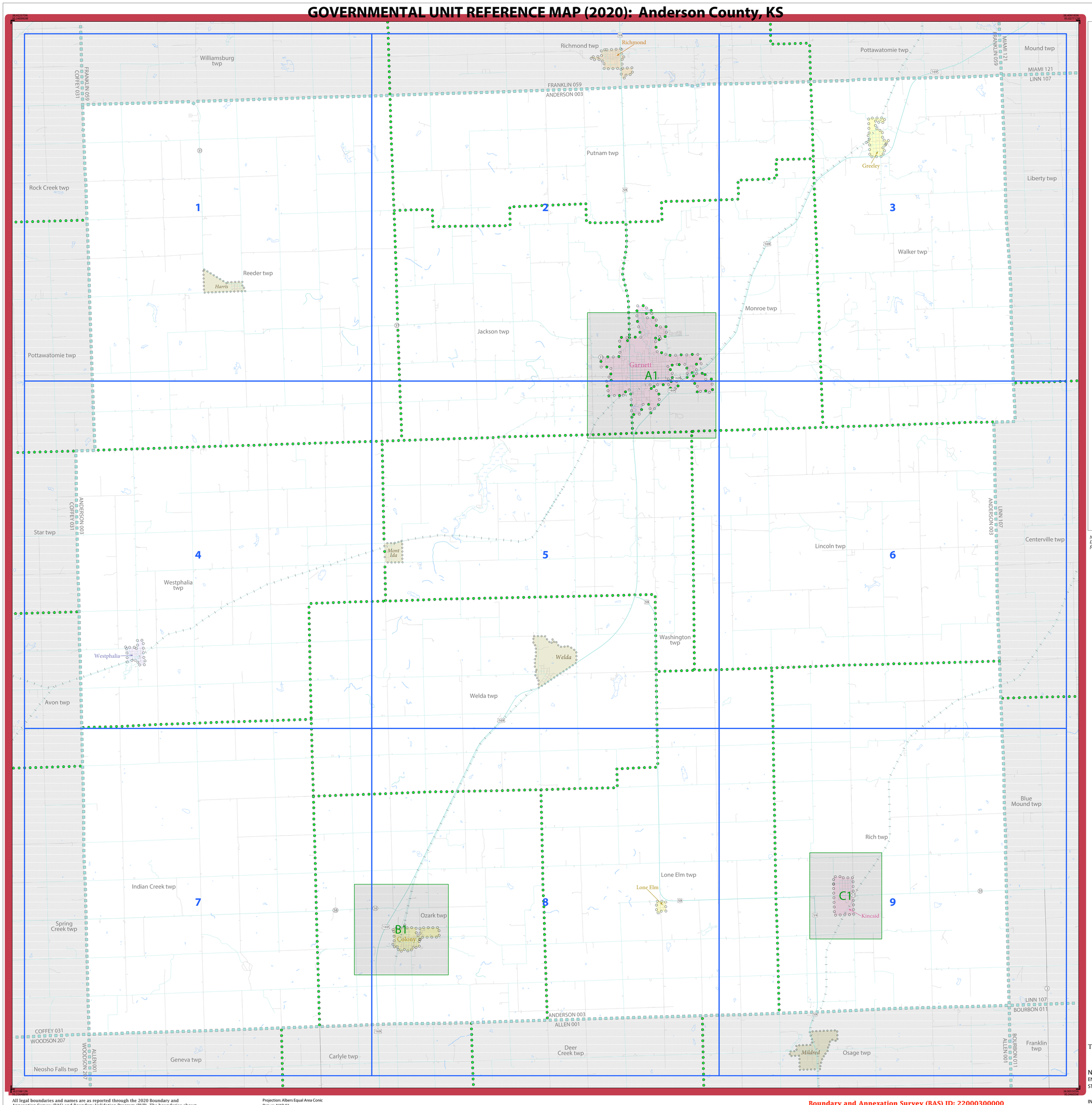
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 1 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenoke Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dönärd Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

2020 COUNTY REF MAP (INDEX)

5340220003000000000000


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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 29 41
2nd Standard Parallel: 39 30 05
Central Meridian: -98 20 03
Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

