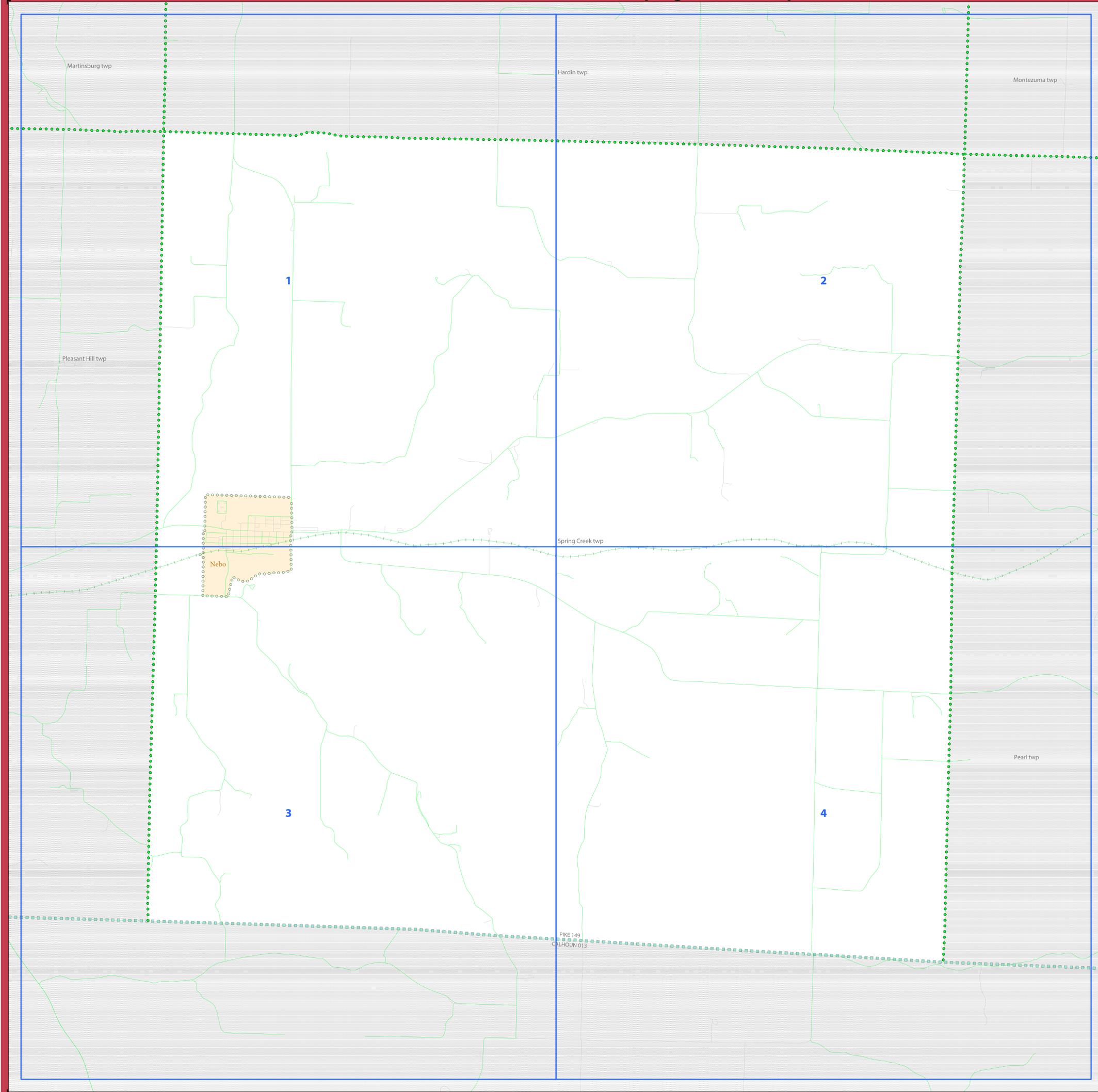


GOVERNMENTAL UNIT REFERENCE MAP (2020): Spring Creek township, IL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-------------------|------------------------------|
| Federal American Indian Reservation | Star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | Star pattern | T1880 |
| American Indian Tribal Subdivision | Star pattern | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | Star pattern | NANA ANRC 52120 |
| State (or statistically equivalent entity) | Blue dashed line | NEW YORK 36 |
| County (or statistically equivalent entity) | Green dashed line | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Green dashed line | Lee town 41460 |
| Census County Division (CCD) ² | Green dashed line | Jemez CCD 91650 |
| Consolidated City | Blue dashed line | MILFORD 47500 |
| Incorporated Place ³ | Blue dashed line | Davis 18100 |
| Census Designated Place (CDP) ² | Blue dashed line | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------------------------|--|-------------|
| Interstate | Blue line with shield | Water Body | Blue area |
| U.S. Highway | Black line with shield | Swamp or Marsh | Green area |
| State Highway | Black line with shield | Glacier | Blue area |
| Other Road | Black line | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac | Black line with T-junction | College or University | Red area |
