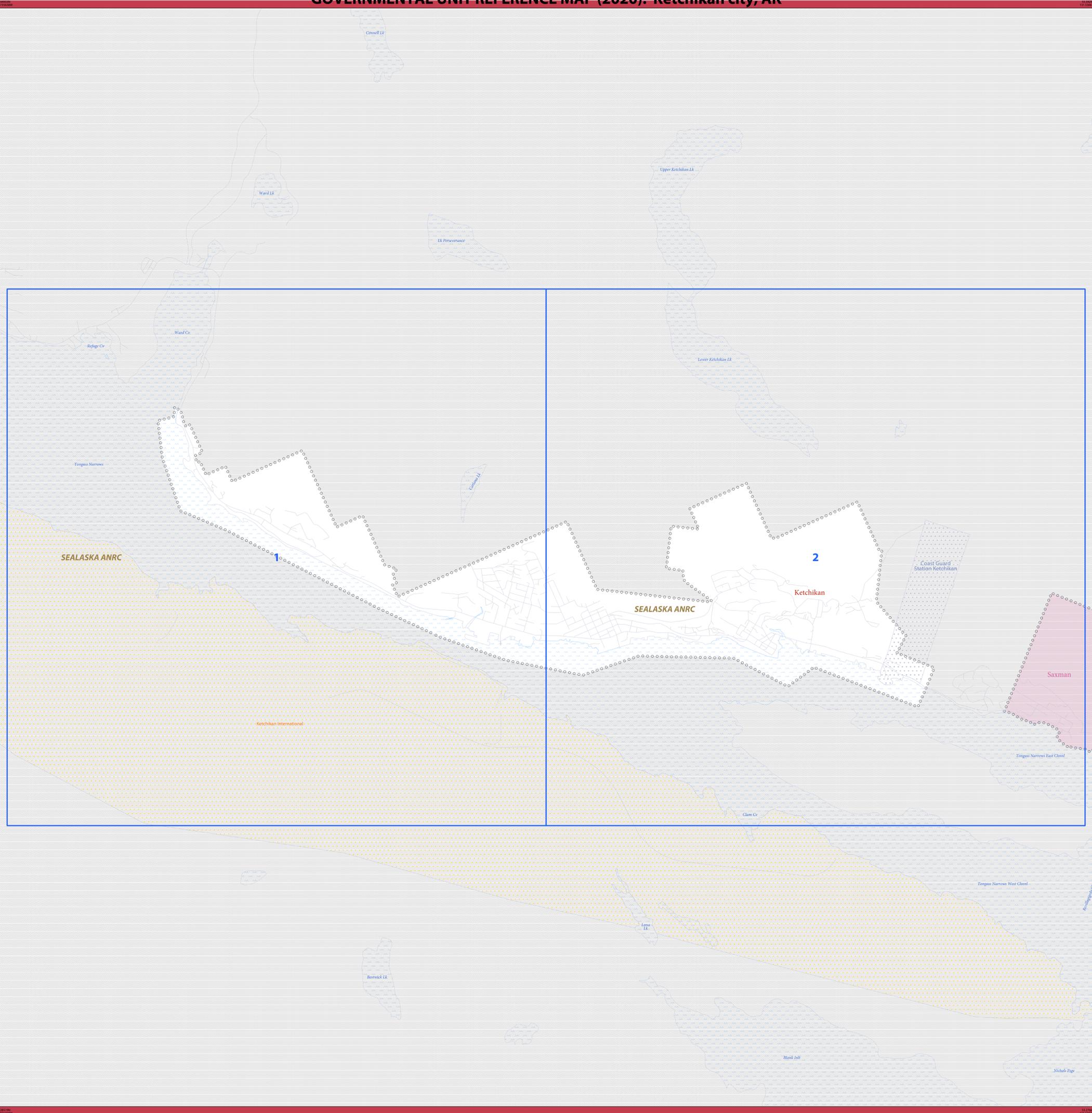


# GOVERNMENTAL UNIT REFERENCE MAP (2020): Ketchikan city, AK



### LEGEND

| SYMBOL DESCRIPTION                           | SYMBOL    | LABEL STYLE                  |
|--|-----------|------------------------------|
| Federal American Indian Reservation          | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision           | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  |
| County (or statistically equivalent entity)  | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                            | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place - Subject Area            | ○ ○ ○ ○ ○ | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL            |
|---|--------|--|-------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Pleasant Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Olefin Lake Swamp |
| State Highway                                 | — 1 —  | Glacier                                      | Bering Glacier    |
| Other Road                                    | — 0 —  | Marsh Lk                                     |                   |
| Cul-de-sac                                    | — T —  | Airport, Airfield, or Helicopter Landing Pad | Chumt Airport     |
| Circle  | ○      | College or University                        | Coll Univ         |
| Geographic Offset or Corridor                 | — 1 —  | Military                                     | Fort Belvoir      |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 1 —  | Prison or Juvenile Detention Center          | PJDC              |
| Railroad                                      | — 1 —  | Cemetery                                     | Powell Entry      |
| Pipeline or Power Line                        | — 1 —  | Golf Course                                  | Pinehurst GKs     |
| Ridge or Fence                                | — 1 —  | National Park or Forest                      | Yosemite NP       |
| Property Line or Nonville Boundary            | — 1 —  | Other Park                                   | St Francis Park   |
| Perennial Stream                              | — 1 —  | Outside Subject Area                         |                   |
| Intermittent Stream                           | — 1 —  | Inset Area                                   | A1                |
| Mountain Peak or Hill                         | ▲      |  |                   |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

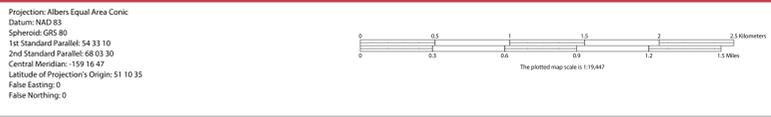
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 1020038970**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

Total Sheets: 3 (Index 1; Parent 2; Inset 0)

