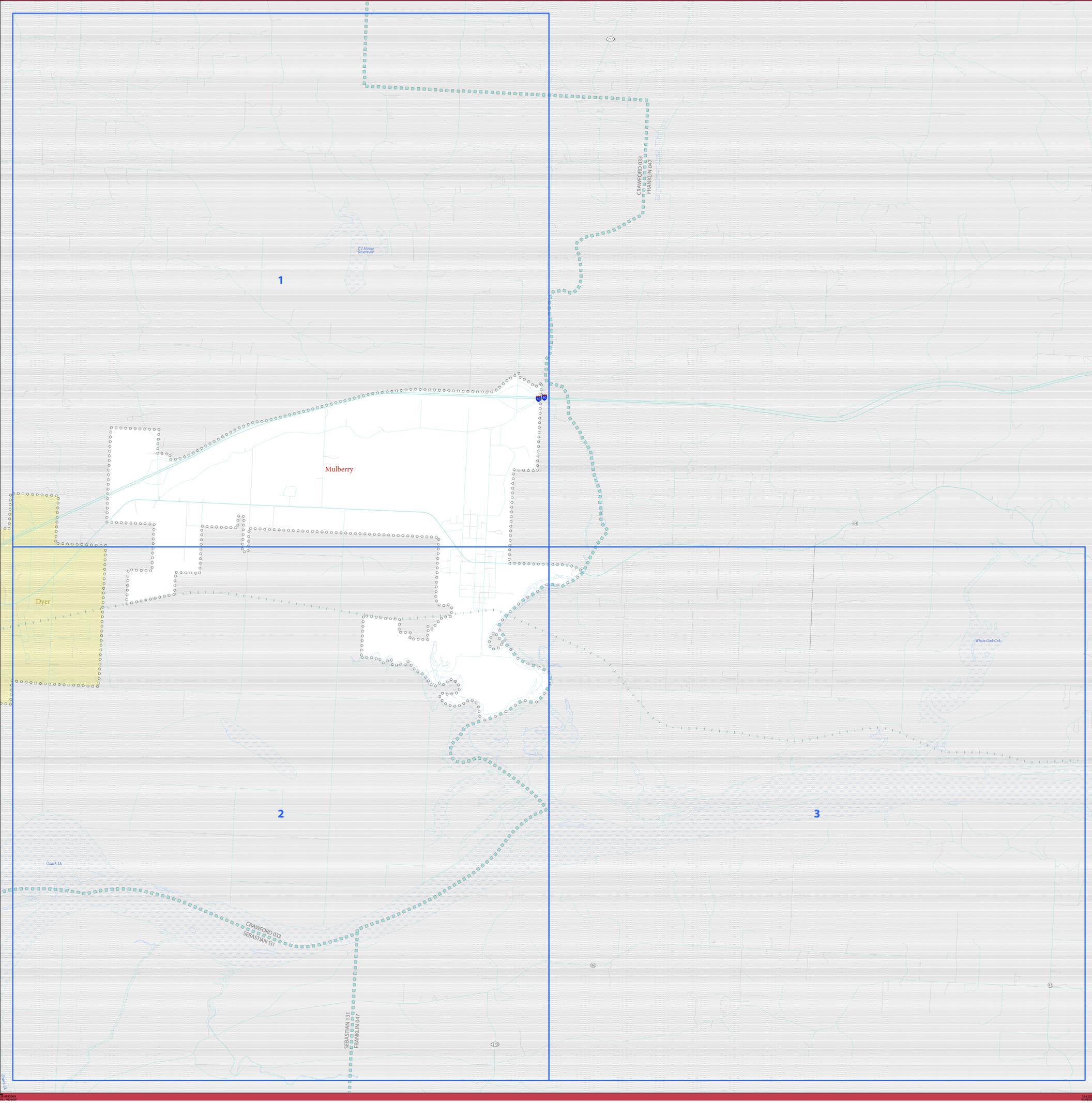


# GOVERNMENTAL UNIT REFERENCE MAP (2020): Mulberry city, AR



### LEGEND

| SYMBOL DESCRIPTION                           | SYMBOL    | LABEL STYLE                  |
|--|-----------|------------------------------|
| Federal American Indian Reservation          | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision           | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)   | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36                  |
| County (or statistically equivalent entity)  | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                            | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place - Subject Area            | ○ ○ ○ ○ ○ | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL            |
|---|--------|--|-------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Pleasant Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Olefin Lake Swamp |
| State Highway                                 | — 1 —  | Glacier                                      | Bering Glacier    |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Cheney Airport    |
| Cul-de-sac                                    | — T —  | College or University                        | Colby Univ.       |
| Circle  | ○      | Military                                     | Fort Belvoir      |
| Geographic Offset or Corridor                 | — 1 —  | Prison or Juvenile Detention Center          | PJDC              |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 1 —  | Cemetery                                     | Powell Entry      |
| Railroad                                      | — 1 —  | National Park or Forest                      | Yosemite NP       |
| Pipeline or Power Line                        | — 1 —  | Other Park                                   | St Francis Park   |
| Ridge or Fence                                | — 1 —  | Outside Subject Area                         |                   |
| Property Line or Nonville Boundary            | — 1 —  | Inset Area                                   | A1                |
| Perennial Stream                              | — 1 —  |  |                   |
| Intermittent Stream                           | — 1 —  |  |                   |
| Mountain Peak or Hill                         | ▲      |  |                   |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Mulberry city (48200)  
 ENTITY TYPE: Incorporated Place  
 ST: Arkansas (05)  
 CO: Crawford (033)

INDEX OR PARENT SHEET #: 000  
 INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (INDEX)

533010500048200000000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TA820), November 2020  
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 33 35 11  
 2nd Standard Parallel: 35 55 01  
 Central Meridian: -92 07 52  
 Latitude of Projection's Origin: 33 00 14  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:25,000