| Circle | Black line with circle | Military | Red area |
| Geographic Offset or Corridor | Red line | Prison or Juvenile Detention Center | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Black line with cross-ticks | Cemetery | Green area |
| Railroad | Black line with cross-ticks | Golf Course | Green area |
| Pipeline or Power Line | Black line with cross-ticks | National Park or Forest | Green area |
| Ridge or Fence | Black line with cross-ticks | Other Park | Green area |
| Property Line or Nonvisible Boundary | Black line with cross-ticks | Outside Subject Area | Grey area |
| Perennial Stream | Blue line | Inset Area | Green area |
| Intermittent Stream | Blue line | | |
| Mountain Peak or Hill | Black triangle | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 37 53 35
 2nd Standard Parallel: 41 35 07
 Central Meridian: -89 18 43
 Latitude of Projection's Origin: 36 58 12
 False Easting: 0
 False Northing: 0



Boundary and Annexation Survey (BAS) ID: 31714971617
BAS Submission Deadline: March 1, 2021

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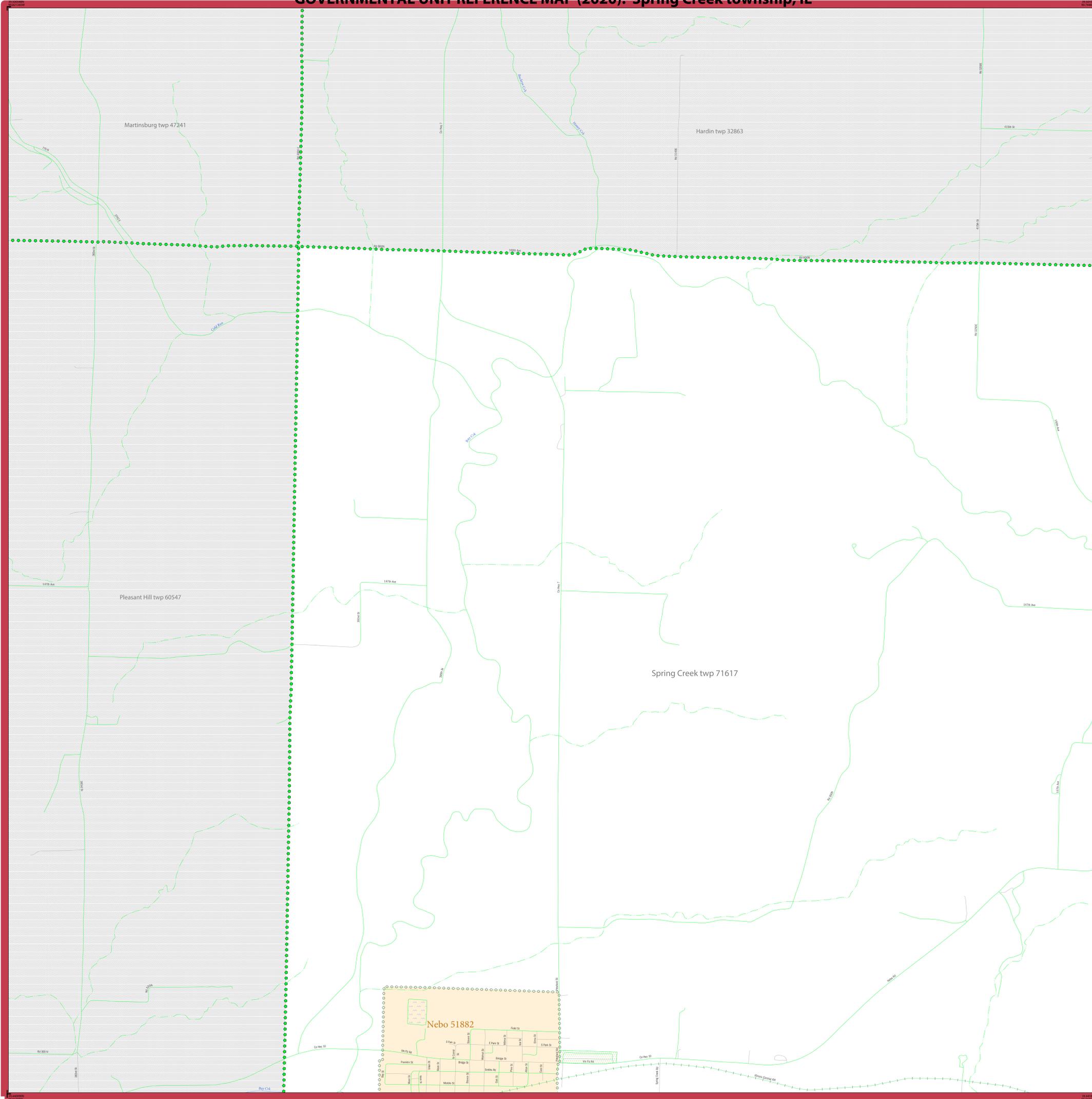
Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Spring Creek township (71617)
 ENTITY TYPE: Minor Civil Division
 ST: Illinois (17)
 CO: Pike (149)