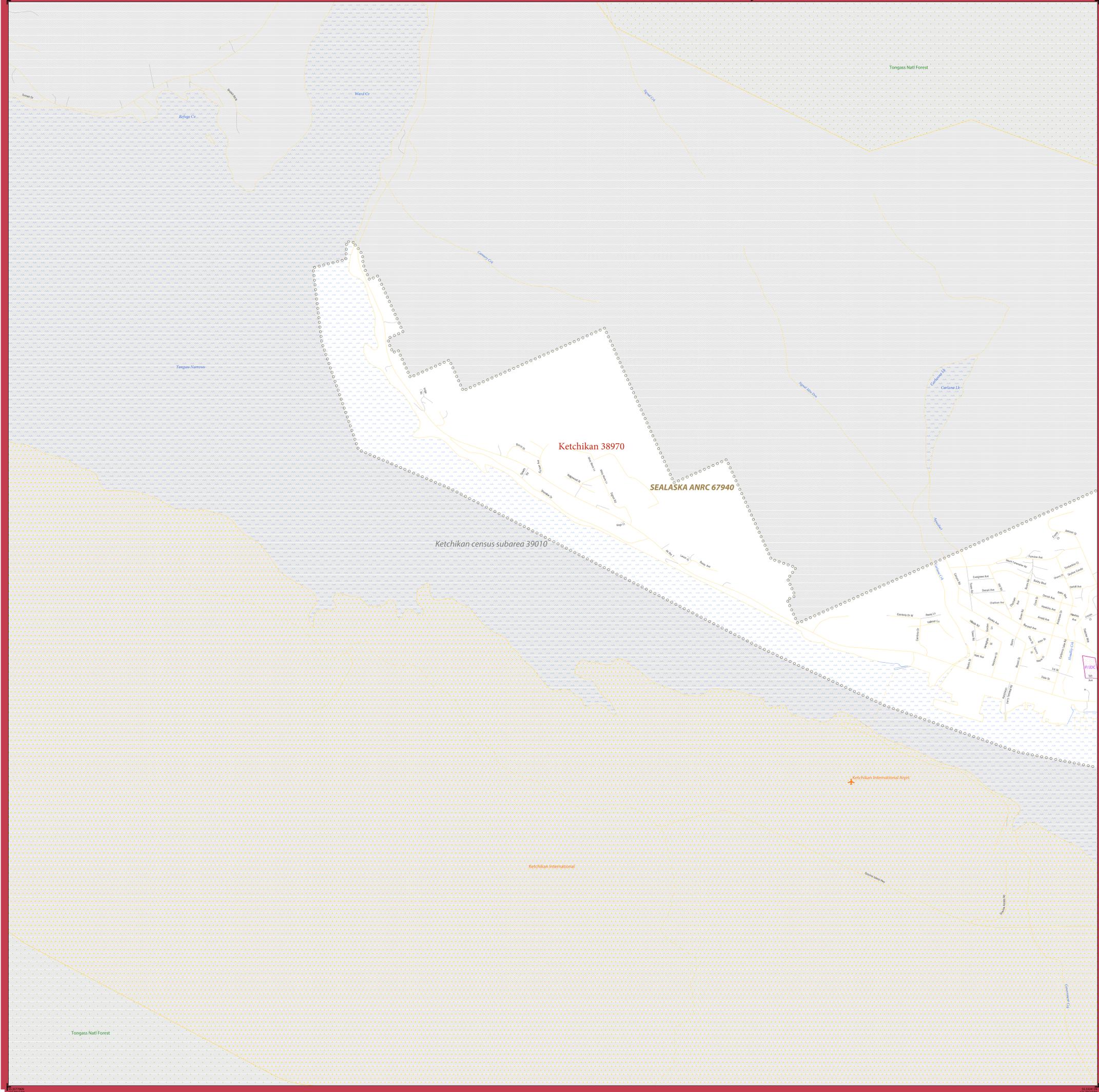
NAME: Ketchikan city (38970)  
ENTITY TYPE: Incorporated Place  
ST: Alaska (02)  
CO: Ketchikan Gateway (130)

INDEX OR PARENT SHEET #: 000  
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (INDEX)

5330102003897000000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Ketchikan city, AK



### LEGEND

| SYMBOL DESCRIPTION                           | SYMBOL    | LABEL STYLE                  |
|--|-----------|------------------------------|
| Federal American Indian Reservation          | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision           | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity)  | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                            | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place - Subject Area            | ○ ○ ○ ○ ○ | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL            |
|---|--------|--|-------------------|
| Interstate                                    | — 1 —  | Water Body                                   | Pleasant Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Olefin Lake Swamp |
| State Highway                                 | — 3 —  | Glacier                                      | Bering Glacier    |
| Other Road                                    | — 4 —  | Airport, Airfield, or Helicopter Landing Pad | Chukchi Airport   |
| Cal-de-sac                                    | — 5 —  | College or University                        | Colville Univ     |
| Circle  | ○      | Military                                     | Fort Belvoir      |
| Geographic Offset or Corridor                 | — 6 —  | Prison or Juvenile Detention Center          | PJDC              |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 7 —  | Cemetery                                     | Powell Entry      |
| Railroad                                      | — 8 —  | Golf Course                                  | Pinehurst GKs     |
| Pipeline or Power Line                        | — 9 —  | National Park or Forest                      | Yosemite NP       |
| Ridge or Fence                                | — 10 — | Other Park                                   | St Francis Park   |
| Property Line or Nonville Boundary            | — 11 — | Outside Subject Area                         |                   |
| Perennial Stream                              | — 12 — | Inset Area                                   | A1                |
| Intermittent Stream                           | — 13 — |  |                   |
| Mountain Peak or Hill                         | ▲      |  |                   |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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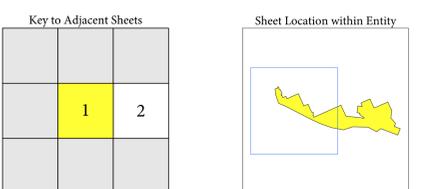
2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

