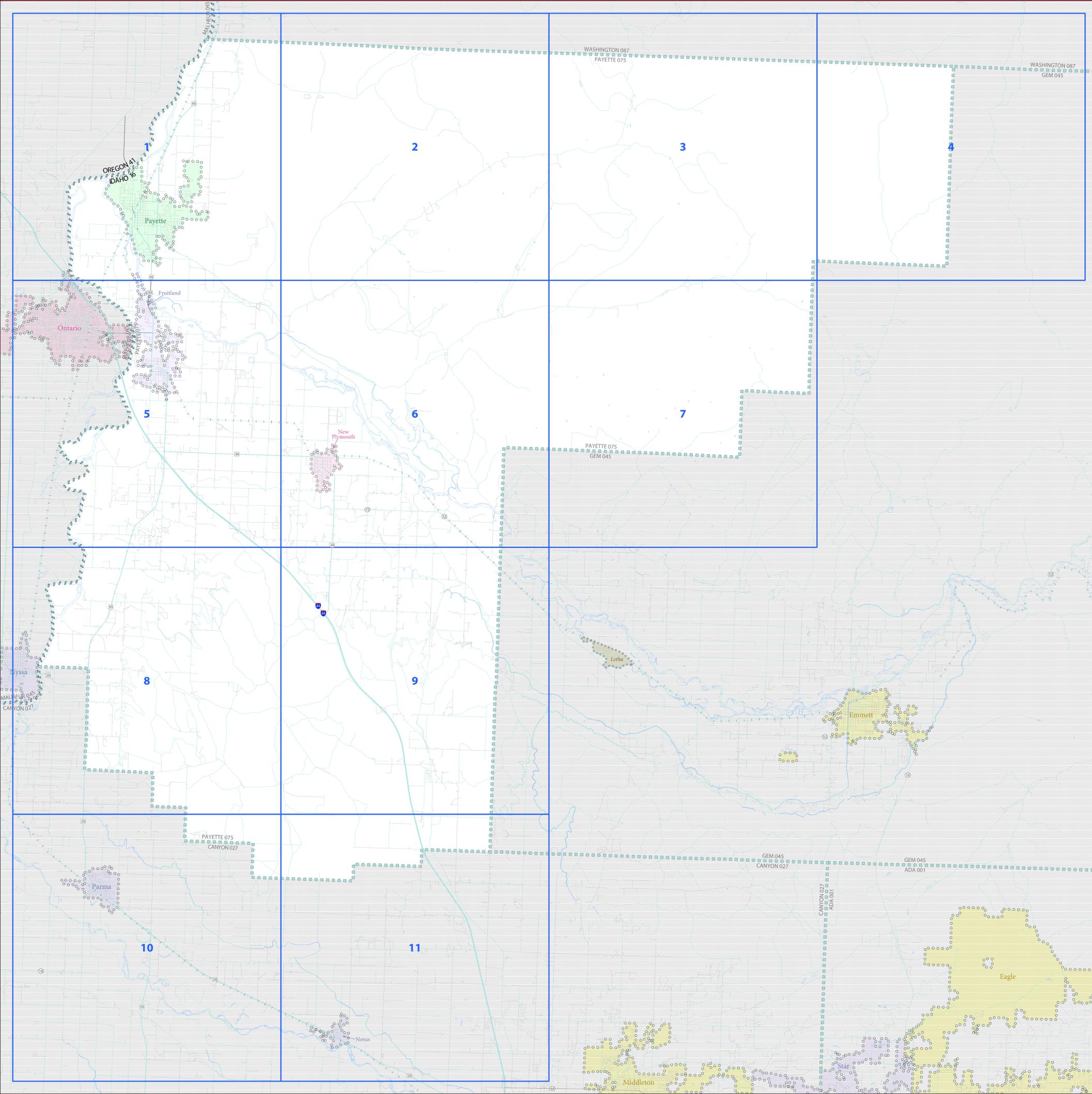


# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ▩ ▩ ▩ ▩ ▩ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL           |
|---|--------|--|------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Chapman Spring   |
| State Highway                                 | — 1 —  | Glacier                                      | Boring Glacier   |
| Other Road                                    | — 0 —  | Marine Lt.                                   |                  |
| Cul-de-sac                                    | — T —  | Airport, Airfield, or Helicopter Landing Pad | Quindal Airport  |
| Circle  | ○      | College or University                        | Colliery         |
| Geographic Offset or Corridor                 | —      | Military                                     | Fort Belvoir     |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Prison or Juvenile Detention Center          | PJDC             |
| Railroad                                      | —      | Cemetery                                     | Powell Cemetery  |
| Pipeline or Power Line                        | —      | Golf Course                                  | Pinehurst GC/CS  |
| Ridge or Fence                                | —      | National Park or Forest                      | Yosemite NP      |
| Property Line or Nonvisible Boundary          | —      | Other Park                                   | St. Francis Park |
| Perennial Stream                              | —      | Outside Subject Area                         |                  |
| Intermittent Stream                           | —      | Inset Area                                   | A1               |
| Mountain Peak or Hill                         | ▲      |  |                  |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 43 09 49  
 2nd Standard Parallel: 47 50 01  
 Central Meridian: -114 02 19  
 Latitude of Projection's Origin: 41 59 45  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:71,645

0 2 4 6 8 10 Kilometers  
 0 2 4 6 8 10 Miles



Boundary and Annexation Survey (BAS) ID: 21607500000  
 BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

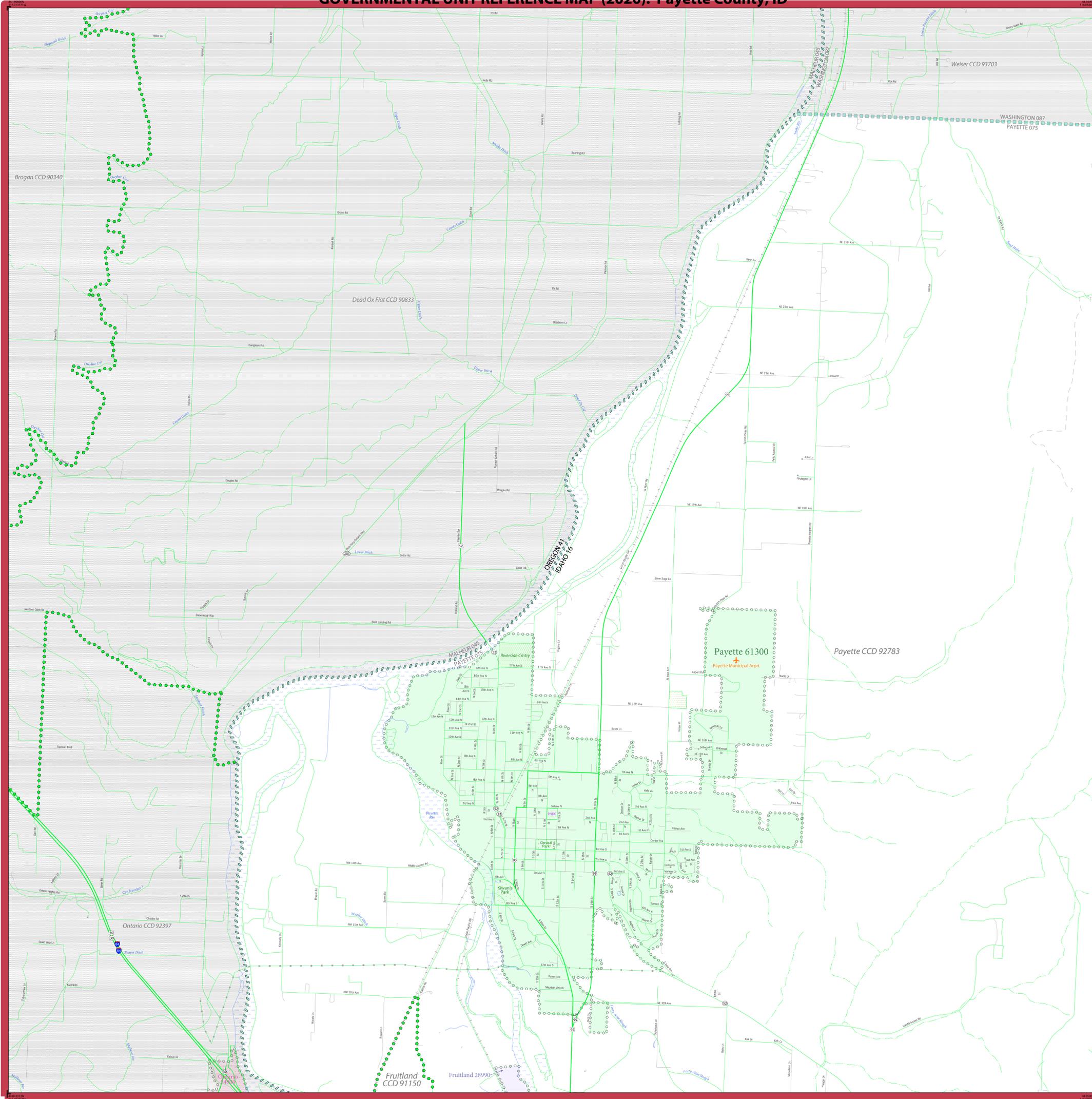
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 000  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (INDEX)

