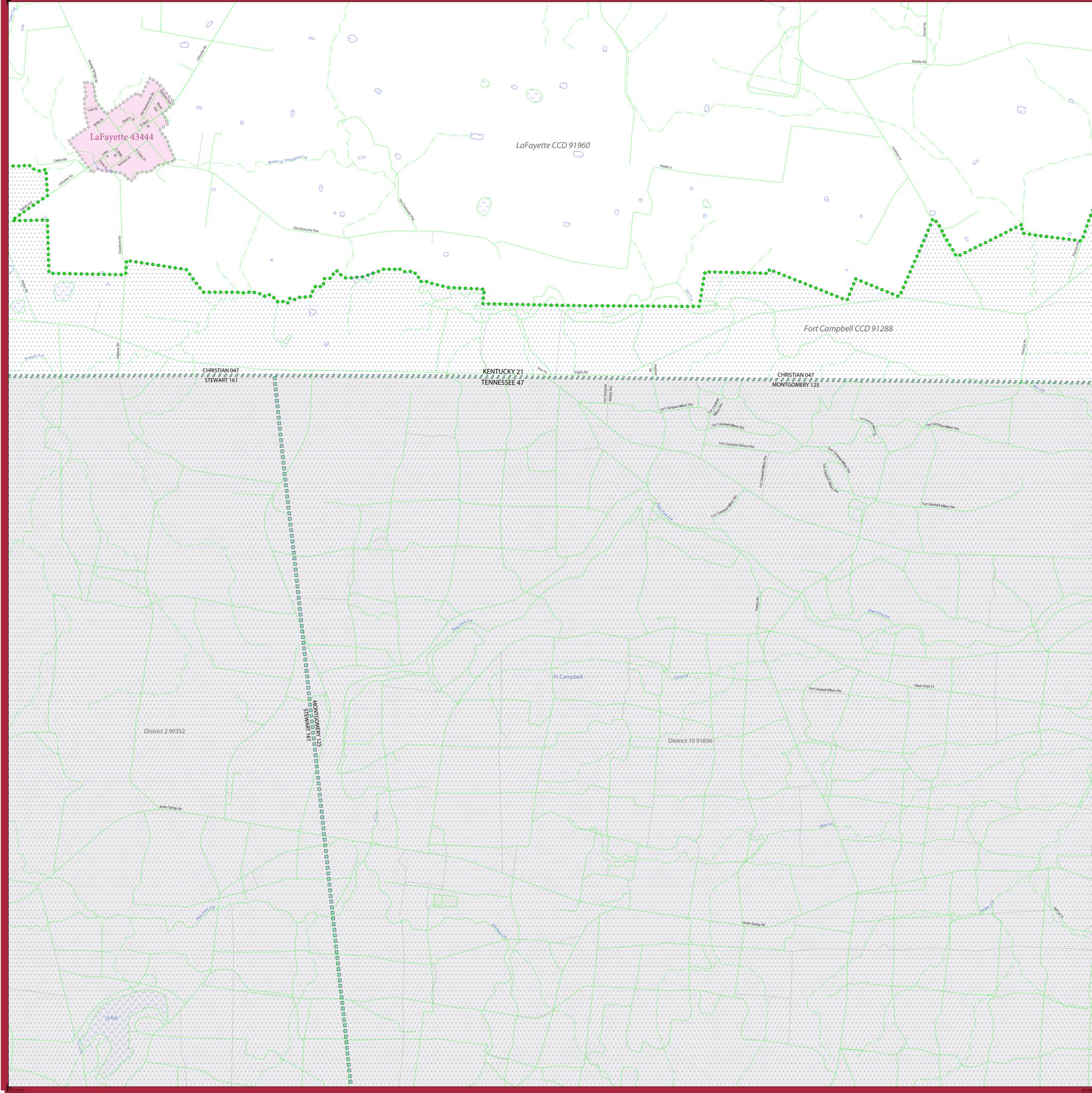


# GOVERNMENTAL UNIT REFERENCE MAP (2016): Christian County, KY



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | SYMBOL DESCRIPTION           | SYMBOL    |
|---|-----------|------------------------------|-----------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) | ★ ★ ★ ★ ★ |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        | ★ ★ ★ ★ ★ |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 | ● ● ● ● ● |
| Alaska Native Regional Corporation (ANRC)   | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120              | ▲ ▲ ▲ ▲ ▲ |
| State (or statistically equivalent entity)  | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  | ▨ ▨ ▨ ▨ ▨ |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     | ■ ■ ■ ■ ■ |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               | ● ● ● ● ● |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              | ● ● ● ● ● |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                | ● ● ● ● ● |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  | ○ ○ ○ ○ ○ |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                | ○ ○ ○ ○ ○ |

| DESCRIPTION                                   | SYMBOL    | DESCRIPTION                         | SYMBOL           |
|---|-----------|-------------------------------------|------------------|
| Interstate                                    | — 4 —     | Water Body                          | Blue Area        |
| U.S. Highway                                  | — 2 —     | Swamp or Marsh                      | Blue Dotted Area |
| State Highway                                 | — 1 —     | Glacier                             | Blue Dotted Area |
| Other Road                                    | — 0 —     | Airport                             | Orange Square    |
| Cul-de-sac                                    | — T —     | College or University               | Red Square       |
| Circle  | ○         | Military                            | Green Square     |
| Geographic Offset or Corridor <sup>4</sup>    | —         | Prison or Juvenile Detention Center | Purple Square    |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —         | Cemetery                            | Green Square     |
| Railroad                                      | —         | Golf Course                         | Green Square     |
| Pipeline or Power Line                        | —         | National Park or Forest             | Green Square     |
