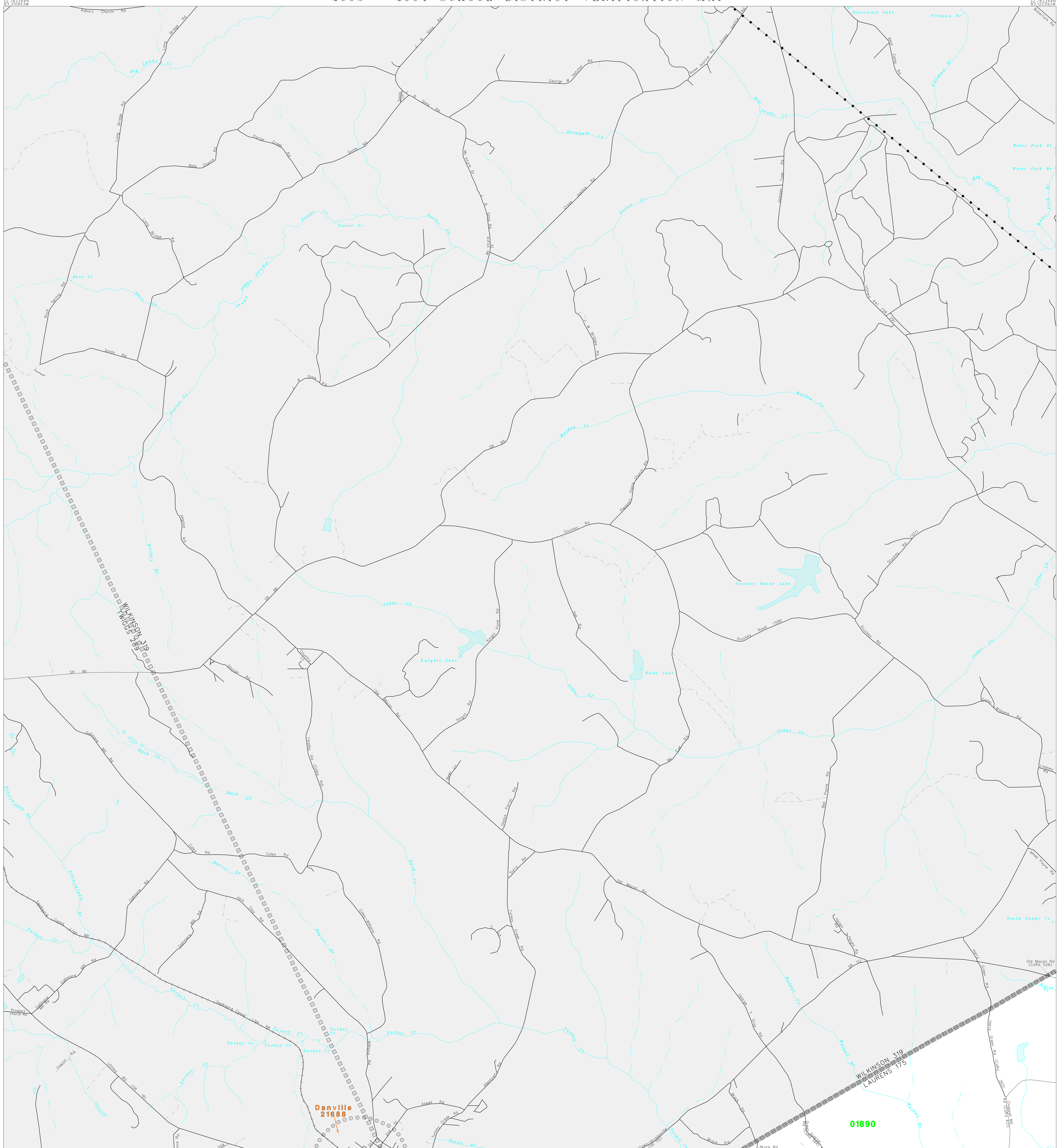
UNITED STATES DEPARTMENT OF COMMERCE

# 2003 – 2004 SCHOOL DISTRICT VERIFICATION MAP

BUREAU OF THE CENSUS

32.783344N 83.310953W

32.783344N 83.120392W




32.607430N 83.310953W

32.607430N 83.120392W

N W E S

1.0 .9 .8 .7 .6 .5 .4 .3 .2 .1 0 1.0 mi

2 1 0 2 km

The plotted map scale is 1:24000

Sheet Location within County

## L E G E N D

| SYMBOL DESCRIPTION | NAME STYLE |
|---|---|
| INTERNATIONAL | INTERNATIONAL |
| AMERICAN INDIAN RESERVATION | AMERICAN INDIAN RESERVATION |
| ALASKA NATIVE REGIONAL CORPORATION | ALASKA NATIVE REGIONAL CORPORATION |
| STATE [1] | STATE |
| COUNTY [1] | COUNTY |
| MINOR CIVIL DIVISION [2] | MINOR CIVIL DIVISION |
| Incorporated Place | Incorporated Place |
| Unified School District | Unified School District |
| Secondary School District | Secondary School District |
| Elementary School District | Elementary School District |
| Interstate and Limited Access Highway | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road | U.S.Highway or Secondary Road |
| County or Connecting Road | County or Connecting Road |
| Neighborhood Road or City Street | Neighborhood Road or City Street |
| Railroad | Railroad |
| Perennial Stream/Shoreline | Perennial Stream/Shoreline |
| Intermittent Stream/Shoreline | Intermittent Stream/Shoreline |
| Pipeline or Powerline | Pipeline or Powerline |
| Property Line | Property Line |
| River, Lake, or Other Water | River, Lake, or Other Water |
| Military | Military |
| Park/National Park | Park/National Park |
| INSET A | INSET A |
| Outside Jurisdiction | |

[1] State or County; or their equivalent area for statistical purposes.

[2] A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

### School Districts

| Code | Name |
|---|---|
| 01890 | LAURENS COUNTY SCHOOL DISTRICT |

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| | 5 | 6 |

ST: Georgia (13)
COU: Laurens County (175)

SHEET 1 OF 14 PARENT SHEETS

(SDV03) 05913175001000000000

US CENSUS - SCHOOL DISTRICT VERIFICATION
FILE CREATED BY GEO-MSB: 2004-03-22

Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior.