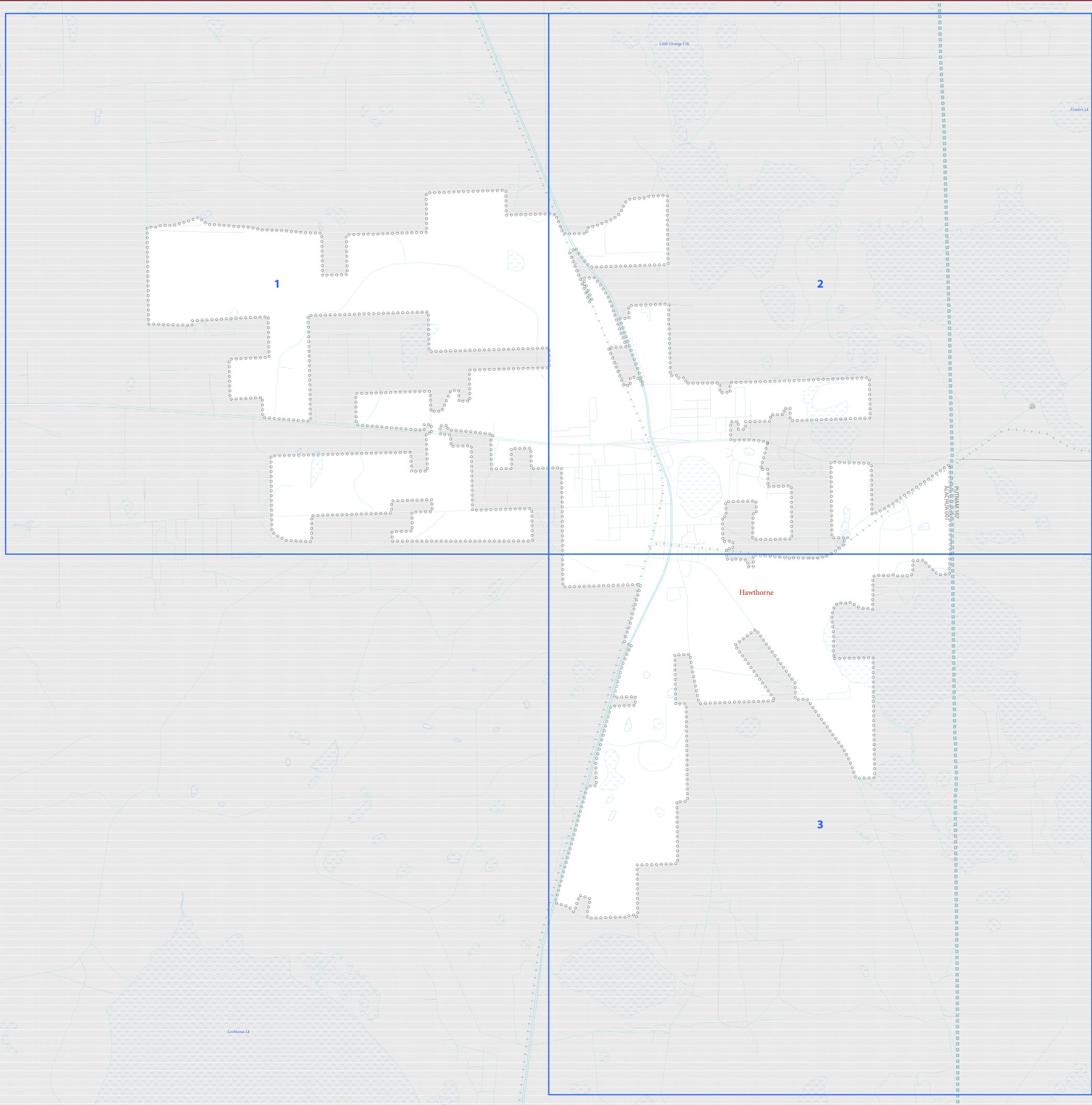


GOVERNMENTAL UNIT REFERENCE MAP (2020): Hawthorne city, FL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|--|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ✦ ✦ ✦ ✦ ✦ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place - Subject Area | ○ ○ ○ ○ ○ | Rome 63418 |
| Incorporated Place - Other Area ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|------------------|
| Interstate | — 4 — | Water Body | Pleasant Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Okefenokee Swamp |
| State Highway | — 1 — | Glacier | Bering Glacier |
| Other Road | — 0 — | Airport, Airfield, or Helicopter Landing Pad | Orlando Airport |
| Cul-de-sac | — T — | College or University | Colby Univ. |
| Circle | ○ | Military | Fort Belvoir |
| Geographic Offset or Corridor | — 1 — | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 1 — | Cemetery | Powell Entry |
| Railroad | — 1 — | National Park or Forest | Yosemite NP |
| Pipeline or Power Line | — 1 — | Other Park | St Francis Park |
| Ridge or Fence | — 1 — | Outside Subject Area | |
| Property Line or Nonville Boundary | — 1 — | Inset Area | A1 |
| Perennial Stream | — 1 — | | |
| Intermittent Stream | — 1 — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Hawthorne city (29275)
 ENTITY TYPE: Incorporated Place
 ST: Florida (12)
 CO: Alachua (001)

INDEX OR PARENT SHEET #: 000
 INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (INDEX)

533011200029275000000000

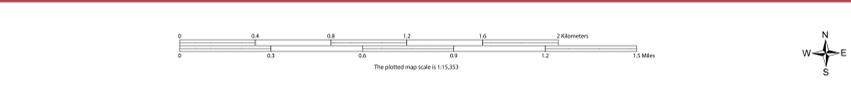
United States Census Bureau

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 29 29 46
 2nd Standard Parallel: 29 53 54
 Central Meridian: 83 48 17
 Latitude of Projection's Origin: 24 23 45
 False Easting: 0
 False Northing: 0