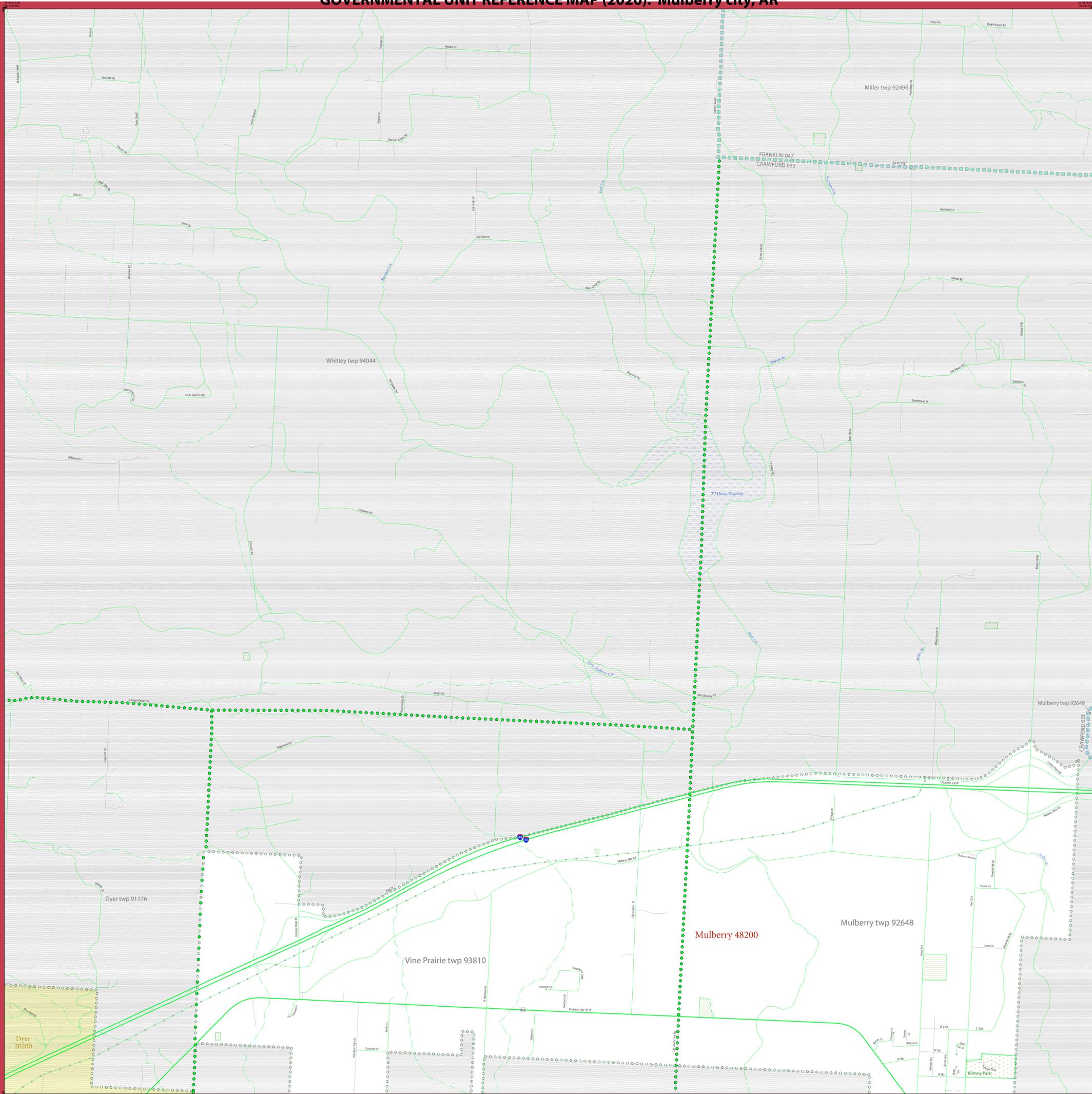


Boundary and Annexation Survey (BAS) ID: 10500048200  
 BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Mulberry city, AR



### LEGEND

| SYMBOL DESCRIPTION                           | SYMBOL | LABEL STYLE                  |
|--|--------|------------------------------|
| Federal American Indian Reservation          |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   |        | T1880                        |
| American Indian Tribal Subdivision           |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)   |        | NEW YORK 36                  |
| County (or statistically equivalent entity)  |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    |        | Jemez CCD 91650              |
| Consolidated City                            |        | MILFORD 47500                |
| Incorporated Place - Subject Area            |        | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonville Boundary            |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

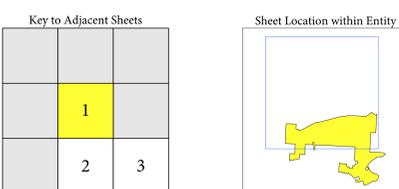
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**SUBJECT AREA COUNTIES ON MAP SHEET**  
05033 Crawford



Sheet 1 of 3 PARENT sheets  
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Mulberry city (48200)  
ENTITY TYPE: Incorporated Place  
ST: Arkansas (05)  
CO: Crawford (033)

INDEX OR PARENT SHEET #: 001  
INSET SHEET #: 000000



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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS 80  
1st Standard Parallel: 33 35 11  
2nd Standard Parallel: 35 55 01  
Central Meridian: -92 07 52  
Latitude of Projection's Origin: 33 00 14  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:12,000

