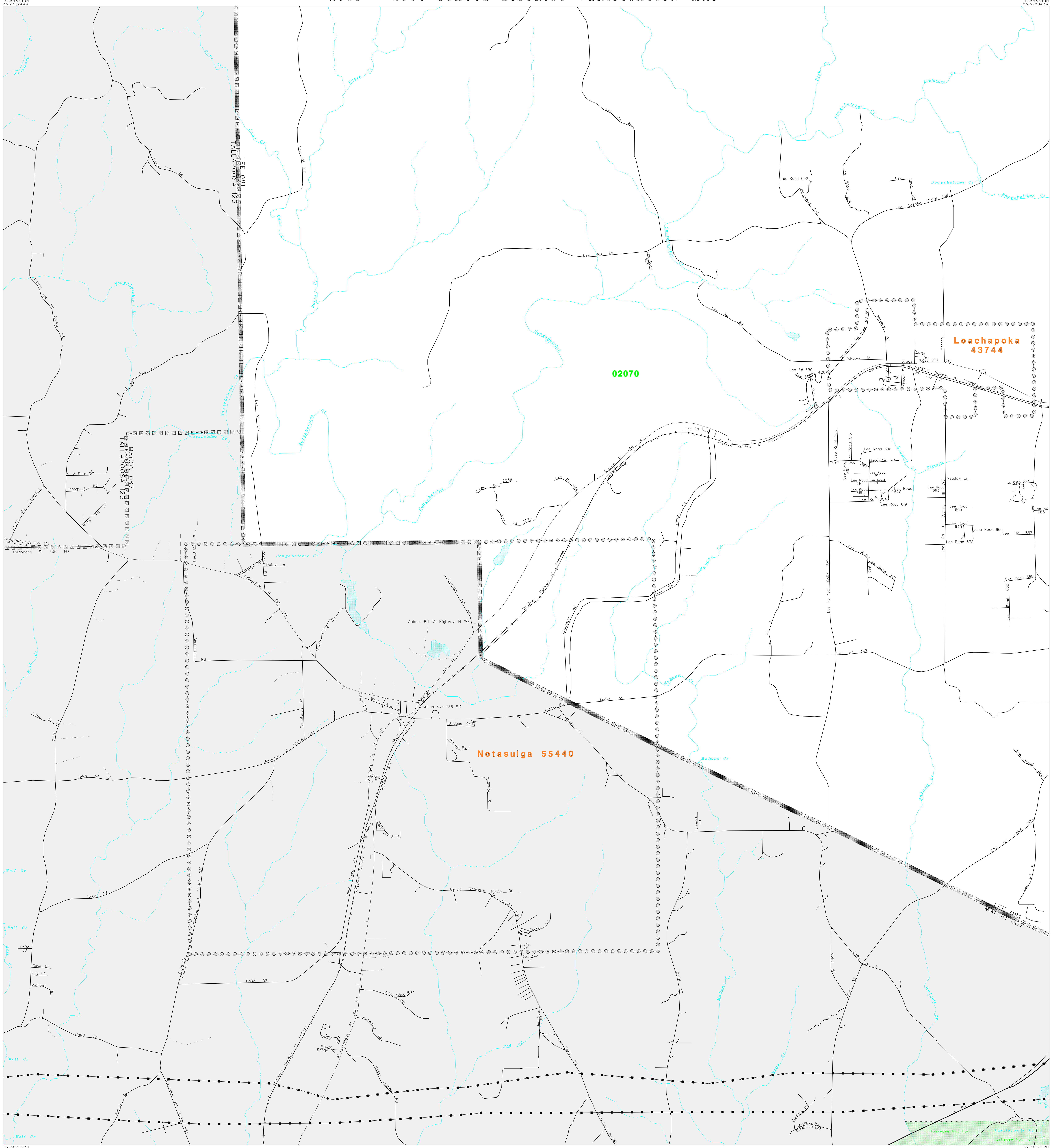
2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP

32.648549N
85.730744W

32.648549N
85.578047W



32.507822N
85.730744W

32.507822N
85.578047W

1.0 .9 .8 .7 .6 .5 .4 .3 .2 .1 0 1.0 mi

1 0 1 km

The plotted map scale is 1:19200

N W E S

L E G E N D

SYMBOL DESCRIPTION	NAME STYLE
INTERNATIONAL	INTERNATIONAL
AMERICAN INDIAN RESERVATION	AMERICAN INDIAN RESERVATION
ALASKA NATIVE REGIONAL CORPORATION	ALASKA NATIVE REGIONAL CORPORATION
STATE [1]	STATE
COUNTY [1]	COUNTY
MINOR CIVIL DIVISION [2]	MINOR CIVIL DIVISION
Incorporated Place	Incorporated Place
Unified School District	Unified School District
Secondary School District	Secondary School District
Elementary School District	Elementary School District
Interstate and Limited Access Highway	Interstate and Limited Access Highway
U.S.Highway or Secondary Road	U.S.Highway or Secondary Road
County or Connecting Road	County or Connecting Road
Neighborhood Road or City Street	Neighborhood Road or City Street
Railroad	Railroad
Perennial Stream/Shoreline	Perennial Stream/Shoreline
Intermittent Stream/Shoreline	Intermittent Stream/Shoreline
Pipeline or Powerline	Pipeline or Powerline
Property Line	Property Line
River, Lake, or Other Water	River, Lake, or Other Water
Military	Military
Park/National Park	Park/National Park
INSET A	INSET A
Outside Jurisdiction	

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts

Code	Name
02070	LEE COUNTY SCHOOL DISTRICT

KEY TO LINEAR FEATURE NAMES

1 Martin Luther King Dr (Al Highway 14 W)
2 E Main St (SR 81)
3 Lee Road 615 (Maple St)
4 Choctafaula Cr

Sheet Location within County

Key to Adjacent Sheets

	1	2
	6	7
		11

ST: Alabama (01)
COU: Lee County (081)

SHEET 6 OF 14 PARENT SHEETS

(SDV03) 05901081006000000000

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.