**SUBJECT AREA COUNTIES ON MAP SHEET**  
02130 Ketchikan Gateway



Sheet 1 of 2 PARENT sheets  
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Ketchikan city (38970)  
ENTITY TYPE: Incorporated Place  
ST: Alaska (02)  
CO: Ketchikan Gateway (130)

INDEX OR PARENT SHEET #: 001  
INSET SHEET #: 000000

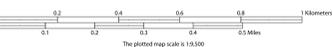


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 54 33 10  
2nd Standard Parallel: 68 03 30  
Central Meridian: -159 16 47  
Latitude of Projection's Origin: 51 10 35  
False Easting: 0  
False Northing: 0

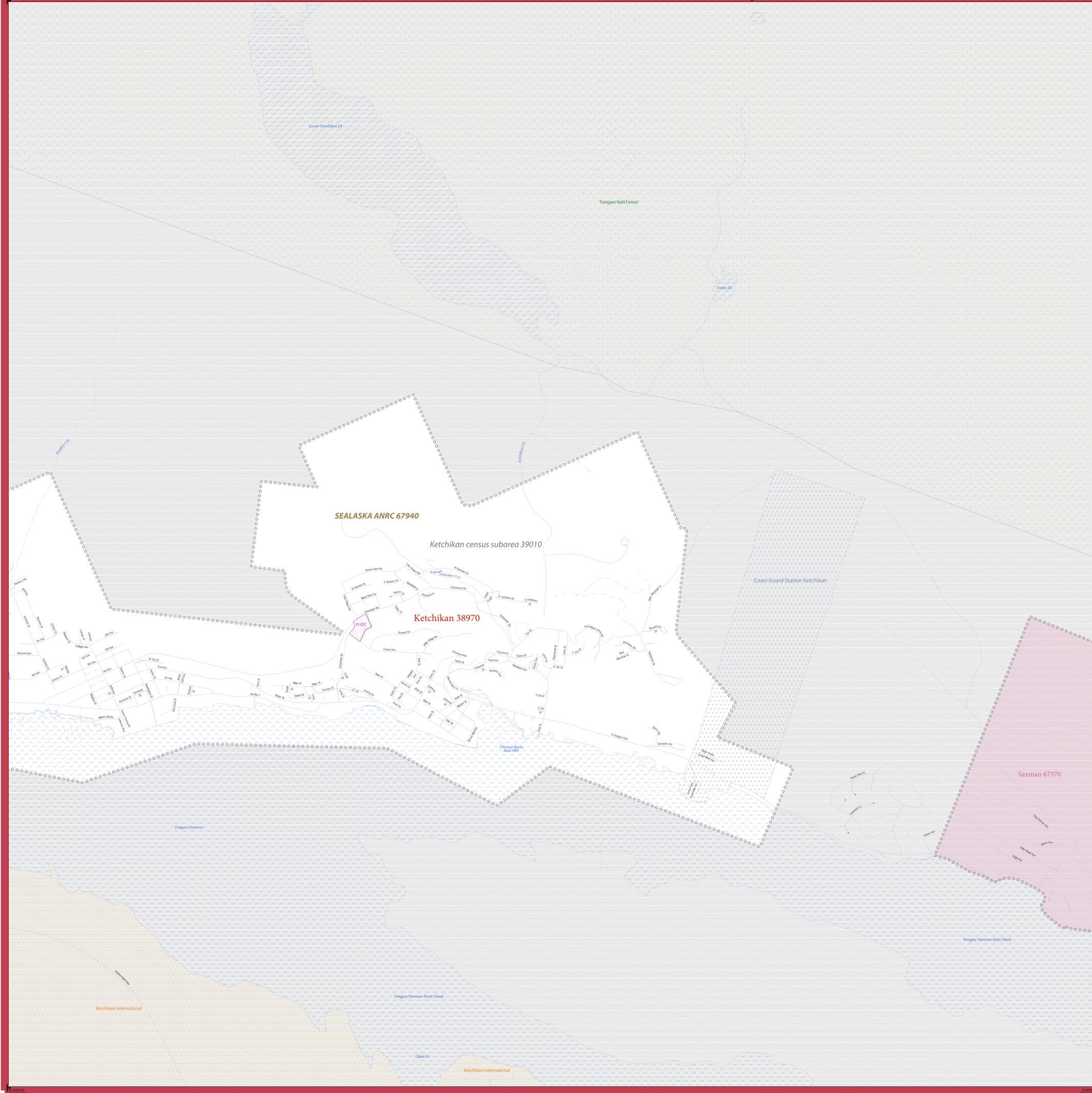


**Boundary and Annexation Survey (BAS) ID: 1020038970**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Ketchikan city, AK



### LEGEND

| SYMBOL DESCRIPTION                           | SYMBOL    | LABEL STYLE                  |
|--|-----------|------------------------------|
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| Off-Reservation Trust Land                   | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision           | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  |
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| Incorporated Place - Subject Area            | ○ ○ ○ ○ ○ | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | ○ ○ ○ ○ ○ | Davis 18100                  |
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| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL            |
|---|--------|--|-------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Pleasant Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Olefin Lake Swamp |
| State Highway                                 | — 1 —  | Marsh Lot                                    | Bering Glacier    |
| Other Road                                    | — 0 —  | Glacier                                      | Bering Glacier    |
| Cal-de-sac                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Chukchi Airport   |
| Circle  | ○      | College or University                        | ColU/Univ         |