INDEX OR PARENT SHEET #: 000
 INSET SHEET #: 000000



GOVERNMENTAL UNIT REFERENCE MAP (2020): Spring Creek township, IL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---------------------|------------------------------|
| Federal American Indian Reservation | Yellow star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | Yellow star pattern | T1880 |
| American Indian Tribal Subdivision | Yellow star pattern | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | Yellow star pattern | NANA ANRC 52120 |
| State (or statistically equivalent entity) | Blue diagonal lines | NEW YORK 36 |
| County (or statistically equivalent entity) | Blue diagonal lines | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Green dashed line | Lee town 41460 |
| Census County Division (CCD) ² | Green dashed line | Jemez CCD 91650 |
| Consolidated City | Blue dashed line | MILFORD 47500 |
| Incorporated Place ³ | Blue dashed line | Davis 18100 |
| Census Designated Place (CDP) ² | Blue dashed line | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------------------------|--|-------------|
| Interstate | Blue line with red border | Water Body | Blue area |
| U.S. Highway | Red line with shield | Swamp or Marsh | Green area |
| State Highway | Yellow line with shield | Glacier | Blue area |
| Other Road | Grey line | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac | Grey line with T-junction | College or University | Red area |
| Circle | Grey line with circle | Military | Blue area |
| Geographic Offset or Corridor | Red line | Prison or Juvenile Detention Center | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Red line with cross-ticks | Cemetery | Green area |
| Railroad | Black line with cross-ticks | Golf Course | Green area |
| Pipeline or Power Line | Black line with cross-ticks | National Park or Forest | Green area |
| Ridge or Fence | Black line with cross-ticks | Other Park | Green area |
| Property Line or Nonvisible Boundary | Black line with cross-ticks | Outside Subject Area | Grey area |
| Perennial Stream | Blue line | Inset Area | Green area |
| Intermittent Stream | Blue line with dashes | | |
| Mountain Peak or Hill | Black triangle | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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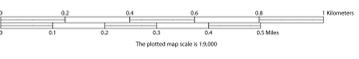
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 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

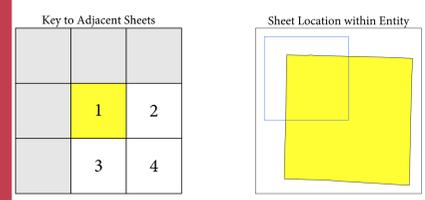
Projection: Albers Equal Area Conic
 Datum: NAD83
 Spheroid: GRS 80
 1st Standard Parallel: 37 53 35
 2nd Standard Parallel: 41 35 07
 Central Meridian: -89 18 43
 Latitude of Projection's Origin: 36 58 12
 False Easting: 0
 False Northing: 0



Boundary and Annexation Survey (BAS) ID: 31714971617
BAS Submission Deadline: March 1, 2021