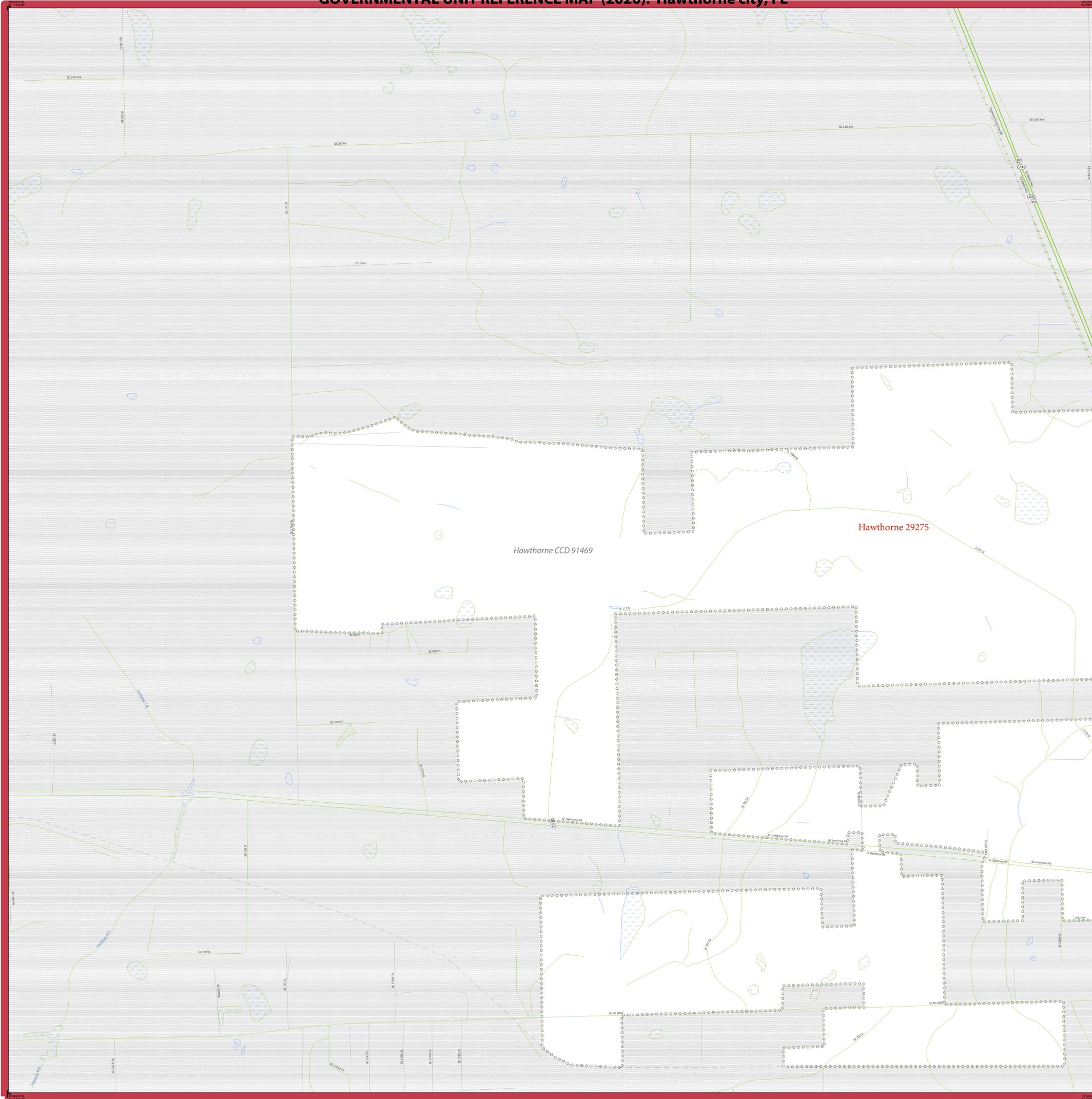


Boundary and Annexation Survey (BAS) ID: 11200029275
 BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

GOVERNMENTAL UNIT REFERENCE MAP (2020): Hawthorne city, FL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|--|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place - Subject Area | ○ ○ ○ ○ ○ | Rome 63418 |
| Incorporated Place - Other Area ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------|--|-----------------|
| Interstate | — 4 — 4 — | Water Body | Pleasant Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Okechobee Swamp |
| State Highway | — 1 — | Glacier | Bering Glacier |
| Other Road | — 0 — | Airport, Airfield, or Helicopter Landing Pad | Orlando Airport |
| Cul-de-sac | — T — | College or University | Col/Univ |
| Circle | ○ | Military | Fort Belvoir |
| Geographic Offset or Corridor | — 1 — | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 1 — | Cemetery | Powell Entry |
| Railroad | — 1 — | National Park or Forest | Yosemite NP |
| Pipeline or Power Line | — 1 — | Other Park | St Francis Park |
| Ridge or Fence | — 1 — | Outside Subject Area | |
| Property Line or Nonville Boundary | — 1 — | Inset Area | A1 |
| Perennial Stream | — 1 — | | |
| Intermittent Stream | — 1 — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD' indicates a false MCD. These are for Census Bureau use only.

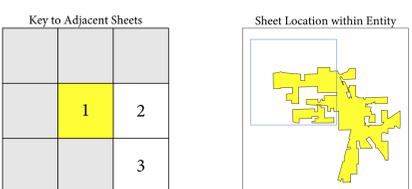
2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

SUBJECT AREA COUNTIES ON MAP SHEET
12001 Alachua



Sheet 1 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

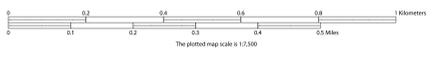
NAME: Hawthorne city (29275)
ENTITY TYPE: Incorporated Place
ST: Florida (12)
CO: Alachua (001)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD83
Spheroid: GRS 80
1st Standard Parallel: 25 29 46
2nd Standard Parallel: 29 53 54
Central Meridian: -83 48 17
Latitude of Projection's Origin: 24 23 45
False Easting: 0
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 11200029275
BAS Submission Deadline: March 1, 2021

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www.census.gov/programs-surveys/bas/geographies.html

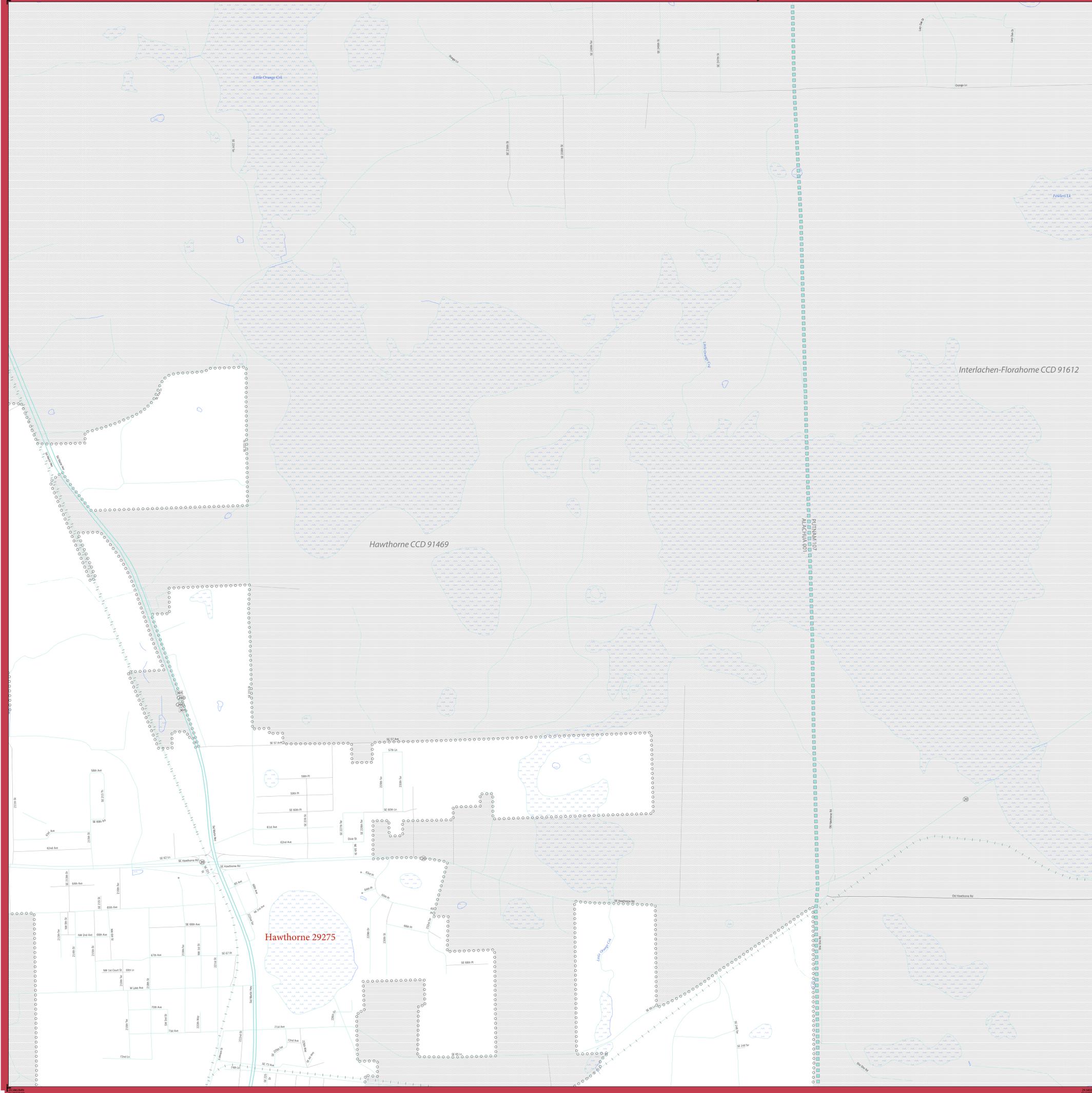
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INEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

533011200029275001000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Hawthorne city, FL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|--|---------------------|------------------------------|
| Federal American Indian Reservation | Yellow star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | Yellow star pattern | T1880 |
| American Indian Tribal Subdivision | Yellow star pattern | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | Yellow star pattern | NANA ANRC 52120 |
| State (or statistically equivalent entity) | Blue dashed line | NEW YORK 36 |
| County (or statistically equivalent entity) | Blue dashed line | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Green dashed line | Lee town 41460 |
| Census County Division (CCD) ² | Green dashed line | Jemez CCD 91650 |
| Consolidated City | Blue dashed line | MILFORD 47500 |
| Incorporated Place - Subject Area | Red dashed line | Rome 63418 |
| Incorporated Place - Other Area ³ | Red dashed line | Davis 18100 |
| Census Designated Place (CDP) ² | Red dashed line | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------------------------|--|-------------|
| Interstate | Blue line with red shield | Water Body | Blue area |
| U.S. Highway | Blue line with shield | Swamp or Marsh | Green area |
| State Highway | Blue line with shield | Glacier | Blue area |
| Other Road | Blue line | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac | Blue line | College or University | Red area |
| Circle | Blue line | Military | Blue area |
| Geographic Offset or Corridor | Blue line | Prison or Juvenile Detention Center | Red area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Blue line | Cemetery | Green area |
| Railroad | Black line with cross-ticks | Golf Course | Green area |
| Pipeline or Power Line | Black line | National Park or Forest | Green area |
| Ridge or Fence | Black line | Other Park | Green area |
| Property Line or Nonville Boundary | Black line | Outside Subject Area | Grey area |
| Perennial Stream | Blue line | Inset Area | Green area |
| Intermittent Stream | Blue line | | |
| Mountain Peak or Hill | Black triangle | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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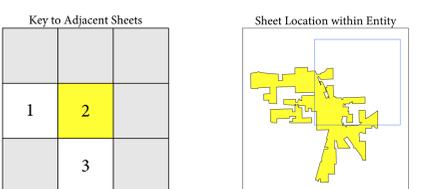
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SUBJECT AREA COUNTIES ON MAP SHEET
Alachua



Sheet 2 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Hawthorne city (29275)
ENTITY TYPE: Incorporated Place
ST: Florida (12)
CO: Alachua (001)

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAR20), November 2020
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD83
Spheroid: GRS 80
1st Standard Parallel: 29 29 46
2nd Standard Parallel: 29 53 54
Central Meridian: -83 48 17
Latitude of Projection's Origin: 24 23 45
False Easting: 0
False Northing: 0

0 0.2 0.4 0.6 0.8 1.0 Kilometers
0 0.1 0.2 0.3 0.4 0.5 Miles
The plotted map scale is 1:250,000



Boundary and Annexation Survey (BAS) ID: 11200029275
BAS Submission Deadline: March 1, 2021