0 1 2 3 4 5 Kilometers
0 1 2 3 4 5 Miles
The plotted map scale is 1:61,410

N W E S

**Boundary and Annexation Survey (BAS) ID: 22000300000**
**BAS Submission Deadline: March 1, 2021**

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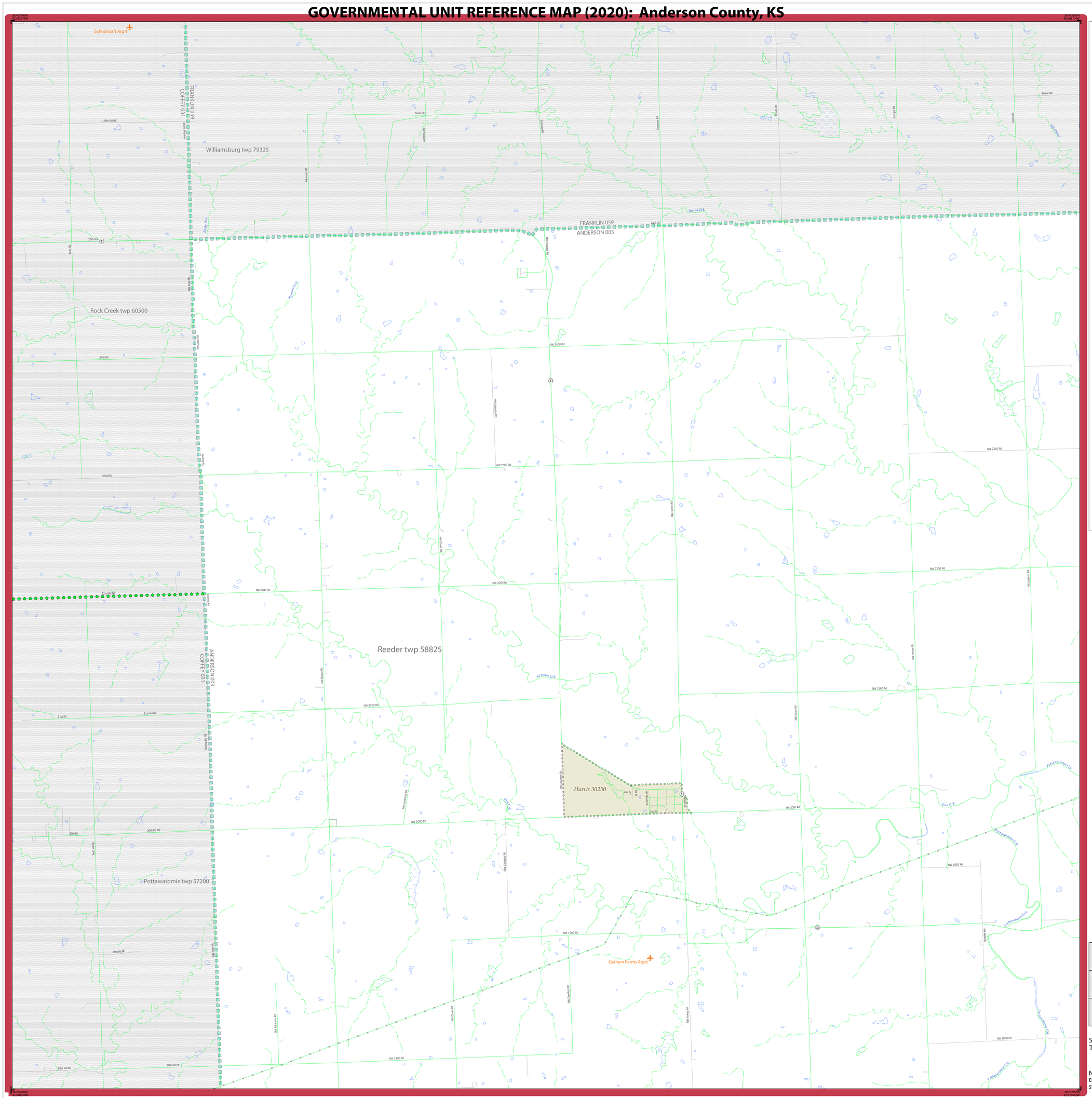
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS

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| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
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| Consolidated City | | MILFORD 47500 |
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| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
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| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
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| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

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Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| | 4 | 5 |

Sheet Location within Entity

Sheet 1 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340220003000000001000000

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False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
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N W E S

**Boundary and Annexation Survey (BAS) ID: 22000300000**
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United States Census Bureau

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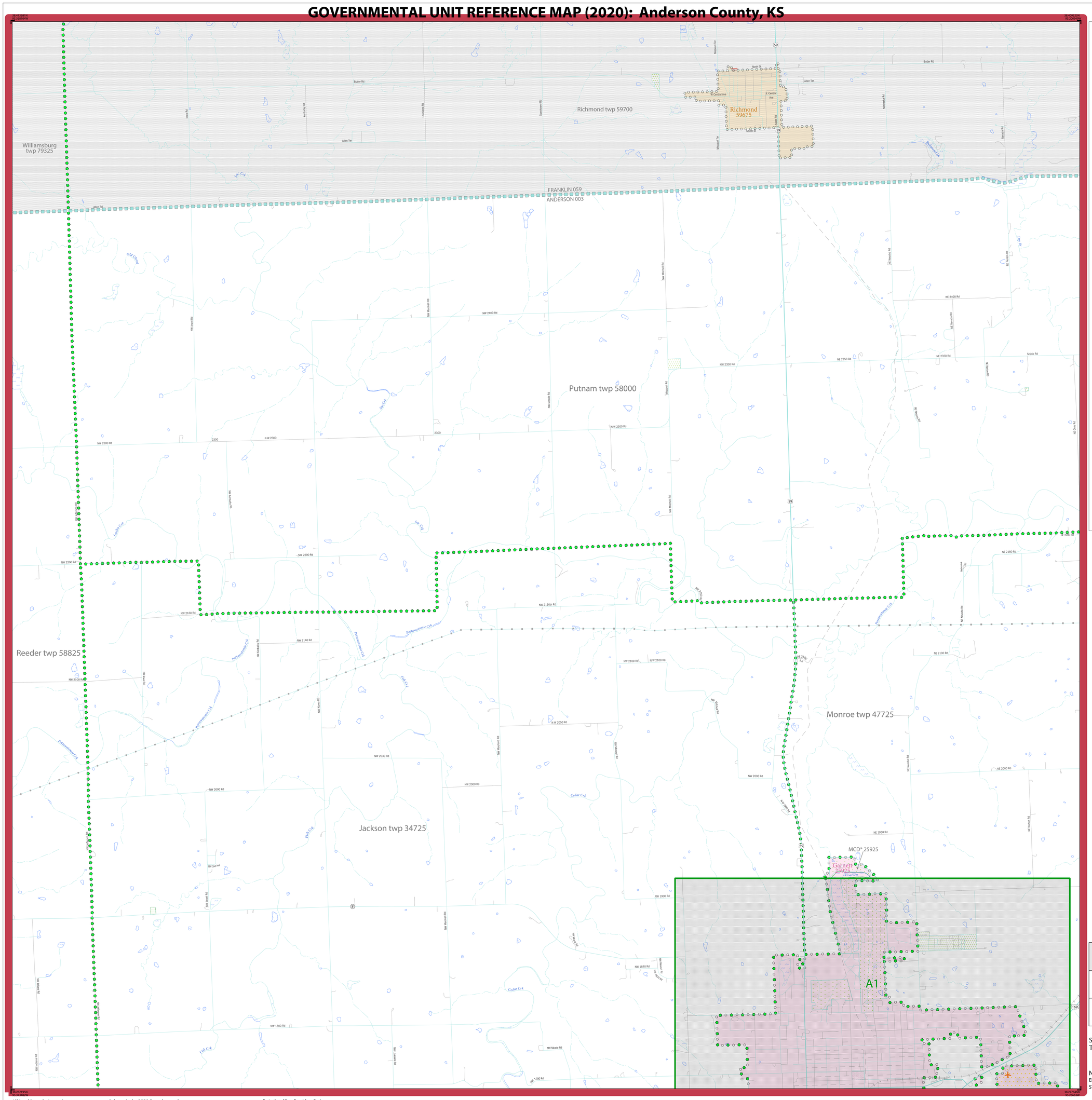


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| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
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| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
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| | | |
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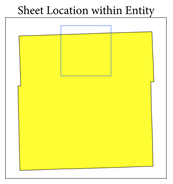
| | | |
| 1 | 2 | 3 |
| 4 | 5 | 6 |

Sheet Location within Entity



Sheet 2 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340220003000000002000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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0 0.6 1.2 1.8 2.4 3 Kilometers
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N W E S

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United States Census Bureau

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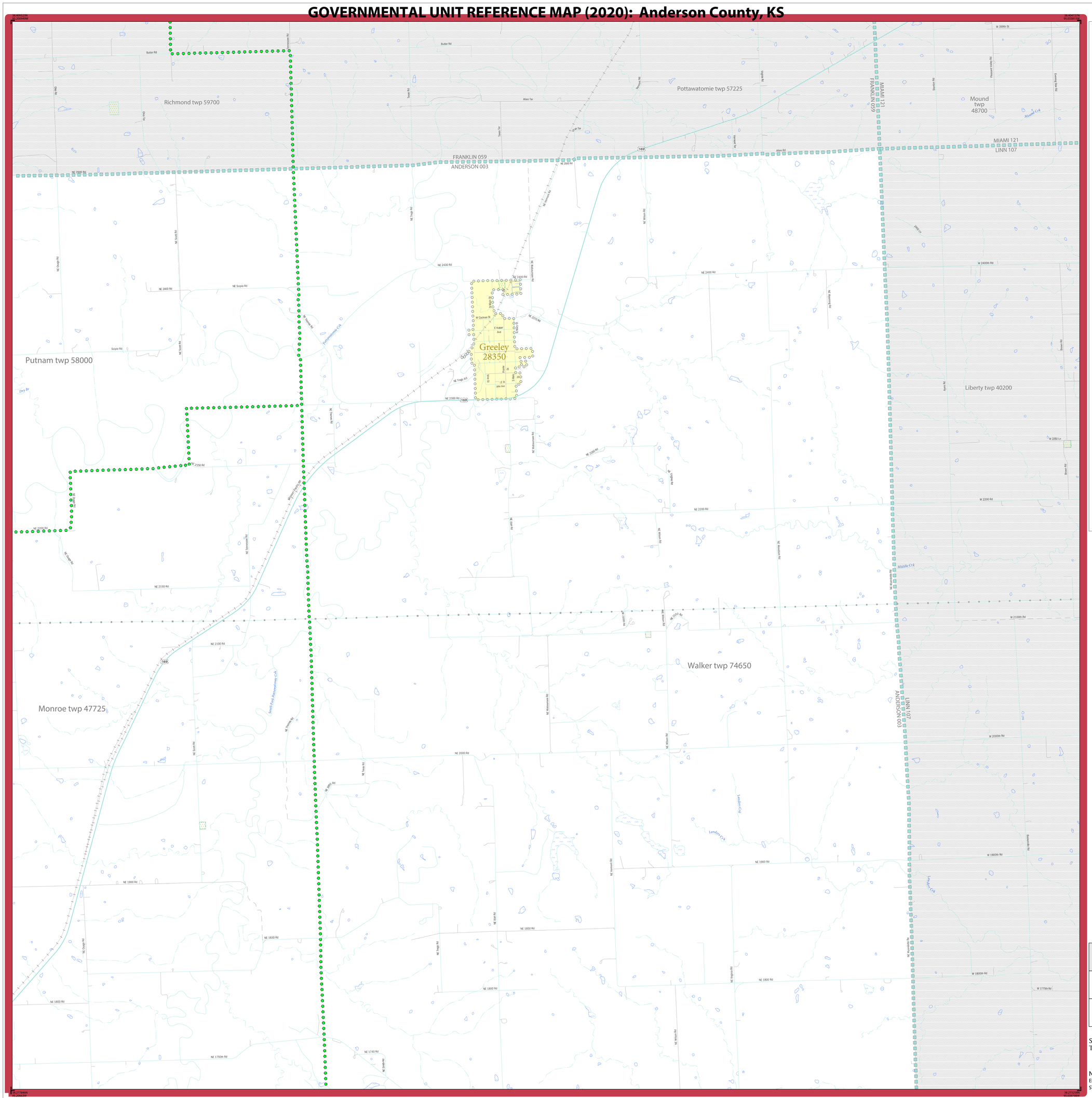


## LEGEND

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| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
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| Other Road | Marsh Ln |
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| | | |
| 2 | 3 | |
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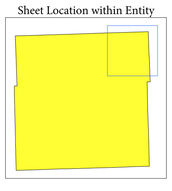
Sheet Location within Entity



Sheet 3 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 003
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340220003000000003000000