5340216075000000000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL   | LABEL STYLE                  |
|---|----------|------------------------------|
| Federal American Indian Reservation         | [Symbol] | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | [Symbol] | T1880                        |
| American Indian Tribal Subdivision          | [Symbol] | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | [Symbol] | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | [Symbol] | NEW YORK 36                  |
| County (or statistically equivalent entity) | [Symbol] | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | [Symbol] | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | [Symbol] | Jemez CCD 91650              |
| Consolidated City                           | [Symbol] | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | [Symbol] | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | [Symbol] | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL   | DESCRIPTION                                  | SYMBOL   |
|---|----------|--|----------|
| Interstate                                    | [Symbol] | Water Body                                   | [Symbol] |
| U.S. Highway                                  | [Symbol] | Swamp or Marsh                               | [Symbol] |
| State Highway                                 | [Symbol] | Glacier                                      | [Symbol] |
| Other Road                                    | [Symbol] | Airport, Airfield, or Helicopter Landing Pad | [Symbol] |
| Cal-de-sac                                    | [Symbol] | College or University                        | [Symbol] |
| Circle  | [Symbol] | Military                                     | [Symbol] |
| Geographic Offset or Corridor                 | [Symbol] | Prison or Juvenile Detention Center          | [Symbol] |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | [Symbol] | Cemetery                                     | [Symbol] |
| Railroad                                      | [Symbol] | Golf Course                                  | [Symbol] |
| Pipeline or Power Line                        | [Symbol] | National Park or Forest                      | [Symbol] |
| Ridge or Fence                                | [Symbol] | Other Park                                   | [Symbol] |
| Perennial Stream                              | [Symbol] | Outside Subject Area                         | [Symbol] |
| Intermittent Stream                           | [Symbol] | Inset Area                                   | [Symbol] |
| Mountain Peak or Hill                         | [Symbol] |  |          |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

### Key to Adjacent Sheets

|  |   |   |
|--|---|---|
|  |   |   |
|  | 1 | 2 |
|  | 5 | 6 |

### Sheet Location within Entity

Sheet 1 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 43 09 49  
 2nd Standard Parallel: 47 50 01  
 Central Meridian: -114 02 19  
 Latitude of Projection's Origin: 41 59 45  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:17,000



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

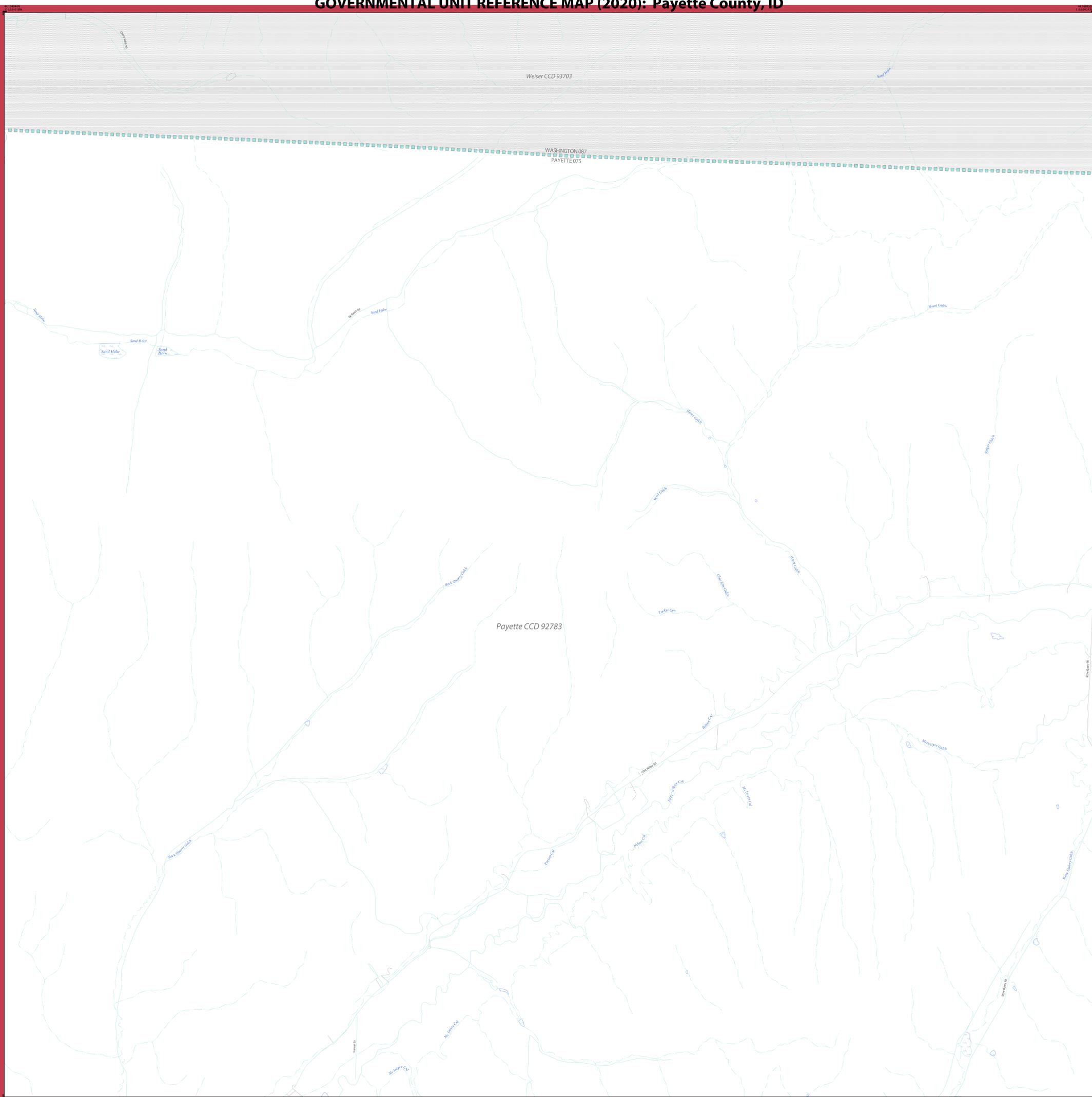
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET # 001  
 INSET SHEET # 000000

2020 COUNTY REF MAP (PARENT)

53402160750000001000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ▨ ▨ ▨ ▨ ▨ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL           |
|---|--------|--|------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Chapman Swamp    |
| State Highway                                 | — 1 —  | Glacier                                      | Boring Glacier   |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Redmond Airport  |
| Cul-de-sac                                    | — T —  | College or University                        | Collierville     |
| Circle  | ○      | Military                                     | Fort Belvoir     |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | PJDC             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | Powell Cemetery  |
| Railroad                                      | —      | Golf Course                                  | Pinehurst GOLFCS |
| Pipeline or Power Line                        | —      | National Park or Forest                      | Yosemite NP      |
| Ridge or Fence                                | —      | Other Park                                   | St Francis Park  |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |                  |
| Perennial Stream                              | —      | Inset Area                                   | A1               |
| Intermittent Stream                           | —      |  |                  |
| Mountain Peak or Hill                         | ▲      |  |                  |

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

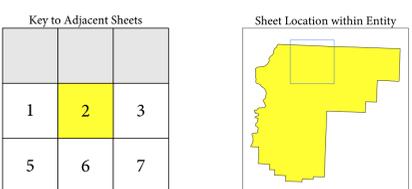
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



Sheet 2 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

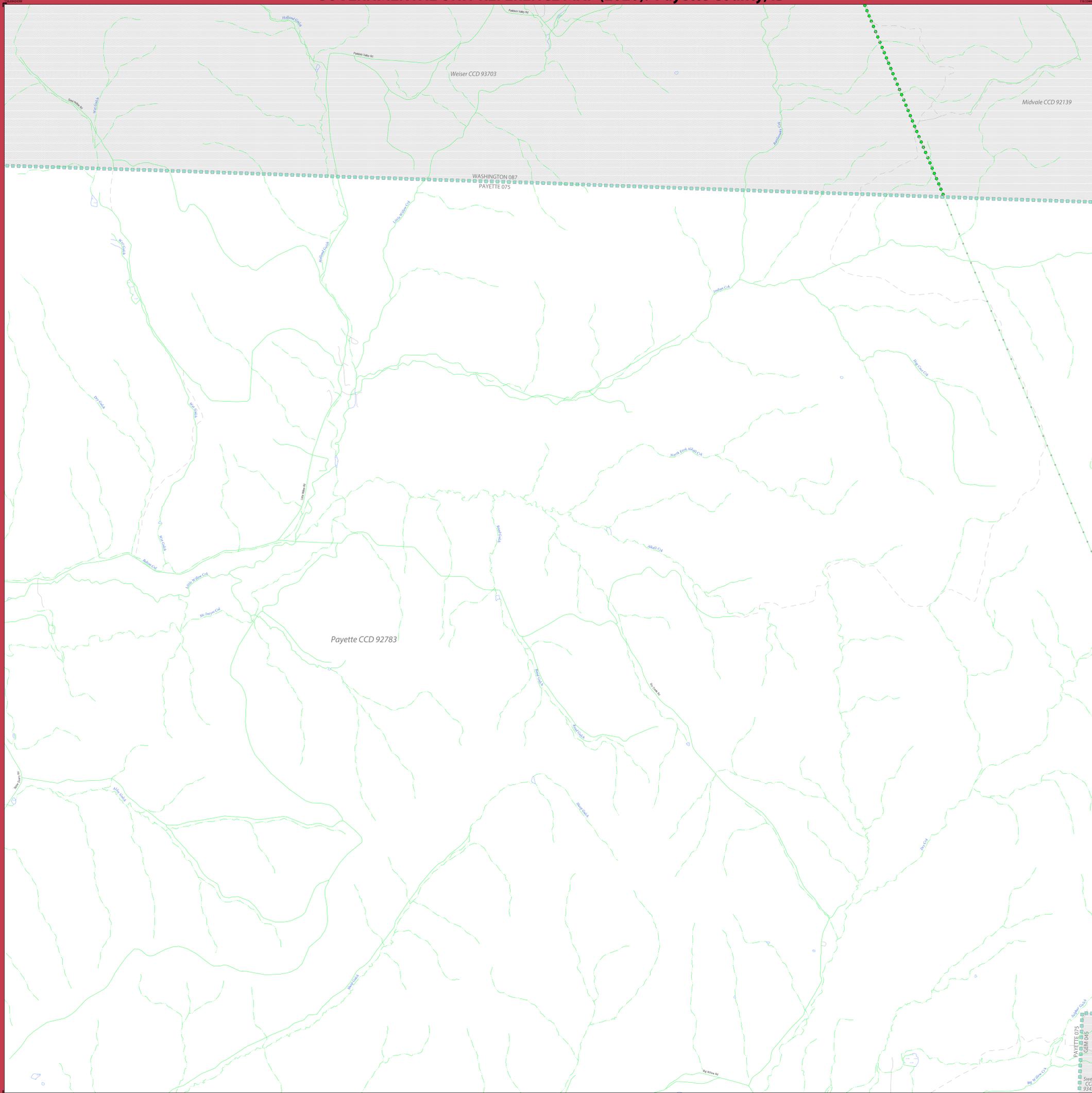
NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

INDEX OR PARENT SHEET #: 002  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402160750000002000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL           |
|---|--------|--|------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Chapman Swamp    |
| State Highway                                 | — 1 —  | Glacier                                      | Bering Glacier   |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Redmond Airport  |
| Cul-de-sac                                    | — T —  | College or University                        | Collierville     |
| Circle  | ○      | Military                                     | Fort Belvoir     |
| Geographic Offset or Corridor                 | — 1 —  | Prison or Juvenile Detention Center          | PJDC             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 1 —  | Cemetery                                     | Powell Cemetery  |
| Railroad                                      | — 1 —  | National Park or Forest                      | Yosemite NP      |
| Pipeline or Power Line                        | — 1 —  | Other Park                                   | St. Francis Park |
| Ridge or Fence                                | — 1 —  | Outside Subject Area                         |                  |
| Property Line or Nonvisible Boundary          | — 1 —  | Inset Area                                   | A1               |
| Perennial Stream                              | — 1 —  |  |                  |
| Intermittent Stream                           | — 1 —  |  |                  |
| Mountain Peak or Hill                         | ▲      |  |                  |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

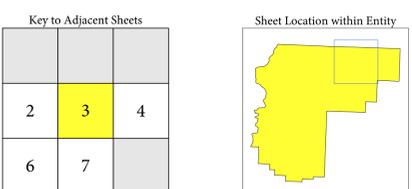
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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Sheet 3 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

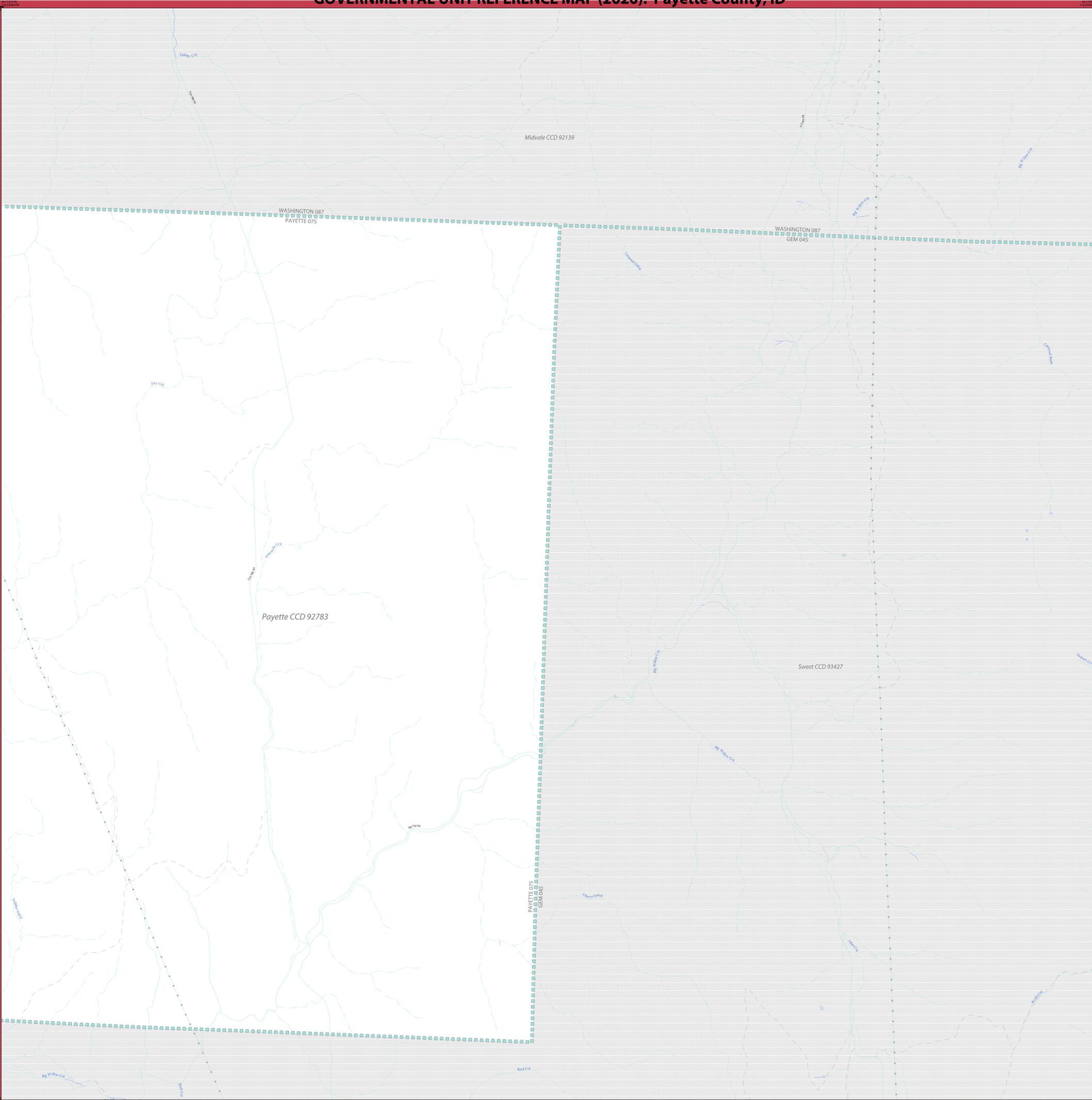
NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

INDEX OR PARENT SHEET #: 003  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402160750000003000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL              | LABEL STYLE                  |
|---|---------------------|------------------------------|
| Federal American Indian Reservation         | Yellow star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | Yellow star pattern | T1880                        |
| American Indian Tribal Subdivision          | Yellow star pattern | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | Yellow star pattern | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | Blue dashed line    | NEW YORK 36                  |
| County (or statistically equivalent entity) | Blue dashed line    | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Green dashed line   | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Green dashed line   | Jemez CCD 91650              |
| Consolidated City                           | Blue dashed line    | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Blue dashed line    | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Blue dashed line    | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                      | DESCRIPTION                                  | SYMBOL      |
|---|-----------------------------|--|-------------|
| Interstate                                    | Blue line with red shield   | Water Body                                   | Blue area   |
| U.S. Highway                                  | Black line with shield      | Swamp or Marsh                               | Green area  |
| State Highway                                 | Black line with shield      | Glacier                                      | Blue area   |
| Other Road                                    | Black line                  | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac                                    | Black line with T-junction  | College or University                        | Red area    |
| Circle  | Black line with circle      | Military                                     | Red area    |
| Geographic Offset or Corridor                 | Red line                    | Prison or Juvenile Detention Center          | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Red line                    | Cemetery                                     | Green area  |
| Railroad                                      | Black line with cross-ticks | Golf Course                                  | Green area  |
| Pipeline or Power Line                        | Black line with cross-ticks | National Park or Forest                      | Green area  |
| Ridge or Fence                                | Black line with cross-ticks | Other Park                                   | Green area  |
| Property Line or Nonvisible Boundary          | Black line with cross-ticks | Outside Subject Area                         | Grey area   |
| Perennial Stream                              | Blue line                   | Inset Area                                   | Green area  |
| Intermittent Stream                           | Blue line                   |  |             |
| Mountain Peak or Hill                         | Black triangle              |  |             |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

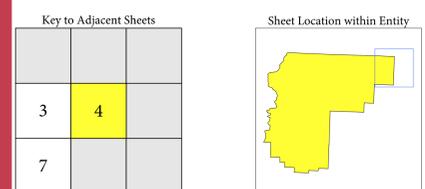
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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Sheet 4 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

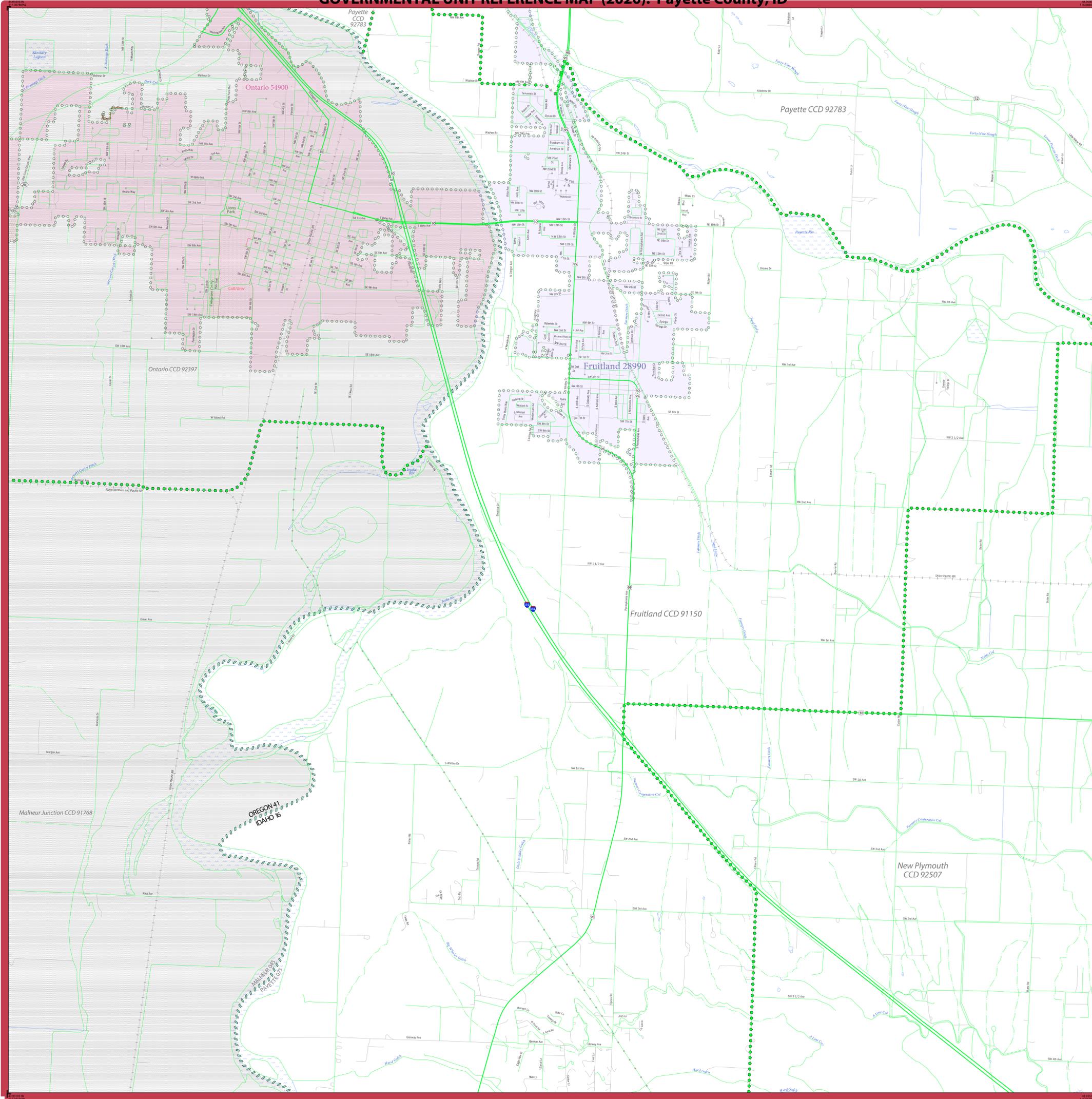
INDEX OR PARENT SHEET #: 004  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340216075000004000000

United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION   | SYMBOL       | LABEL STYLE                  |
|--|--------------|------------------------------|
| Federal American Indian Reservation  | Star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land   | Star pattern | T1880                        |
| American Indian Tribal Subdivision   | Star pattern | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC) (or statistically equivalent entity) | Star pattern | NANA ANRC 52120              |
| State (or statistically equivalent entity)                                     | Star pattern | NEW YORK 36                  |
| County (or statistically equivalent entity)                                    | Star pattern | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>  | Star pattern | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>                                      | Star pattern | Jemez CCD 91650              |
| Consolidated City  | Star pattern | MILFORD 47500                |
| Incorporated Place <sup>3</sup>  | Star pattern | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>                                     | Star pattern | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                      | DESCRIPTION                                  | SYMBOL         |
|---|-----------------------------|--|----------------|
| Interstate                                    | Blue line with shield       | Water Body                                   | Blue area      |
| U.S. Highway                                  | Red line with shield        | Swamp or Marsh                               | Green area     |
| State Highway                                 | Yellow line with shield     | Glacier                                      | Blue area      |
| Other Road                                    | Grey line                   | Airport, Airfield, or Helicopter Landing Pad | Orange area    |
| Cal-de-sac                                    | Thin grey line              | College or University                        | Red area       |
| Circle  | Thin grey line              | Military                                     | Blue area      |
| Geographic Offset or Corridor                 | Thin grey line              | Prison or Juvenile Detention Center          | Purple area    |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Thin grey line              | Cemetery                                     | Green area     |
| Railroad                                      | Black line with cross-ticks | Golf Course                                  | Green area     |
| Pipeline or Power Line                        | Thin grey line              | Property Line or Nonvisible Boundary         | Thin grey line |
| Ridge or Fence                                | Thin grey line              | National Park or Forest                      | Green area     |
| Perennial Stream                              | Blue line                   | Other Park                                   | Green area     |
| Intermittent Stream                           | Blue line                   | Outside Subject Area                         | Grey area      |
| Mountain Peak or Hill                         | Black triangle              | Inset Area                                   | Green area     |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

### Key to Adjacent Sheets

|   |   |   |
|---|---|---|
|   | 1 | 2 |
| 5 |   | 6 |
|   | 8 | 9 |

### Sheet Location within Entity

Sheet 5 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 43 09 49  
 2nd Standard Parallel: 47 50 01  
 Central Meridian: -114 02 19  
 Latitude of Projection's Origin: 41 59 45  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:17,000



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

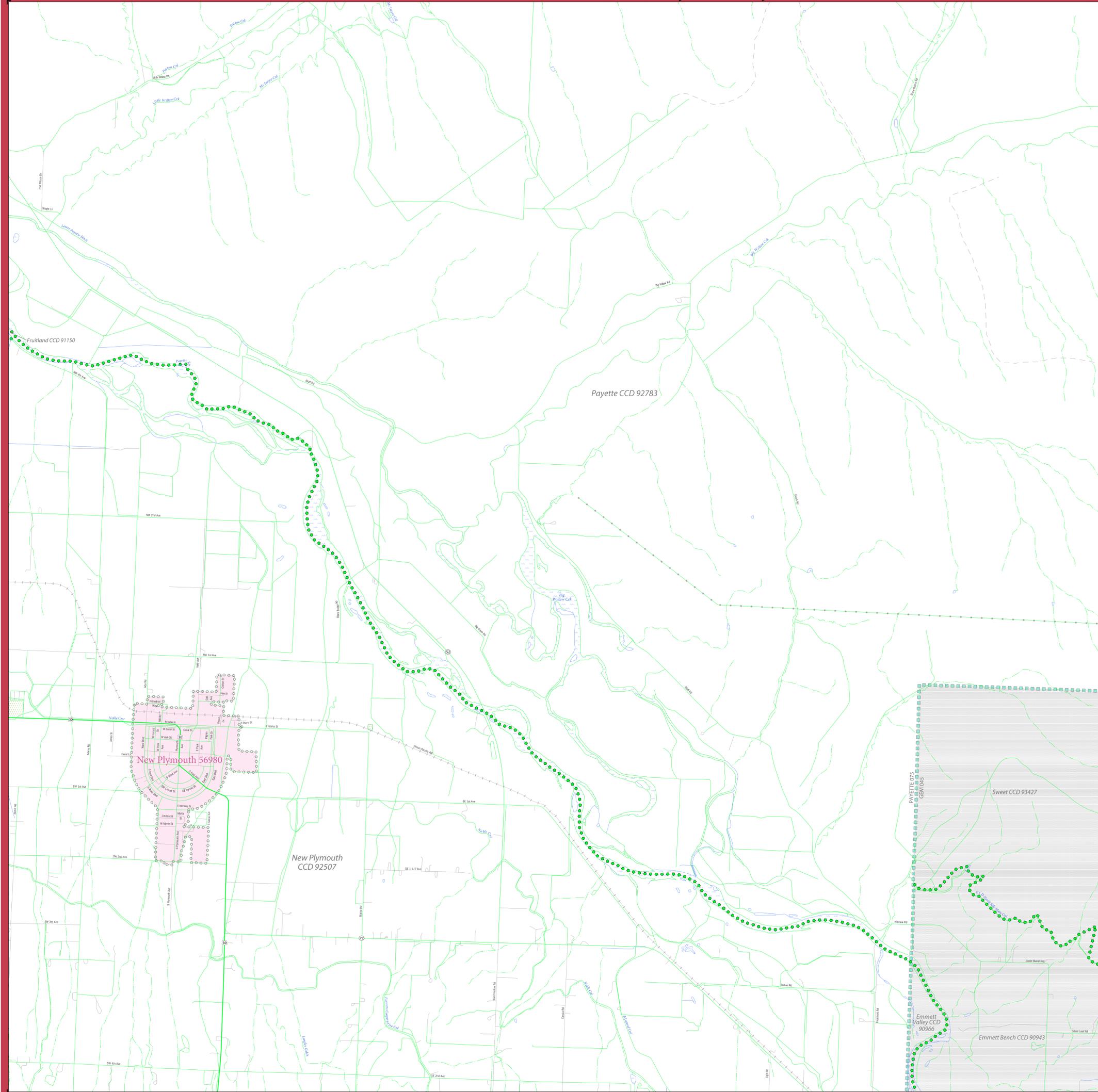
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 005  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340216075000005000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL            | LABEL STYLE                  |
|---|-------------------|------------------------------|
| Federal American Indian Reservation         | Star pattern      | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | Star pattern      | T1880                        |
| American Indian Tribal Subdivision          | Star pattern      | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | Star pattern      | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | Blue dashed line  | NEW YORK 36                  |
| County (or statistically equivalent entity) | Blue dashed line  | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Green dashed line | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Green dashed line | Jemez CCD 91650              |
| Consolidated City                           | Blue dashed line  | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Blue dashed line  | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Blue dashed line  | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                      | DESCRIPTION                                  | SYMBOL      |
|---|-----------------------------|--|-------------|
| Interstate                                    | Blue line with red shield   | Water Body                                   | Blue area   |
| U.S. Highway                                  | Black line with shield      | Swamp or Marsh                               | Green area  |
| State Highway                                 | Black line with shield      | Glacier                                      | Blue area   |
| Other Road                                    | Black line                  | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac                                    | Black line with T-junction  | College or University                        | Red area    |
| Circle  | Black line with circle      | Military                                     | Blue area   |
| Geographic Offset or Corridor                 | Red line                    | Prison or Juvenile Detention Center          | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Black line with cross-ticks | Cemetery                                     | Green area  |
| Railroad                                      | Black line with cross-ticks | Golf Course                                  | Green area  |
| Pipeline or Power Line                        | Black line with cross-ticks | Property Line or Nonvisible Boundary         | Black line  |
| Ridge or Fence                                | Black line with cross-ticks | National Park or Forest                      | Green area  |
| Perennial Stream                              | Blue line                   | Other Park                                   | Green area  |
| Intermittent Stream                           | Blue line                   | Outside Subject Area                         | Grey area   |
| Mountain Peak or Hill                         | Black triangle              | Inset Area                                   | Green area  |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

### Key to Adjacent Sheets

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
| 5 | 6 | 7 |
| 8 | 9 |   |

### Sheet Location within Entity

Sheet 6 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAR20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD83  
 Spheroid: GRS 80  
 1st Standard Parallel: 43 09 49  
 2nd Standard Parallel: 47 50 01  
 Central Meridian: -114 02 19  
 Latitude of Projection's Origin: 41 59 45  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:17,500



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

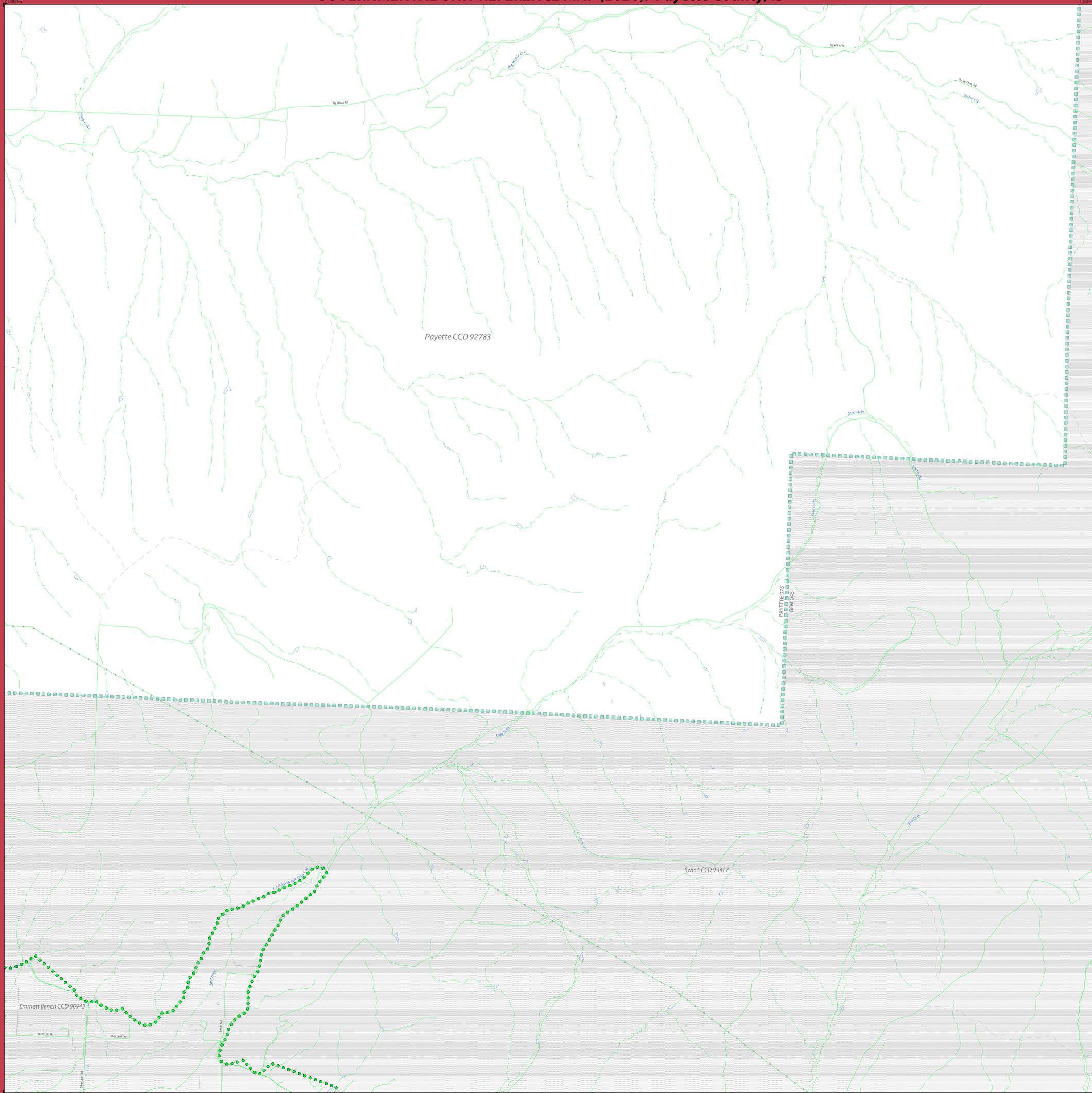
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 006  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402160750000006000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL           |
|---|--------|--|------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Chapman Springs  |
| State Highway                                 | — 1 —  | Glacier                                      | Bering Glacier   |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Bozeman Airport  |
| Cul-de-sac                                    | — T —  | College or University                        | Collierville     |
| Circle  | ○      | Military                                     | Fort Belvoir     |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | PJDC             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | Powell Cemetery  |
| Railroad                                      | —      | Golf Course                                  | Pinehurst GOLFCS |
| Pipeline or Power Line                        | —      | National Park or Forest                      | Yosemite NP      |
| Ridge or Fence                                | —      | Other Park                                   | St Francis Park  |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |                  |
| Perennial Stream                              | —      | Inset Area                                   | A1               |
| Intermittent Stream                           | —      |  |                  |
| Mountain Peak or Hill                         | ▲      |  |                  |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

<sup>1</sup> "MCD" indicates a false MCD. These are for Census Bureau use only.