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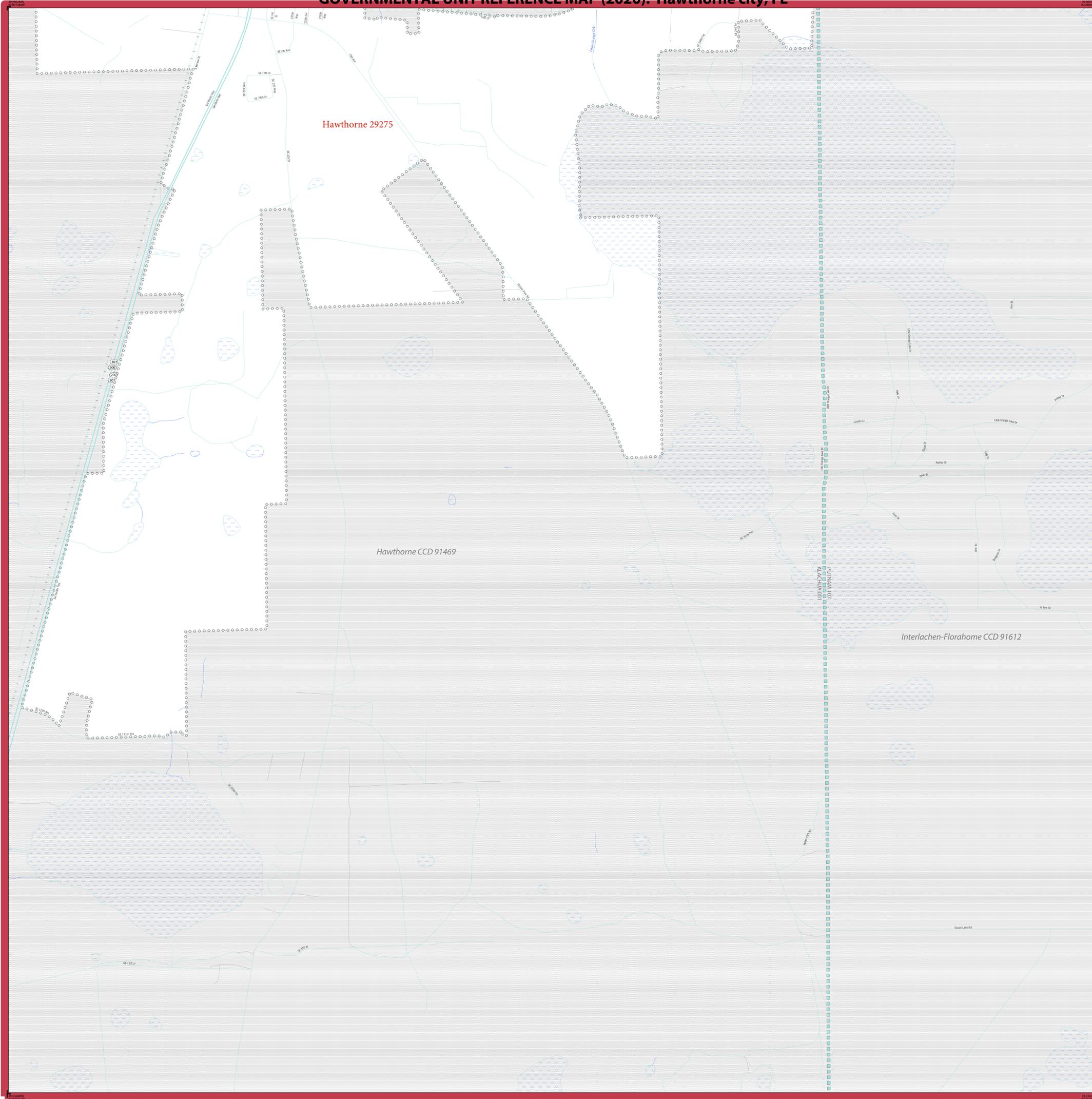
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INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

533011200029275002000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Hawthorne city, FL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|--|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place - Subject Area | ○ ○ ○ ○ ○ | Rome 63418 |
| Incorporated Place - Other Area ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|------------------|
| Interstate | — 1 — | Water Body | Pleasant Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Okefenokee Swamp |
| State Highway | — 3 — | Glacier | Bering Glacier |
| Other Road | — 4 — | Airport, Airfield, or Helicopter Landing Pad | Orlando Airport |
| Cul-de-sac | — 5 — | College or University | Colby Univ |
| Circle | ○ | Military | Fort Belvoir |
| Geographic Offset or Corridor | — 6 — | Prison or Juvenile Detention Center | PIJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 7 — | Cemetery | Powell Entry |
| Railroad | — 8 — | Golf Course | Pinehurst SIKCS |
| Pipeline or Power Line | — 9 — | National Park or Forest | Yosemite NP |
| Ridge or Fence | — 10 — | Other Park | St Francis Park |
| Property Line or Nonville Boundary | — 11 — | Outside Subject Area | |
| Perennial Stream | — 12 — | Inset Area | A1 |
| Intermittent Stream | — 13 — | | |
| Mountain Peak or Hill | ▲ | | |

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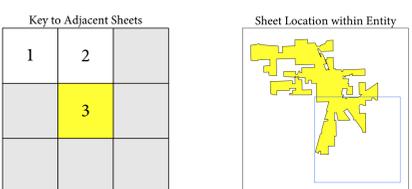
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SUBJECT AREA COUNTIES ON MAP SHEET
12001 Alachua



Sheet 3 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Hawthorne city (29275)
ENTITY TYPE: Incorporated Place
ST: Florida (12)
CO: Alachua (001)

INDEX OR PARENT SHEET #: 003
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

533011200029275003000000

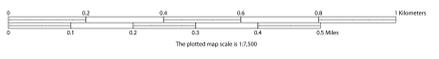
United States Census Bureau

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Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
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2nd Standard Parallel: 29 53 54
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Boundary and Annexation Survey (BAS) ID: 11200029275
BAS Submission Deadline: March 1, 2021

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