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N W E S

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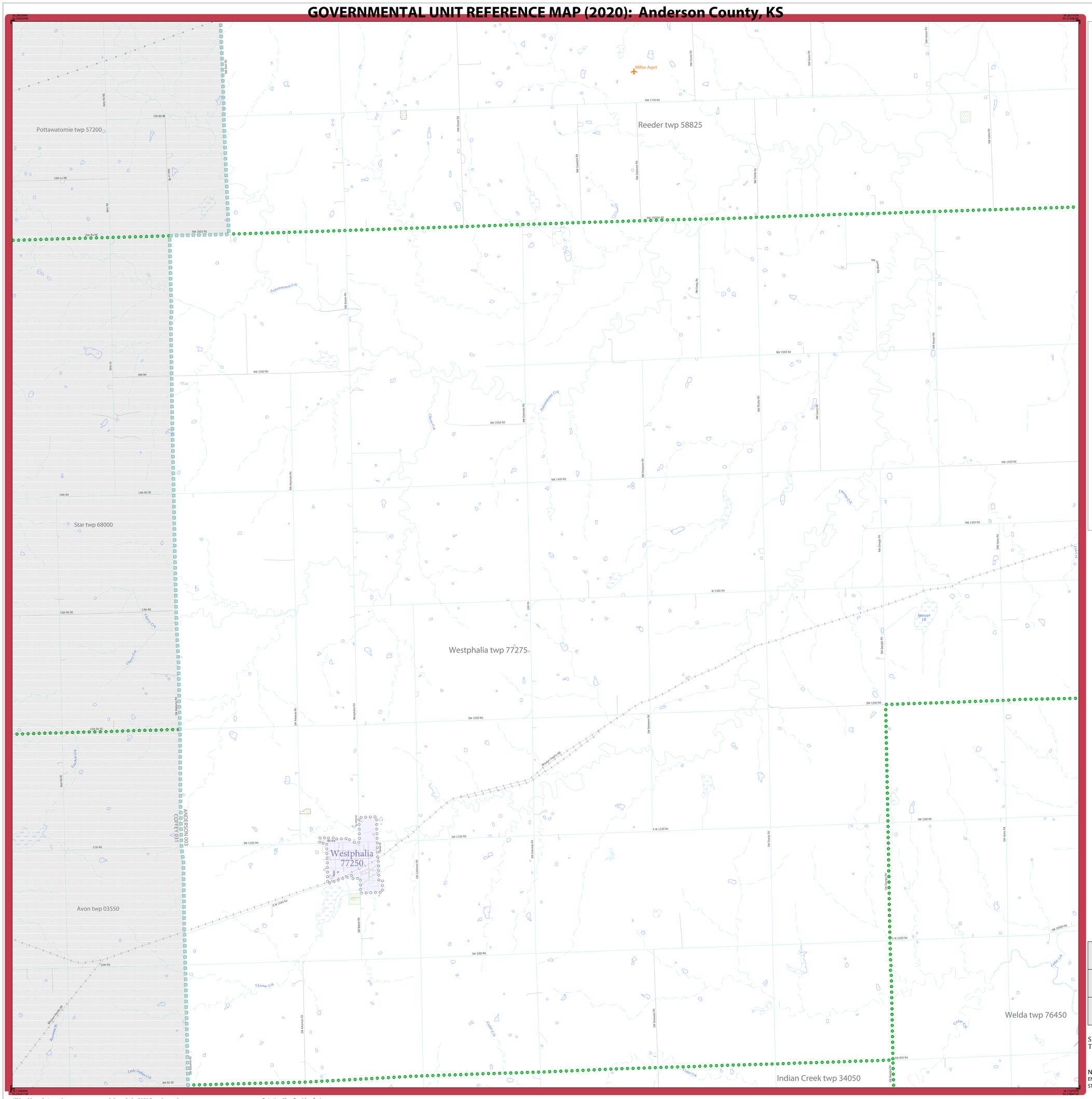


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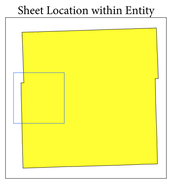
| | 1 | 2 |
| | 4 | 5 |
| | 7 | 8 |

Sheet Location within Entity



Sheet 4 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
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INDEX OR PARENT SHEET #: 004
INSET SHEET #: 000000

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5340220003000000004000000

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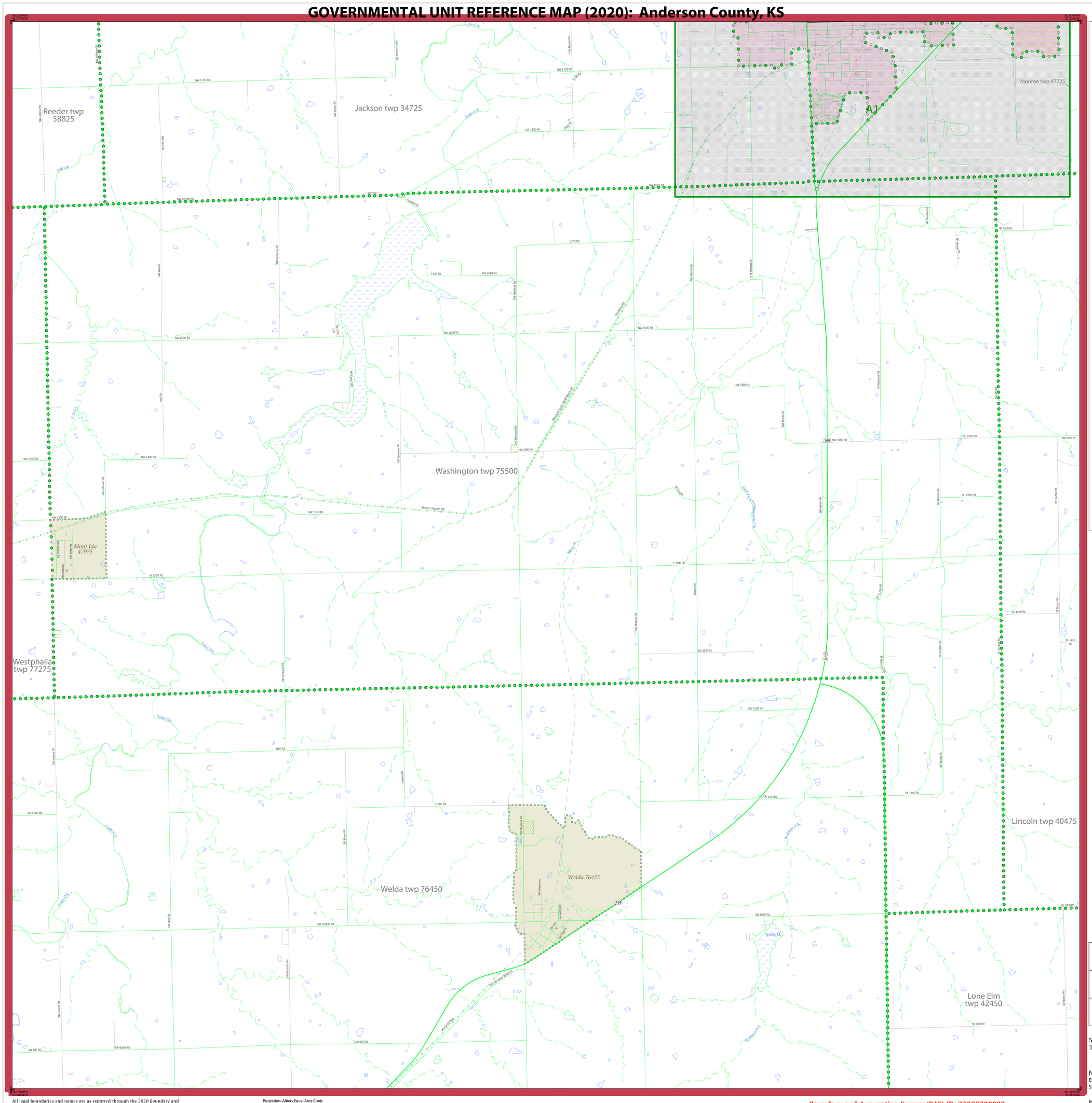


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| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Key to Adjacent Sheets

| | | |
|---|---|---|
| 1 | 2 | 3 |
| 4 | 5 | 6 |
| 7 | 8 | 9 |

Sheet Location within Entity

Sheet 5 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 005
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340220003000000005000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 29 41
2nd Standard Parallel: 39 30 05
Central Meridian: -98 20 03
Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

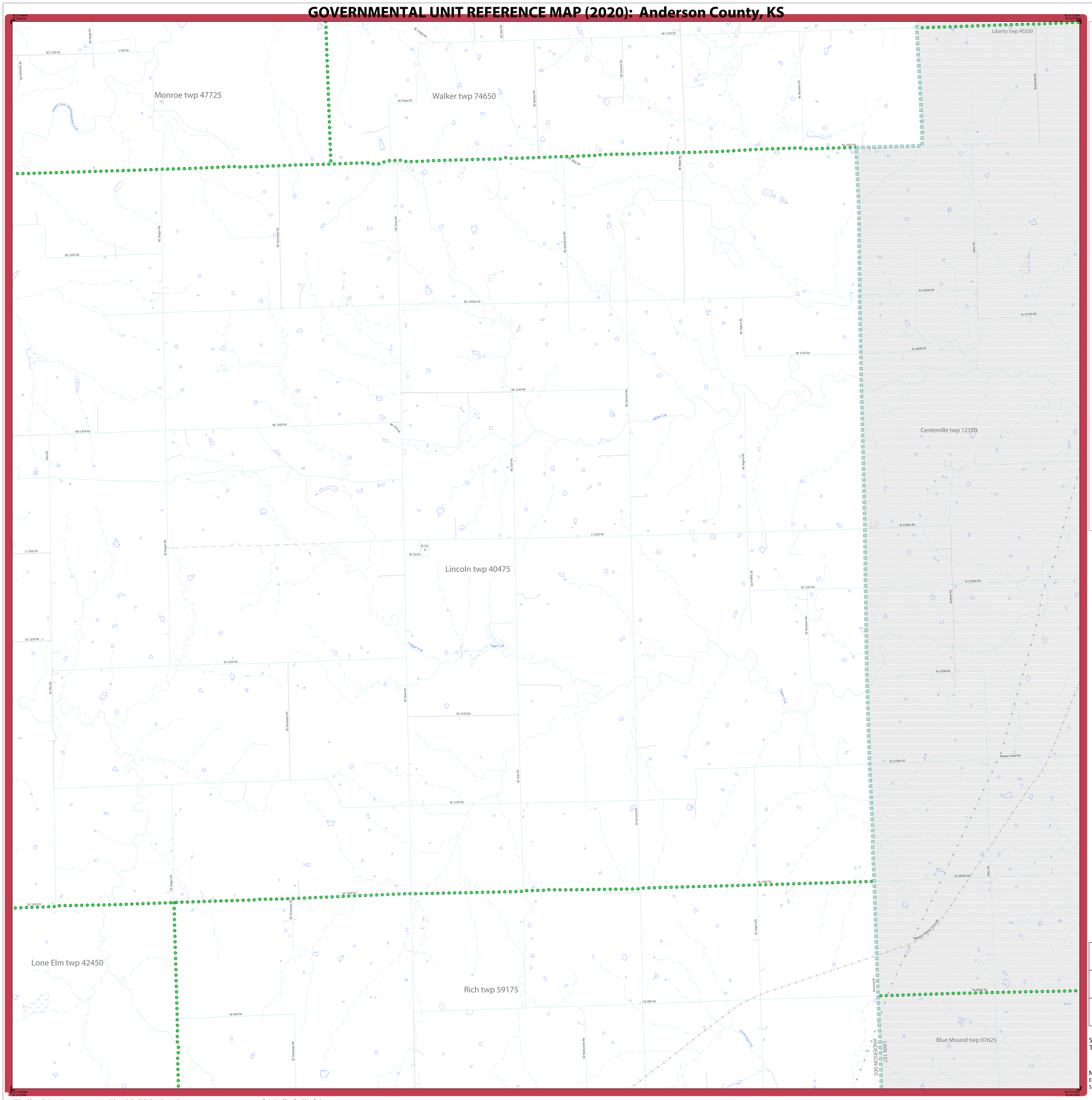
**Boundary and Annexation Survey (BAS) ID: 22000300000**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
**www.census.gov/programs-surveys/bas/geographies.html**

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | *Tumbling Cr* |
| Intermittent Stream | *Piney Cr* |
| Mountain Peak or Hill | *Mt. Baker* |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | *Pleasant Lake* |
| Swamp or Marsh | *Okefenokee Swamp* |
| Glacier | *Bering Glacier* |
| Airport, Airfield, or Helicopter Landing Pad | Dönärd Airfield |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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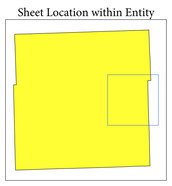
Key to Adjacent Sheets

| | | |
|---|---|---|
| 2 | 3 | |
| 5 | 6 | |
| 8 | 9 | |

Sheet Location within Entity



Sheet 6 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 006
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340220003000000006000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 37 29 41
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0 0.6 1.2 1.8 2.4 3 Kilometers
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The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 22000300000**
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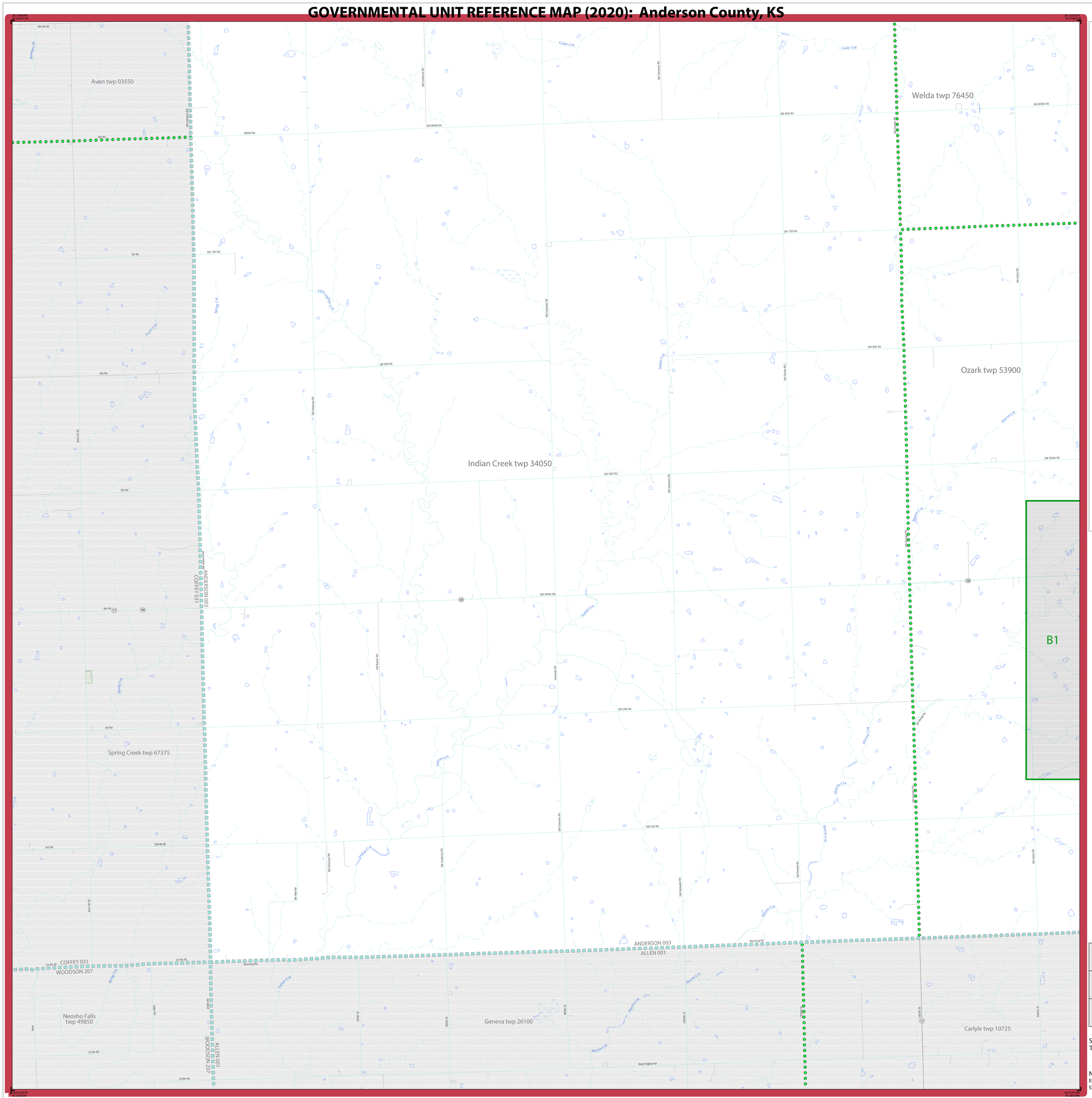
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
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| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

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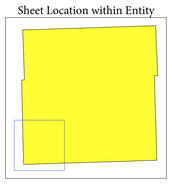
| | | |
|---|---|---|
| | 4 | 5 |
| | 7 | 8 |
| | | |

Sheet Location within Entity



Sheet 7 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 007
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340220003000000007000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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1st Standard Parallel: 37 29 41
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Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 22000300000**
**BAS Submission Deadline: March 1, 2021**

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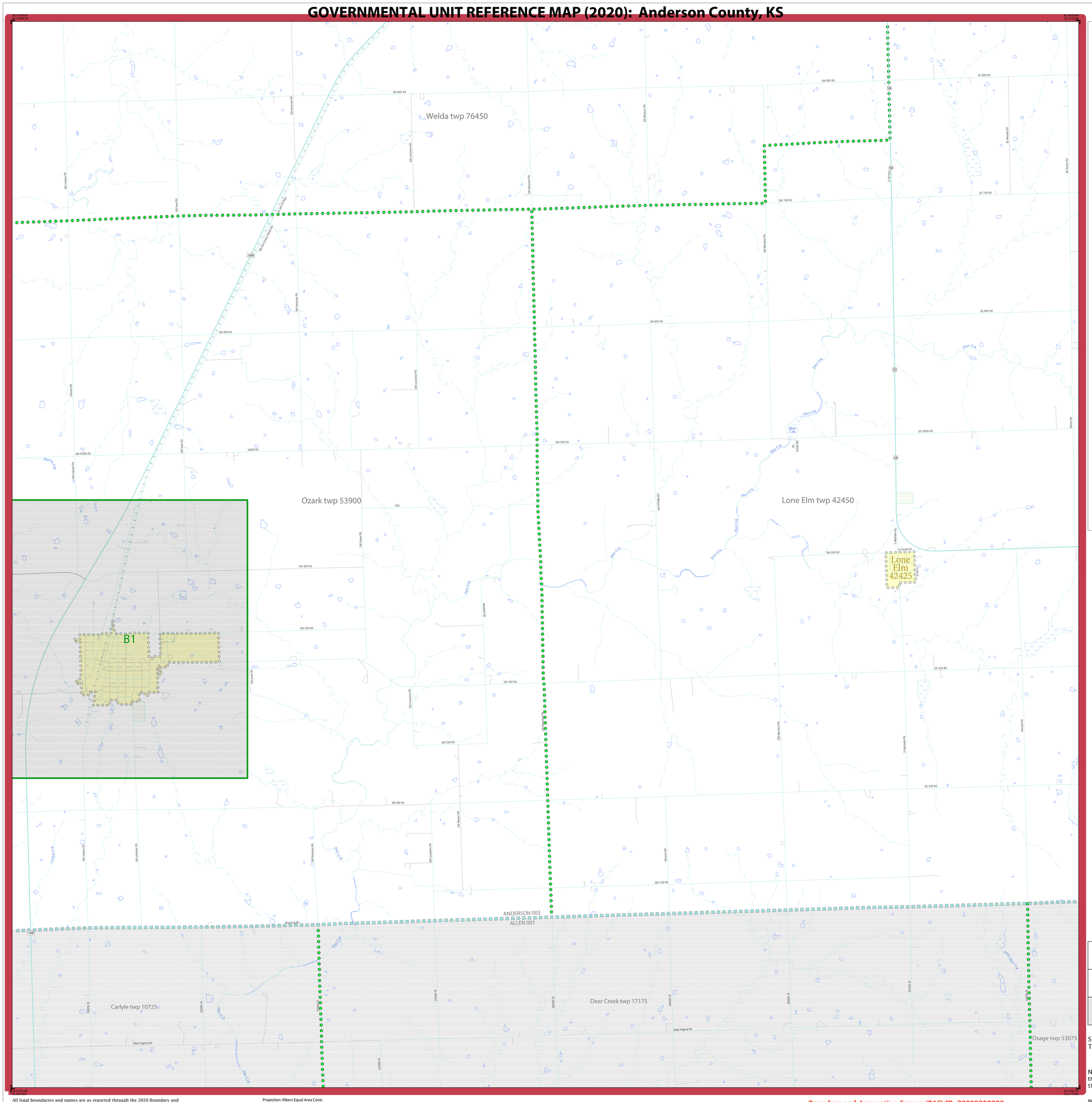
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
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| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
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Key to Adjacent Sheets