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Sheet 1 of 4 PARENT sheets
 Total Sheets: 5 (Index 1; Parent 4; Inset 0)

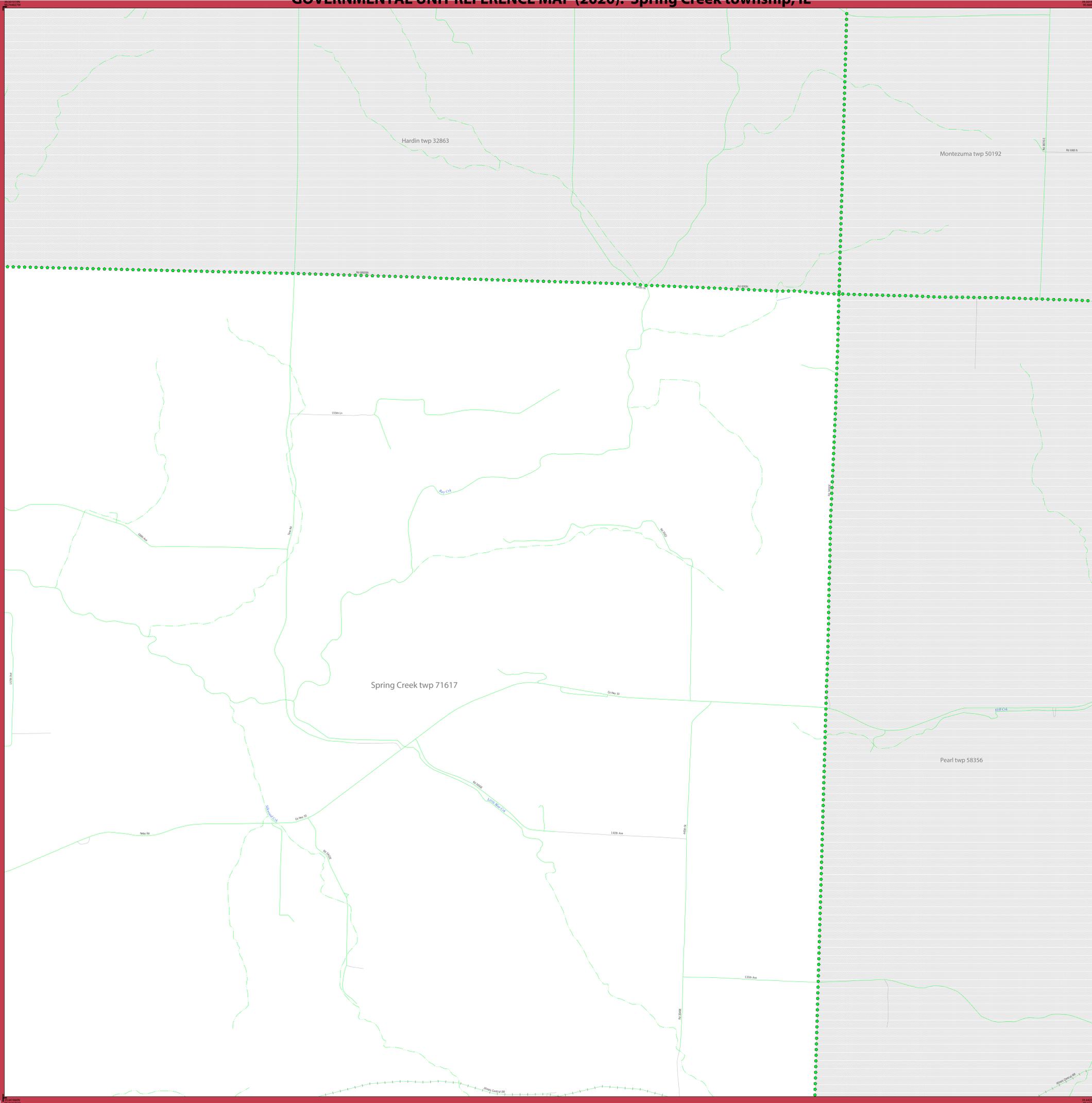
NAME: Spring Creek township (71617)
 ENTITY TYPE: Minor Civil Division
 ST: Illinois (17)
 CO: Pike (149)

INDEX OR PARENT SHEET #: 001
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