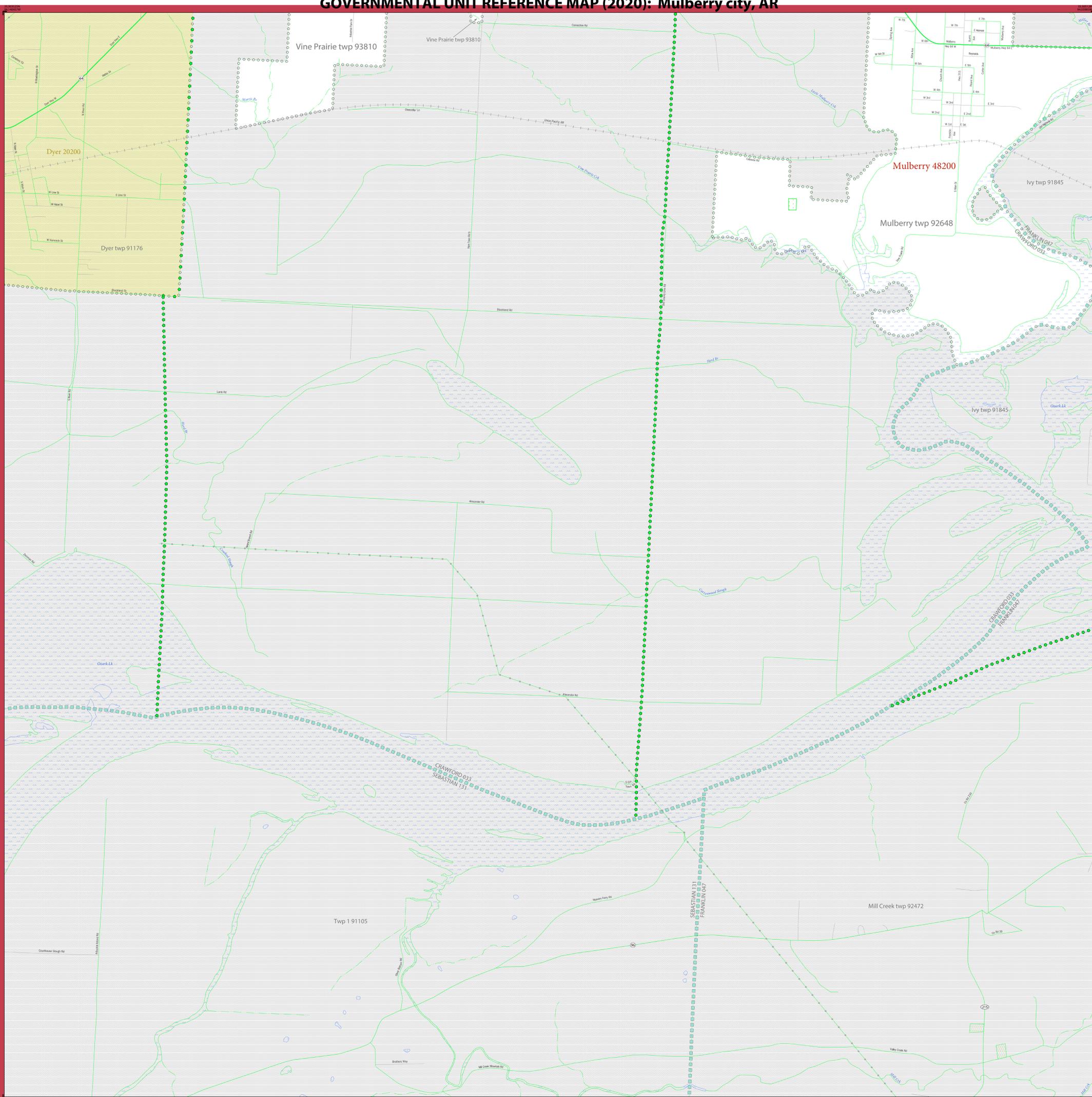


**Boundary and Annexation Survey (BAS) ID: 10500048200**  
**BAS Submission Deadline: March 1, 2021**

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Mulberry city, AR



| LEGEND                                       |        |                              |
|--|--------|------------------------------|
| SYMBOL DESCRIPTION                           | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation          |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   |        | T1880                        |
| American Indian Tribal Subdivision           |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)   |        | NEW YORK 36                  |
| County (or statistically equivalent entity)  |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    |        | Jemez CCD 91650              |
| Consolidated City                            |        | MILFORD 47500                |
| Incorporated Place - Subject Area            |        | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | National Park or Forest                      |        |
| Pipeline or Power Line                        |        | Other Park                                   |        |
| Ridge or Fence                                |        | Outside Subject Area                         |        |
| Property Line or Nonville Boundary            |        | Inset Area                                   |        |
| Perennial Stream                              |        |  |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |

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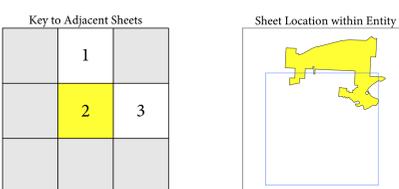
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**SUBJECT AREA COUNTIES ON MAP SHEET**  
05033 Crawford



Sheet 2 of 3 PARENT sheets  
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Mulberry city (48200)  
ENTITY TYPE: Incorporated Place  
ST: Arkansas (05)  
CO: Crawford (033)

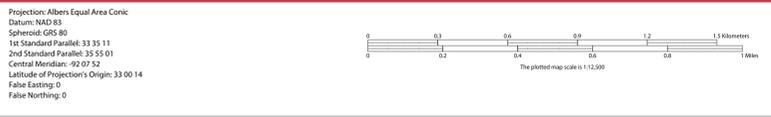
INDEX OR PARENT SHEET #: 002  
INSET SHEET #: 000000



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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