| | | |
|---|---|---|
| 4 | 5 | 6 |
| 7 | 8 | 9 |
| | | |

Sheet Location within Entity

Sheet 8 of 9 PARENT sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 008
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340220003000000008000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 29 41
2nd Standard Parallel: 39 30 05
Central Meridian: -98 20 03
Latitude of Projection's Origin: 36 59 35
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False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
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The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 22000300000**
**BAS Submission Deadline: March 1, 2021**

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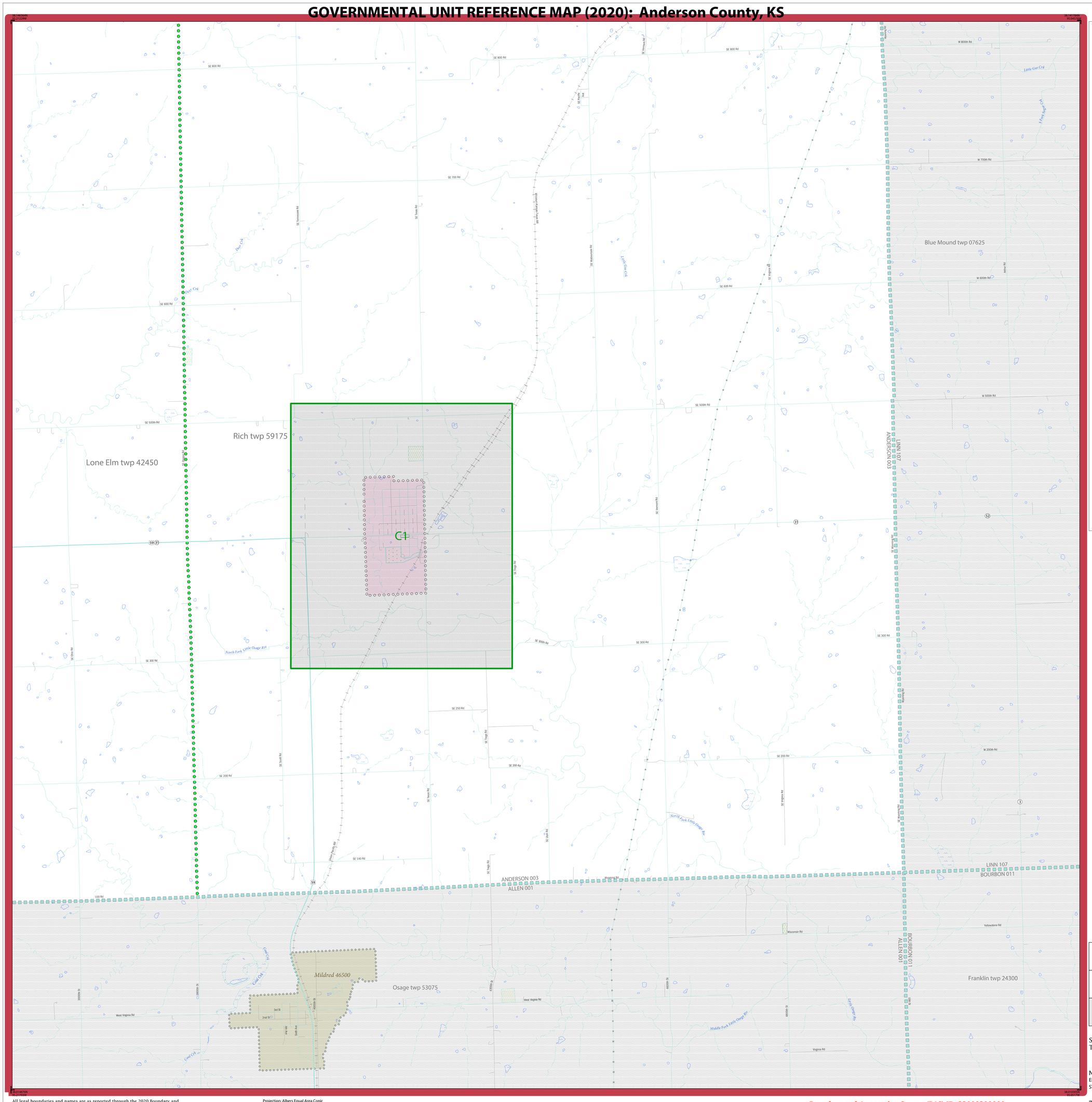
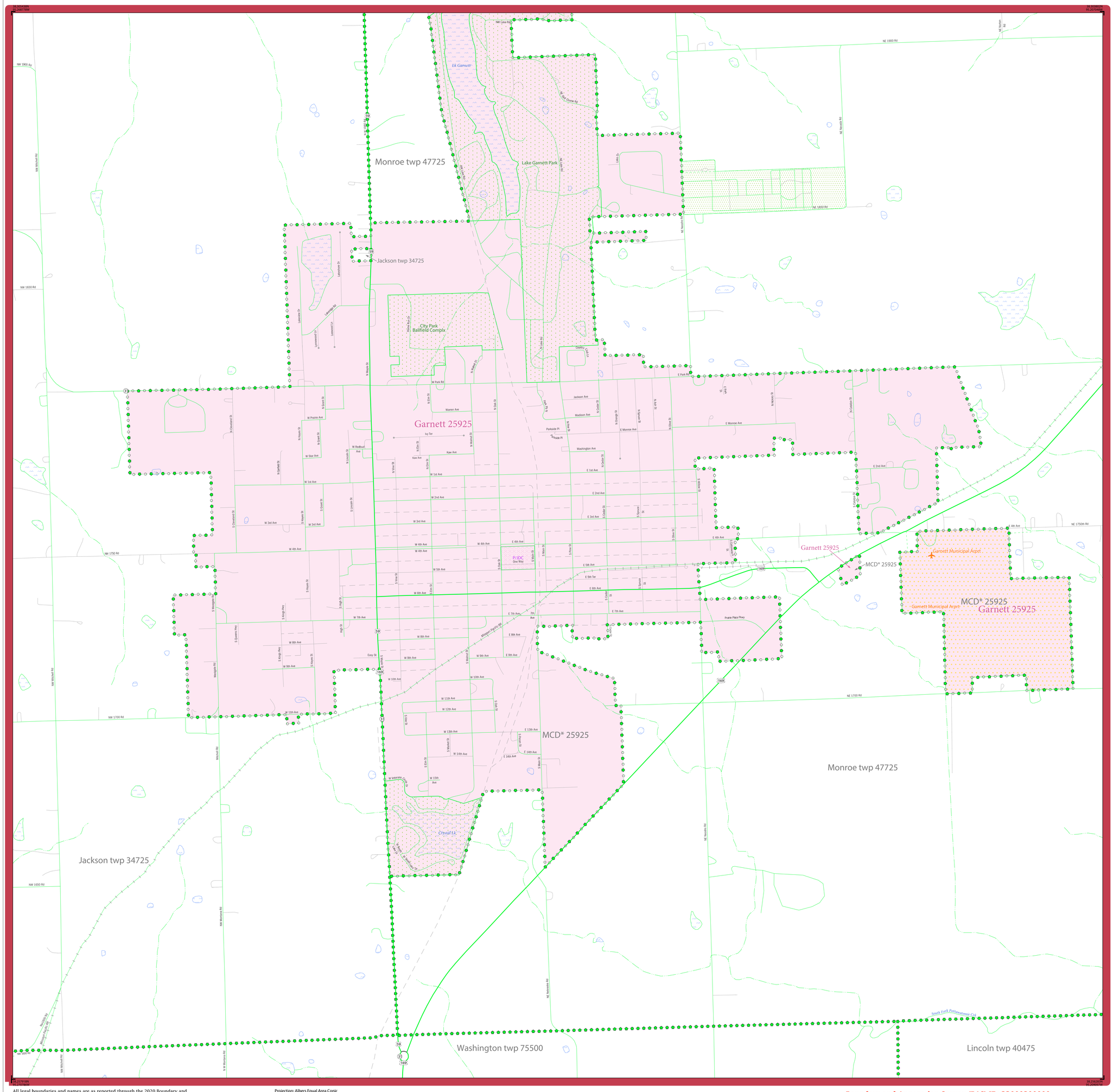
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS


Lone Elm twp 42450
Rich twp 59175
Blue Mound twp 07625
Mildred 46500
Osage twp 53075
Franklin twp 24300
ANDERSON 003
ALLEN 001
LINN 107
BOURBON 011
C1
SE 800 Rd
SE 700 Rd
SE 600 Rd