<sup>2</sup> The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

<sup>3</sup> Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

### Key to Adjacent Sheets

|   |   |   |
|---|---|---|
| 2 | 3 | 4 |
| 6 | 7 |   |
| 9 |   |   |

### Sheet Location within Entity

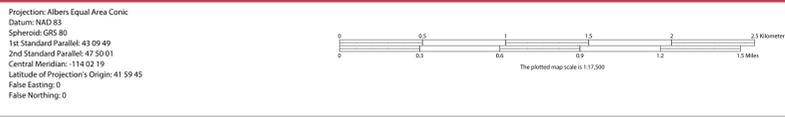
Sheet 7 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

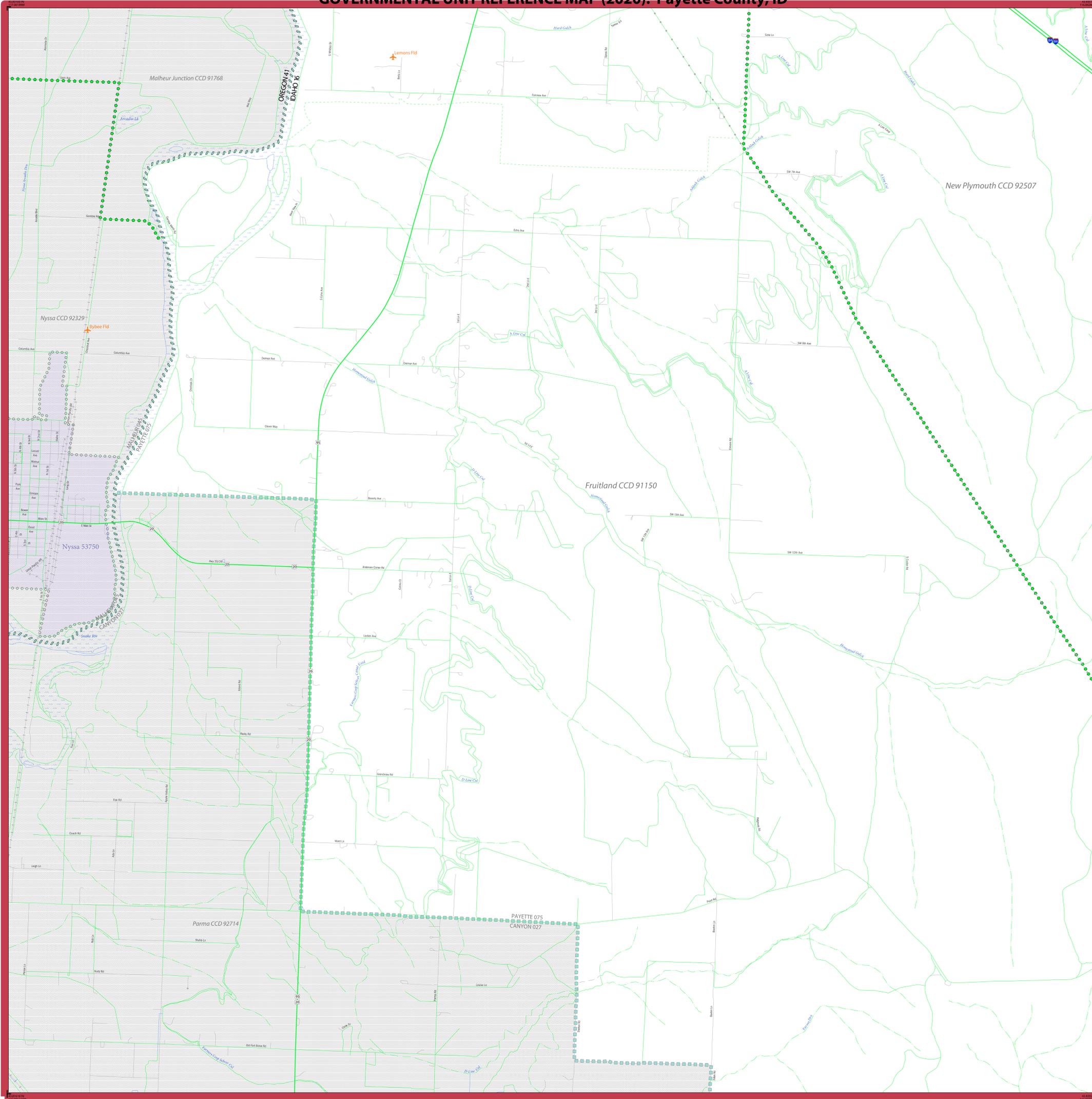
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 007  
 INSET SHEET #: 0000000

2020 COUNTY REF MAP (PARENT)

53402160750000007000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL           | LABEL STYLE                  |
|---|------------------|------------------------------|
| Federal American Indian Reservation         | Yellow stars     | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | Orange stars     | T1880                        |
| American Indian Tribal Subdivision          | Brown stars      | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | Green stars      | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | Blue line        | NEW YORK 36                  |
| County (or statistically equivalent entity) | Light blue line  | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Dark green line  | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Light green line | Jemez CCD 91650              |
| Consolidated City                           | Dark blue line   | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Light blue line  | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Yellow line      | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                      | DESCRIPTION                                  | SYMBOL      |
|---|-----------------------------|--|-------------|
| Interstate                                    | Blue line with red border   | Water Body                                   | Blue area   |
| U.S. Highway                                  | Black line with red border  | Swamp or Marsh                               | Green area  |
| State Highway                                 | Black line                  | Glacier                                      | Blue area   |
| Other Road                                    | Grey line                   | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac                                    | Grey line with T-junction   | College or University                        | Red area    |
| Circle  | Grey line with circle       | Military                                     | Red area    |
| Geographic Offset or Corridor                 | Red line                    | Prison or Juvenile Detention Center          | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Red line with dots          | Cemetery                                     | Green area  |
| Railroad                                      | Black line with cross-ticks | Golf Course                                  | Green area  |
| Pipeline or Power Line                        | Black line with cross-ticks | National Park or Forest                      | Green area  |
| Ridge or Fence                                | Black line with cross-ticks | Other Park                                   | Green area  |
| Property Line or Nonvisible Boundary          | Black line with cross-ticks | Outside Subject Area                         | Grey area   |
| Perennial Stream                              | Blue line                   | Inset Area                                   | Green area  |
| Intermittent Stream                           | Blue line with dots         |  |             |
| Mountain Peak or Hill                         | Black triangle              |  |             |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

### Key to Adjacent Sheets

|    |   |    |
|----|---|----|
|    | 5 | 6  |
| 8  |   | 9  |
| 10 |   | 11 |

### Sheet Location within Entity

Sheet 8 of 11 PARENT sheets  
Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Idaho (16)

INSET OR PARENT SHEET #: 008  
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340216075000008000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS 80  
1st Standard Parallel: 43 09 49  
2nd Standard Parallel: 47 50 01  
Central Meridian: -114 02 19  
Latitude of Projection's Origin: 41 59 45  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:17,500



