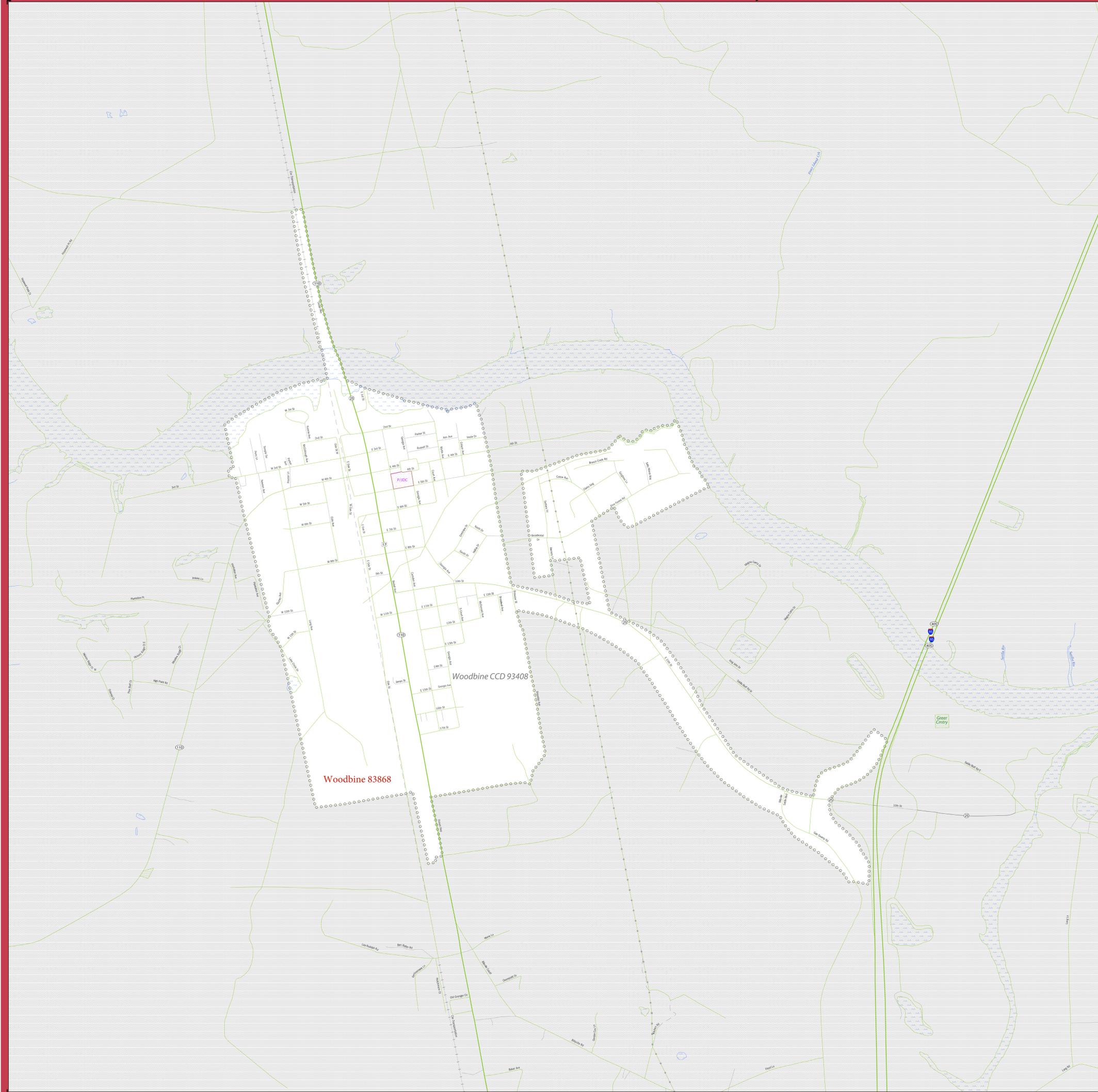


# GOVERNMENTAL UNIT REFERENCE MAP (2020): Woodbine city, GA



**LEGEND**

SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation	★ ★ ★ ★ ★	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	✦ ✦ ✦ ✦ ✦	T1880
American Indian Tribal Subdivision	● ● ● ● ●	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	▼ ▼ ▼ ▼ ▼	NANA ANRC 52120
State (or statistically equivalent entity)	▬ ▬ ▬ ▬ ▬	NEW YORK 36
County (or statistically equivalent entity)	■ ■ ■ ■ ■	ERIE 029
Minor Civil Division (MCD) <sup>1</sup>	● ● ● ● ●	Lee town 41460
Census County Division (CCD) <sup>2</sup>	● ● ● ● ●	Jemez CCD 91650
Consolidated City	● ● ● ● ●	MILFORD 47500
Incorporated Place - Subject Area	○ ○ ○ ○ ○	Rome 63418
Incorporated Place - Other Area <sup>3</sup>	○ ○ ○ ○ ○	Davis 18100
Census Designated Place (CDP) <sup>2</sup>	○ ○ ○ ○ ○	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	— 1 —	Water Body	Pleasant Lake
U.S. Highway	— 2 —	Swamp or Marsh	Olefin Lake Swamp
State Highway	— 3 —	Glacier	Bering Glacier
Other Road	— 4 —	Airport, Airfield, or Helicopter Landing Pad	Cheney Airport
Cul-de-sac	— 5 —	College or University	Colby Univ
Circle	— 6 —	Military	Fort Belvoir
Geographic Offset or Corridor	— 7 —	Prison or Juvenile Detention Center	PJDC
4WD Trail, Stairway, Alley, Walkway, or Ferry	— 8 —	Cemetery	Powell Entry
Railroad	— 9 —	Golf Course	Pinehurst SIKCs
Pipeline or Power Line	— 10 —	National Park or Forest	Yosemite NP
Ridge or Fence	— 11 —	Other Park	St Francis Park
Property Line or Nonville Boundary	— 12 —	Outside Subject Area	
Perennial Stream	— 13 —	Inset Area	A1
Intermittent Stream	— 14 —		
Mountain Peak or Hill	▲		

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD' indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

**SUBJECT AREA COUNTIES ON MAP SHEET**  
13039 Camden

Sheet 1 of 1 PARENT sheets  
Total Sheets: 1 (Index 0; Parent 1; Inset 0)

NAME: Woodbine city (83868)  
ENTITY TYPE: Incorporated Place  
ST: Georgia (13)  
CO: Camden (039)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS 80  
1st Standard Parallel: 31 07 46  
2nd Standard Parallel: 34 13 35  
Central Meridian: -83 10 26  
Latitude of Projection's Origin: 30 21 19  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:16654



**Boundary and Annexation Survey (BAS) ID: 11300083868**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 001  
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

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