| Ridge or Fence                                | —         | Other Park                          | Green Square     |
| Property Line or Nonvisible Boundary          | —         | Outside Subject Area                | Grey Area        |
| Perennial Stream                              | Blue Line | Inset Area                          | Green Box        |
| Intermittent Stream                           | Blue Line |                                     |                  |
| Mountain Peak or Hill                         | ▲         |                                     |                  |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

4 Geographic offsets and corridors are displayed right-of-way for both or one side of a road and typically extend thirty feet from the road.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

### BAS SIGNATURE BOX

The corrected boundaries shown on the map are accurate as of January 1, 2017.

Print Name \_\_\_\_\_

Position \_\_\_\_\_

Signature \_\_\_\_\_

Telephone \_\_\_\_\_ Date \_\_\_\_\_

### For Census Use Only

#### NPC PROCESSING SHEET CHANGES

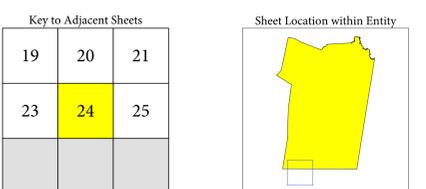
State Code: \_\_\_\_\_ County Code: \_\_\_\_\_

Changes: (circle) N B C F A J PL AL

Late BAS: Y N

Other Entity Affected \_\_\_\_\_ Type of Change (circle)

\_\_\_\_\_ B F A L J



Sheet 24 of 26 PARENT sheets  
Total Sheets: 30 (Index 1; Parent 26; Inset 3)

NAME: Christian County (047)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Kentucky (21)

INSET OR PARENT SHEET #: 024  
INSET SHEET #: 000000

2016 COUNTY REF MAP (PARENT)

46102210470000024000000

United States Census Bureau

All legal boundaries and names are as reported through the 2016 Boundary and Annexation Survey (BAS). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (BAS17), September 2016  
Created by Geography Division: October 22, 2016

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 36 56 19  
2nd Standard Parallel: 38 42 20  
Central Meridian: 85 46 05  
Latitude of Projection's Origin: 36 29 49  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:15000



**Boundary and Annexation Survey (BAS) ID: 22104700000**  
**BAS Submission Deadline: March 1, 2017**

PDF versions of the BAS maps are now available at:  
[www.census.gov/geo/partnerships/bas.html](http://www.census.gov/geo/partnerships/bas.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/geo/partnerships/bas.html](http://www.census.gov/geo/partnerships/bas.html).