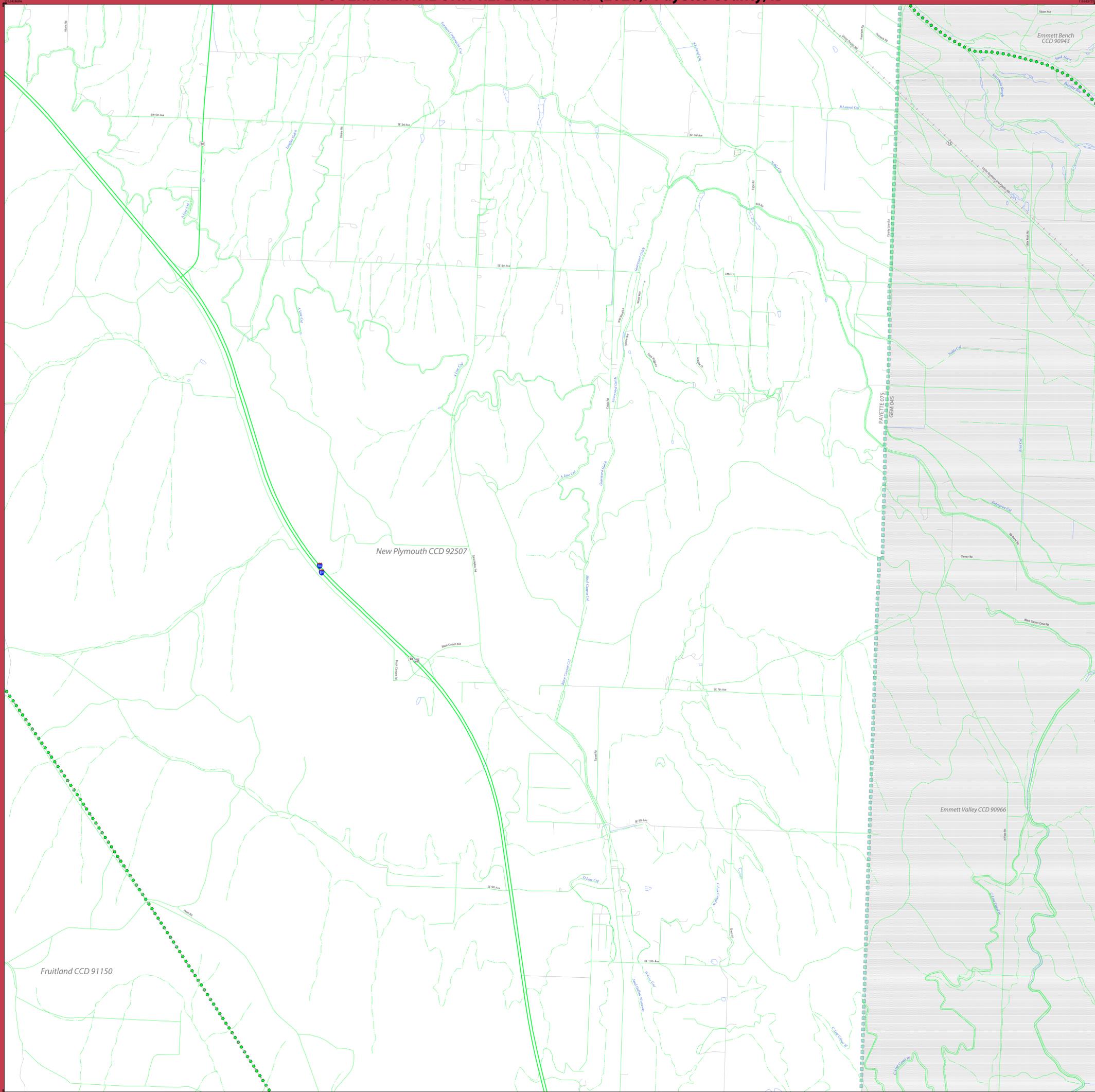
**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL | SYMBOL                       | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|------------------------------|--------|--|--------|
| Federal American Indian Reservation         |        | L'ANSE RESERVATION (TA 1880) |        | Water Body                                   |        |
| Off-Reservation Trust Land                  |        | T1880                        |        | Swamp or Marsh                               |        |
| American Indian Tribal Subdivision          |        | SHONTO (620)                 |        | Glacier                                      |        |
| Alaska Native Regional Corporation (ANRC)   |        | NANA ANRC 52120              |        | Airport, Airfield, or Helicopter Landing Pad |        |
| State (or statistically equivalent entity)  |        | NEW YORK 36                  |        | College or University                        |        |
| County (or statistically equivalent entity) |        | ERIE 029                     |        | Military                                     |        |
| Minor Civil Division (MCD) <sup>1</sup>     |        | Lee town 41460               |        | Prison or Juvenile Detention Center          |        |
| Census County Division (CCD) <sup>2</sup>   |        | Jemez CCD 91650              |        | Cemetery                                     |        |
| Consolidated City                           |        | MILFORD 47500                |        | Golf Course                                  |        |
| Incorporated Place <sup>3</sup>             |        | Davis 18100                  |        | National Park or Forest                      |        |
| Census Designated Place (CDP) <sup>2</sup>  |        | Cochiti 16500                |        | Other Park                                   |        |
|   |        |                              |        | Outside Subject Area                         |        |
|   |        |                              |        | Inset Area                                   |        |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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|    |    |   |
|----|----|---|
| 5  | 6  | 7 |
| 8  | 9  |   |
| 10 | 11 |   |

### Sheet Location within Entity

Sheet 9 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 43 09 49  
 2nd Standard Parallel: 47 50 01  
 Central Meridian: -114 02 19  
 Latitude of Projection's Origin: 41 59 45  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:12,500



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

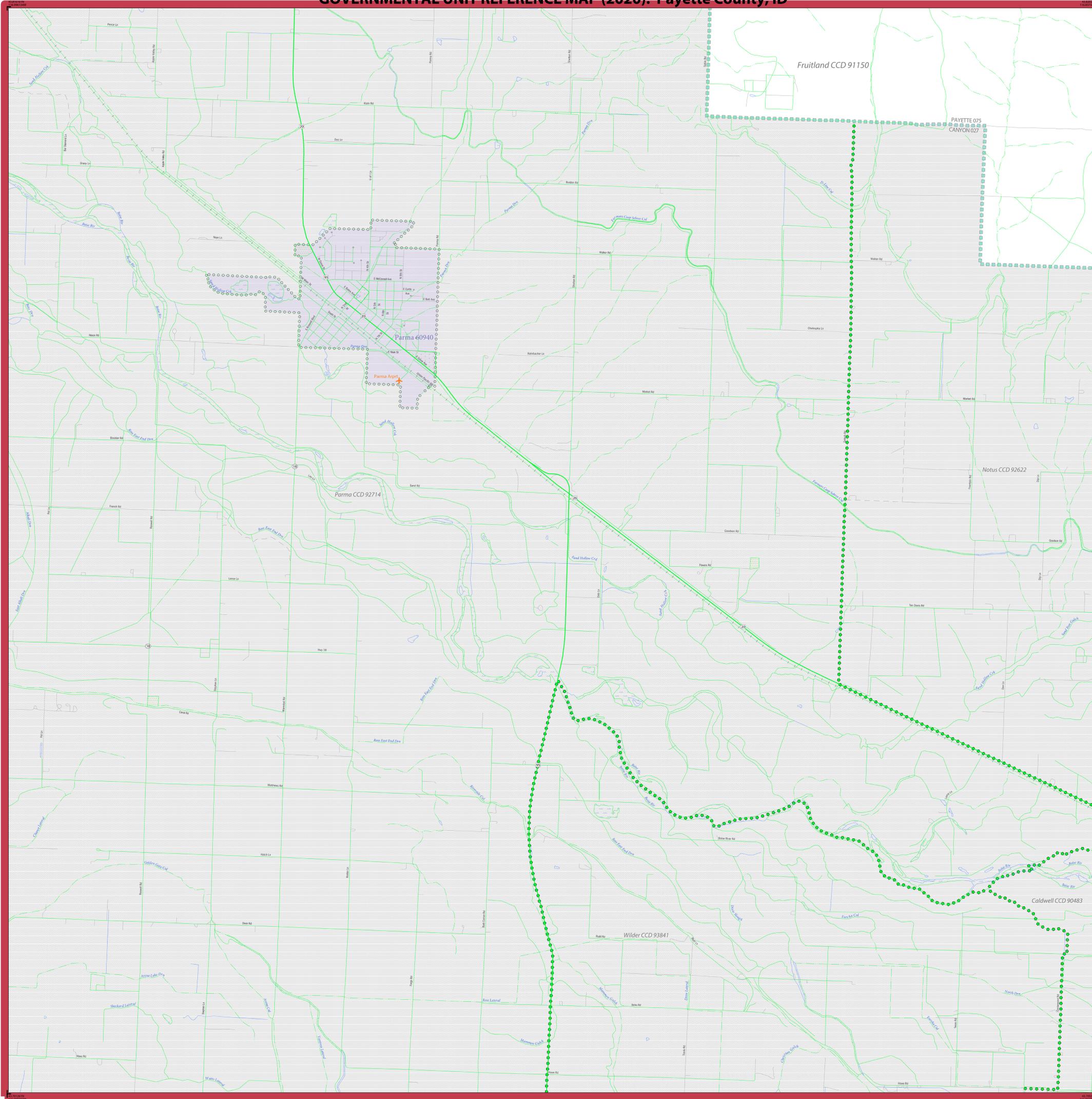
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INDEX OR PARENT SHEET #: 009  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340216075000009000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL            | LABEL STYLE                  |
|---|-------------------|------------------------------|
| Federal American Indian Reservation         | Star pattern      | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | Star pattern      | T1880                        |
| American Indian Tribal Subdivision          | Star pattern      | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | Star pattern      | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | Thick blue line   | NEW YORK 36                  |
| County (or statistically equivalent entity) | Thin blue line    | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Green dashed line | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Green dotted line | Jemez CCD 91650              |
| Consolidated City                           | Blue dashed line  | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Blue dashed line  | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Blue dashed line  | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                          | DESCRIPTION                                  | SYMBOL         |
|---|---------------------------------|--|----------------|
| Interstate                                    | Thick blue line with red border | Water Body                                   | Blue area      |
| U.S. Highway                                  | Thick blue line                 | Swamp or Marsh                               | Green area     |
| State Highway                                 | Thin blue line                  | Glacier                                      | Blue area      |
| Other Road                                    | Thin grey line                  | Airport, Airfield, or Helicopter Landing Pad | Orange area    |
| Cul-de-sac                                    | Thin grey line with T-junction  | College or University                        | Red area       |
| Circle  | Thin grey line with circle      | Military                                     | Blue area      |
| Geographic Offset or Corridor                 | Thin grey line with offset      | Prison or Juvenile Detention Center          | Purple area    |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Thin grey line with offset      | Cemetery                                     | Green area     |
| Railroad                                      | Black line with cross-ticks     | Golf Course                                  | Green area     |
| Pipeline or Power Line                        | Thin grey line with cross-ticks | Property Line or Nonvisible Boundary         | Thin grey line |
| Ridge or Fence                                | Thin grey line with cross-ticks | National Park or Forest                      | Green area     |
| Perennial Stream                              | Blue line                       | Other Park                                   | Green area     |
| Intermittent Stream                           | Blue line with dashes           | Outside Subject Area                         | Grey area      |
| Mountain Peak or Hill                         | Black triangle                  | Inset Area                                   | Green area     |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