537031714971617001000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Spring Creek township, IL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|------------------|
| Interstate | — 4 — | Water Body | Phantom Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Chickadee Swamp |
| State Highway | — 1 — | Glacier | Bering Glacier |
| Other Road | — 0 — | Airport, Airfield, or Helicopter Landing Pad | Quindal Airport |
| Cul-de-sac | — T — | College or University | Collierville |
| Circle | ○ | Military | Fort Belvoir |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | Powell Cemetery |
| Railroad | — | Golf Course | Pinehurst GOLFCS |
| Pipeline or Power Line | — | National Park or Forest | Yosemite NP |
| Ridge or Fence | — | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | — | Outside Subject Area | |
| Perennial Stream | — | Inset Area | A1 |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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 2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.
 3 Incorporated place name color corresponds to the incorporated place fill color.

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 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 37 53 35
 2nd Standard Parallel: 41 35 07
 Central Meridian: 89 18 43
 Latitude of Projection's Origin: 36 58 12
 False Easting: 0
 False Northing: 0



Boundary and Annexation Survey (BAS) ID: 31714971617
BAS Submission Deadline: March 1, 2021

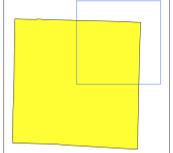
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Key to Adjacent Sheets

| | | |
|---|---|--|
| | | |
| 1 | 2 | |
| 3 | 4 | |

Sheet Location within Entity



Sheet 2 of 4 PARENT sheets
 Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Spring Creek township (71617)
 ENTITY TYPE: Minor Civil Division
 ST: Illinois (17)
 CO: Pike (149)

INDEX OR PARENT SHEET #: 002
 INSET SHEET #: 000000

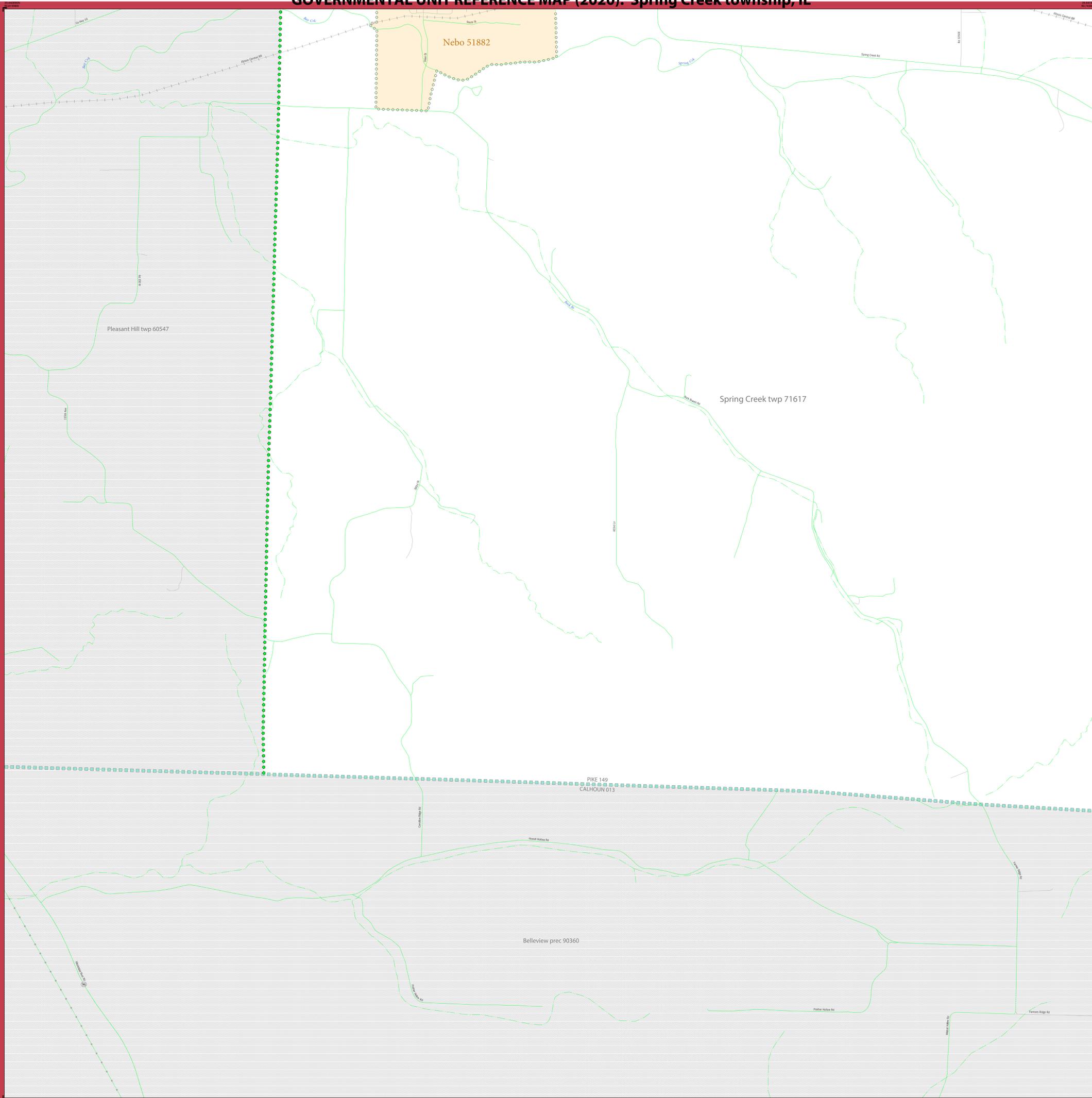
2020 MCD REF MAP (PARENT)