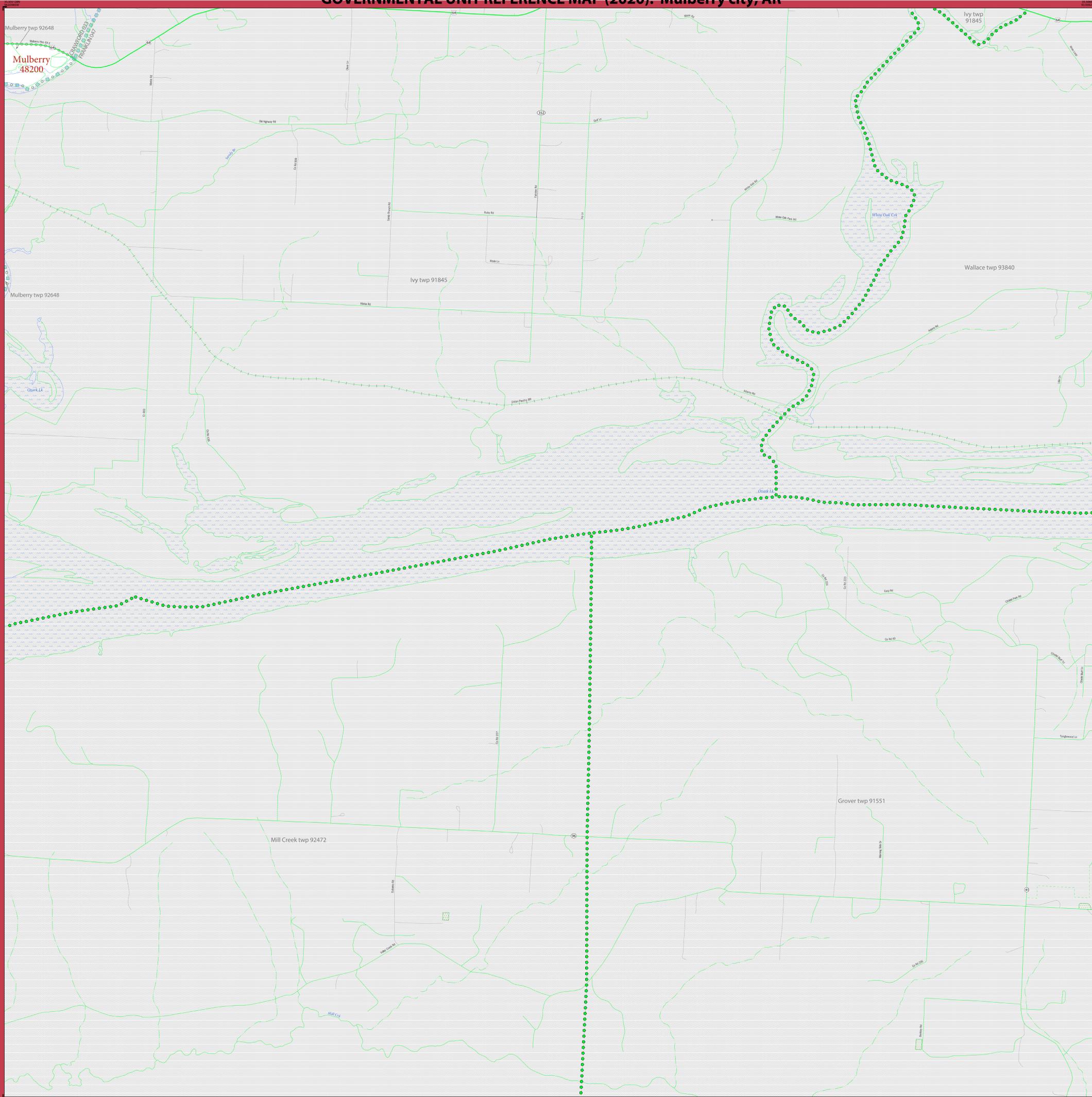


**Boundary and Annexation Survey (BAS) ID: 10500048200**  
**BAS Submission Deadline: March 1, 2021**

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Mulberry city, AR



| LEGEND                                       |        |                              |
|--|--------|------------------------------|
| SYMBOL DESCRIPTION                           | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation          |        | L'ANSE RESERVATION (TA 1880) |
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| Incorporated Place - Other Area <sup>3</sup> |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonville Boundary            |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
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| Mountain Peak or Hill                         |        |  |        |

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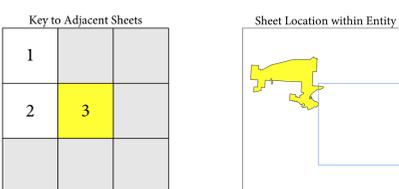
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**SUBJECT AREA COUNTIES ON MAP SHEET**  
05033 Crawford



Sheet 3 of 3 PARENT sheets  
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Mulberry city (48200)  
ENTITY TYPE: Incorporated Place  
ST: Arkansas (05)  
CO: Crawford (033)

INDEX OR PARENT SHEET #: 003  
INSET SHEET #: 000000



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Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
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Spheroid: GRS 80  
1st Standard Parallel: 33 35 11  
2nd Standard Parallel: 35 55 01  
Central Meridian: -92 07 52  
Latitude of Projection's Origin: 33 00 14  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:12,500



**Boundary and Annexation Survey (BAS) ID: 10500048200**  
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