### Key to Adjacent Sheets

|  |    |    |
|--|----|----|
|  | 8  | 9  |
|  | 10 | 11 |
|  |    |    |

### Sheet Location within Entity

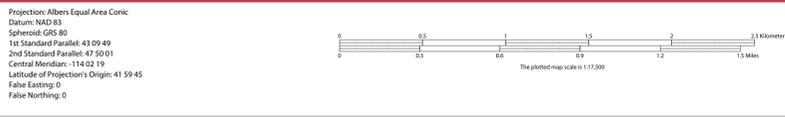
Sheet 10 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

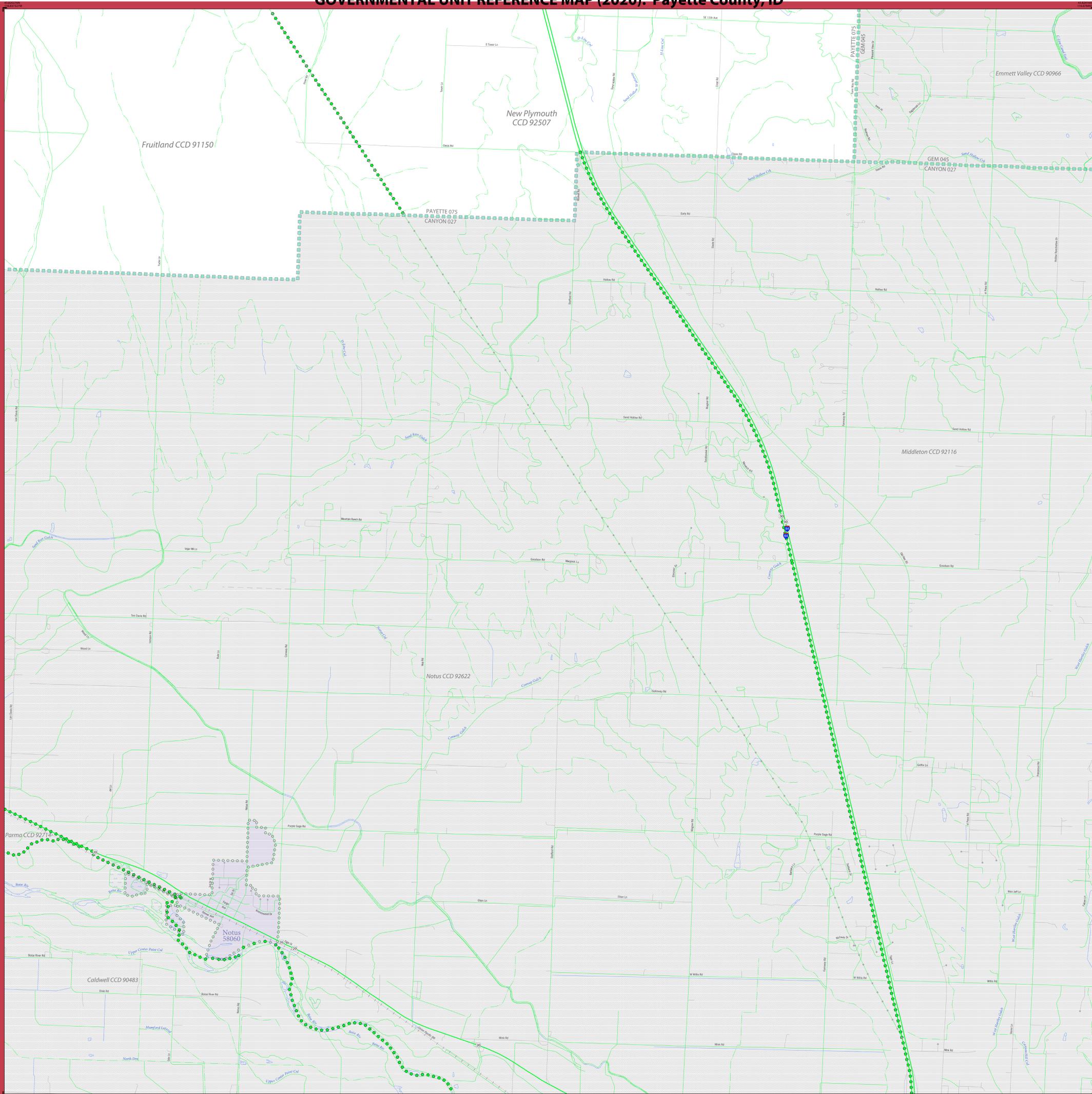
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 010  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340216075000001000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Payette County, ID



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL              | LABEL STYLE                  |
|---|---------------------|------------------------------|
| Federal American Indian Reservation         | Yellow star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | Yellow star pattern | T1880                        |
| American Indian Tribal Subdivision          | Yellow star pattern | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | Yellow star pattern | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | Blue dashed line    | NEW YORK 36                  |
| County (or statistically equivalent entity) | Blue dashed line    | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Green dashed line   | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Green dashed line   | Jemez CCD 91650              |
| Consolidated City                           | Blue dashed line    | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Blue dashed line    | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Blue dashed line    | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                              | DESCRIPTION                                  | SYMBOL      |
|---|-------------------------------------|--|-------------|
| Interstate                                    | Blue line with red and blue border  | Water Body                                   | Blue area   |
| U.S. Highway                                  | Black line with red and blue border | Swamp or Marsh                               | Green area  |
| State Highway                                 | Black line with red border          | Glacier                                      | Blue area   |
| Other Road                                    | Black line                          | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cal-de-sac                                    | Black line with red border          | College or University                        | Red area    |
| Circle  | Black line                          | Military                                     | Blue area   |
| Geographic Offset or Corridor                 | Red line                            | Prison or Juvenile Detention Center          | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Black line with red border          | Cemetery                                     | Green area  |
| Railroad                                      | Black line with cross-ticks         | Golf Course                                  | Green area  |
| Pipeline or Power Line                        | Black line with cross-ticks         | National Park or Forest                      | Green area  |
| Ridge or Fence                                | Black line with cross-ticks         | Other Park                                   | Green area  |
| Property Line or Nonvisible Boundary          | Black line with cross-ticks         | Outside Subject Area                         | Grey area   |
| Perennial Stream                              | Blue line                           | Inset Area                                   | Green area  |
| Intermittent Stream                           | Blue line with red border           |  |             |
| Mountain Peak or Hill                         | Black triangle                      |  |             |

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### Key to Adjacent Sheets

|    |    |  |
|----|----|--|
| 8  | 9  |  |
| 10 | 11 |  |
|    |    |  |

### Sheet Location within Entity

Sheet 11 of 11 PARENT sheets  
 Total Sheets: 12 (Index 1; Parent 11; Inset 0)

NAME: Payette County (075)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Idaho (16)

INDEX OR PARENT SHEET #: 011  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402160750000011000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 43 09 49  
 2nd Standard Parallel: 47 50 01  
 Central Meridian: -114 02 19  
 Latitude of Projection's Origin: 41 59 45  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:17,500

**Boundary and Annexation Survey (BAS) ID: 21607500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).