337031714971617002000000



GOVERNMENTAL UNIT REFERENCE MAP (2020): Spring Creek township, IL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---------------|------------------------------|
| Federal American Indian Reservation | Star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | Star pattern | T1880 |
| American Indian Tribal Subdivision | Star pattern | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | Star pattern | NANA ANRC 52120 |
| State (or statistically equivalent entity) | Blue outline | NEW YORK 36 |
| County (or statistically equivalent entity) | Green outline | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Green outline | Lee town 41460 |
| Census County Division (CCD) ² | Green outline | Jemez CCD 91650 |
| Consolidated City | Blue outline | MILFORD 47500 |
| Incorporated Place ³ | Blue outline | Davis 18100 |
| Census Designated Place (CDP) ² | Blue outline | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------------------------|--|-------------|
| Interstate | Blue line with red shield | Water Body | Blue area |
| U.S. Highway | Black line with shield | Swamp or Marsh | Green area |
| State Highway | Black line with shield | Glacier | Blue area |
| Other Road | Black line | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac | Black line with T-junction | College or University | Red area |
| Circle | Black line with circle | Military | Red area |
| Geographic Offset or Corridor | Red line | Prison or Juvenile Detention Center | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Red line | Cemetery | Green area |
| Railroad | Black line with cross-ticks | Golf Course | Green area |
| Pipeline or Power Line | Black line with cross-ticks | National Park or Forest | Green area |
| Ridge or Fence | Black line with cross-ticks | Other Park | Green area |
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| Perennial Stream | Blue line | Inset Area | Green area |
| Intermittent Stream | Blue line | | |
| Mountain Peak or Hill | Black triangle | | |

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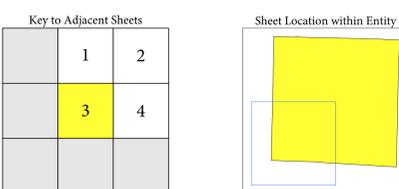
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Sheet 3 of 4 PARENT sheets
 Total Sheets: 5 (Index 1; Parent 4; Inset 0)

NAME: Spring Creek township (71617)
 ENTITY TYPE: Minor Civil Division
 ST: Illinois (17)
 CO: Pike (149)

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 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
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 Central Meridian: 89 18 43
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Boundary and Annexation Survey (BAS) ID: 31714971617
BAS Submission Deadline: March 1, 2021