| Geographic Offset or Corridor                 | — 0 —  | Military                                     | Fort Belvoir      |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 0 —  | Prison or Juvenile Detention Center          | PJDC              |
| Railroad                                      | — 0 —  | Cemetery                                     | Powell Entry      |
| Pipeline or Power Line                        | — 0 —  | Golf Course                                  | Pinehurst GKs     |
| Ridge or Fence                                | — 0 —  | National Park or Forest                      | Yosemite NP       |
| Property Line or Nonville Boundary            | — 0 —  | Other Park                                   | St Francis Park   |
| Perennial Stream                              | — 0 —  | Outside Subject Area                         |                   |
| Intermittent Stream                           | — 0 —  | Inset Area                                   | A1                |
| Mountain Peak or Hill                         | ▲      |  |                   |

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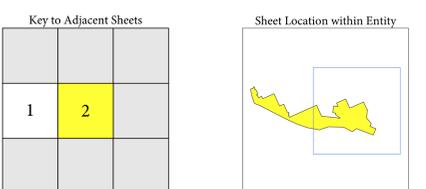
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**SUBJECT AREA COUNTIES ON MAP SHEET**  
02130 Ketchikan Gateway



Sheet 2 of 2 PARENT sheets  
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

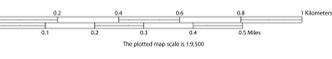
NAME: Ketchikan city (38970)  
ENTITY TYPE: Incorporated Place  
ST: Alaska (02)  
CO: Ketchikan Gateway (130)

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS 80  
1st Standard Parallel: 54 33 10  
2nd Standard Parallel: 68 03 30  
Central Meridian: -159 16 47  
Latitude of Projection's Origin: 51 10 35  
False Easting: 0  
False Northing: 0



**Boundary and Annexation Survey (BAS) ID: 10200038970**  
**BAS Submission Deadline: March 1, 2021**

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[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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INDEX OR PARENT SHEET #: 002  
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

53301020003897002000000