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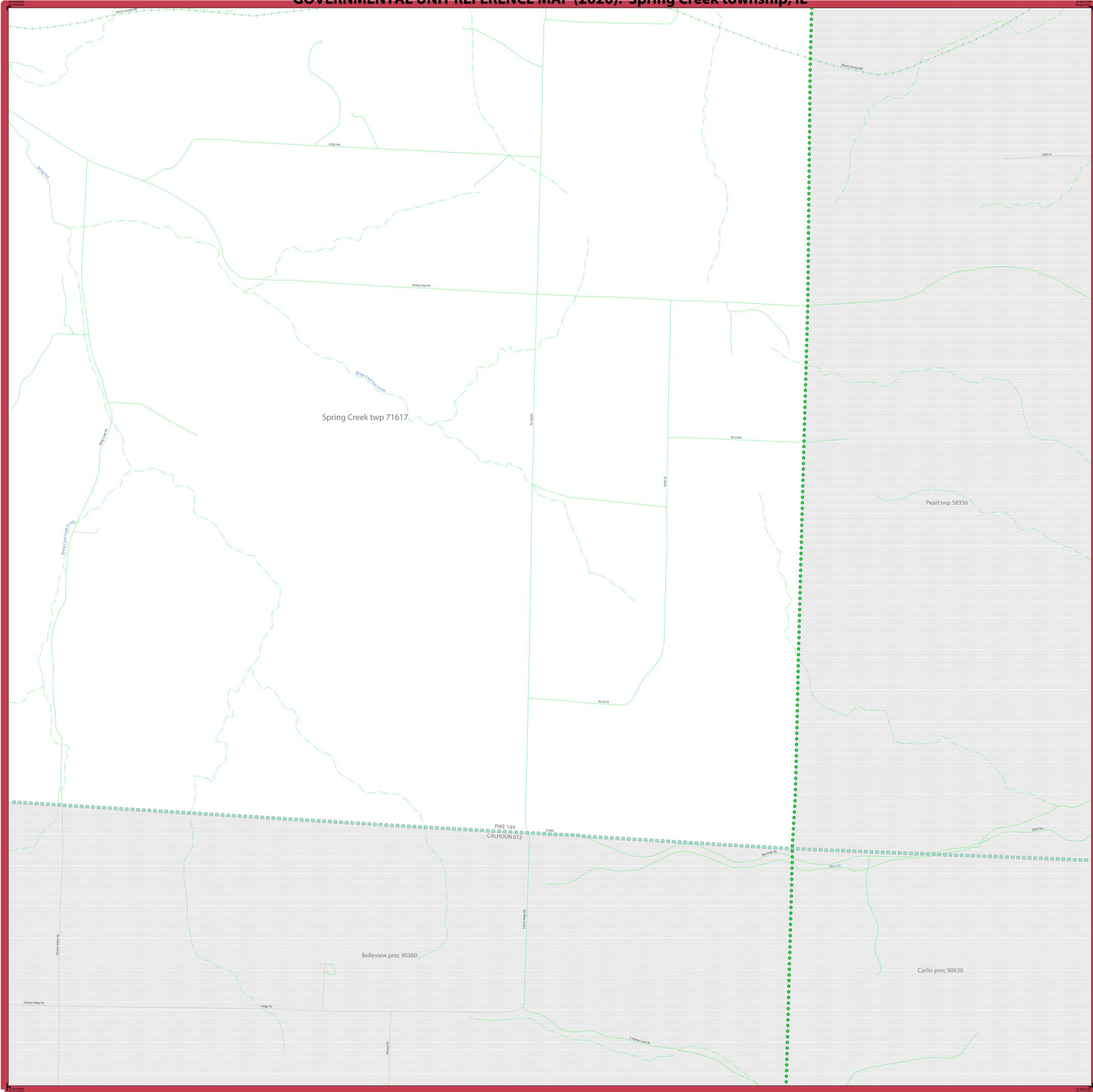
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INDEX OR PARENT SHEET #: 003
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

537031714971617003000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Spring Creek township, IL



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---------------------|------------------------------|
| Federal American Indian Reservation | Yellow star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | Yellow star pattern | T1880 |
| American Indian Tribal Subdivision | Yellow star pattern | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | Yellow star pattern | NANA ANRC 52120 |
| State (or statistically equivalent entity) | Blue dashed line | NEW YORK 36 |
| County (or statistically equivalent entity) | Blue dashed line | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Green dashed line | Lee town 41460 |
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| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------------------------|--|-------------|
| Interstate | Blue line with red shield | Water Body | Blue area |
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|---|---|--|
| 1 | 2 | |
| 3 | 4 | |
| | | |

Sheet Location within Entity

Sheet 4 of 4 PARENT sheets
 Total Sheets: 5 (Index 1; Parent 4; Inset 0)

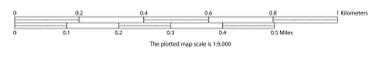
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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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INDEX OR PARENT SHEET #: 004
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

337031714971617004000000