SE 500th Rd
SE 300 Rd
SE 250 Rd
SE 200 Rd
SE 140 Rd
W 800th Rd
W 700th Rd
W 600th Rd
W 500th Rd
W 200th Rd
Little Osage Cr
North Fork Little Osage Riv
Middle Fork Little Osage Riv
Pine Cr
Coal Cr
West Virginia Rd
Wisconsin Rd
Yellowstone Rd
Virginia Rd
Bowman Rd
Bourbon Rd
Allen Rd
SE Rhode Island Rd
SE Pacific Ave
SE Vermont Rd
SE Kansas Rd
SE Iowa Rd
SE Ohio Rd
SE Scott Rd
SE Logan Rd
SE Hugo Rd
SE Lulu Rd
SE Virginia Rd
SE Wisconsin Rd
SE Rhode Island Rd
SE Bowman Rd
SE Bourbon Rd
SE Allen

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS


Monroe twp 47725
Jackson twp 34725
Garnett 25925
MCD* 25925
Washington twp 75500
Lincoln twp 40475
Lake Garnett Park
City Park
Ballfield Complx
Garnett Municipal Arpt
Lk Garnett
Crystal Lk
South Fork Pottawatomie Crk
Mkt Sq
Prairie Plaza Pkwy
Mkt Sq Dr
Mkt Sq Ln
Mkt Sq Pl
Mkt Sq Way
Mkt Sq Cir
Mkt Sq Ct
Mkt Sq Trl
Mkt Sq Ter
Mkt Sq Blvd
Mkt Sq Rd
Mkt Sq St
Mkt Sq Ave
Mkt Sq Aly
Mkt Sq Hwy
Mkt Sq Pkwy
Mkt Sq Xing
Mkt Sq Xrd
Mkt Sq Xpy
Mkt Sq Xwy
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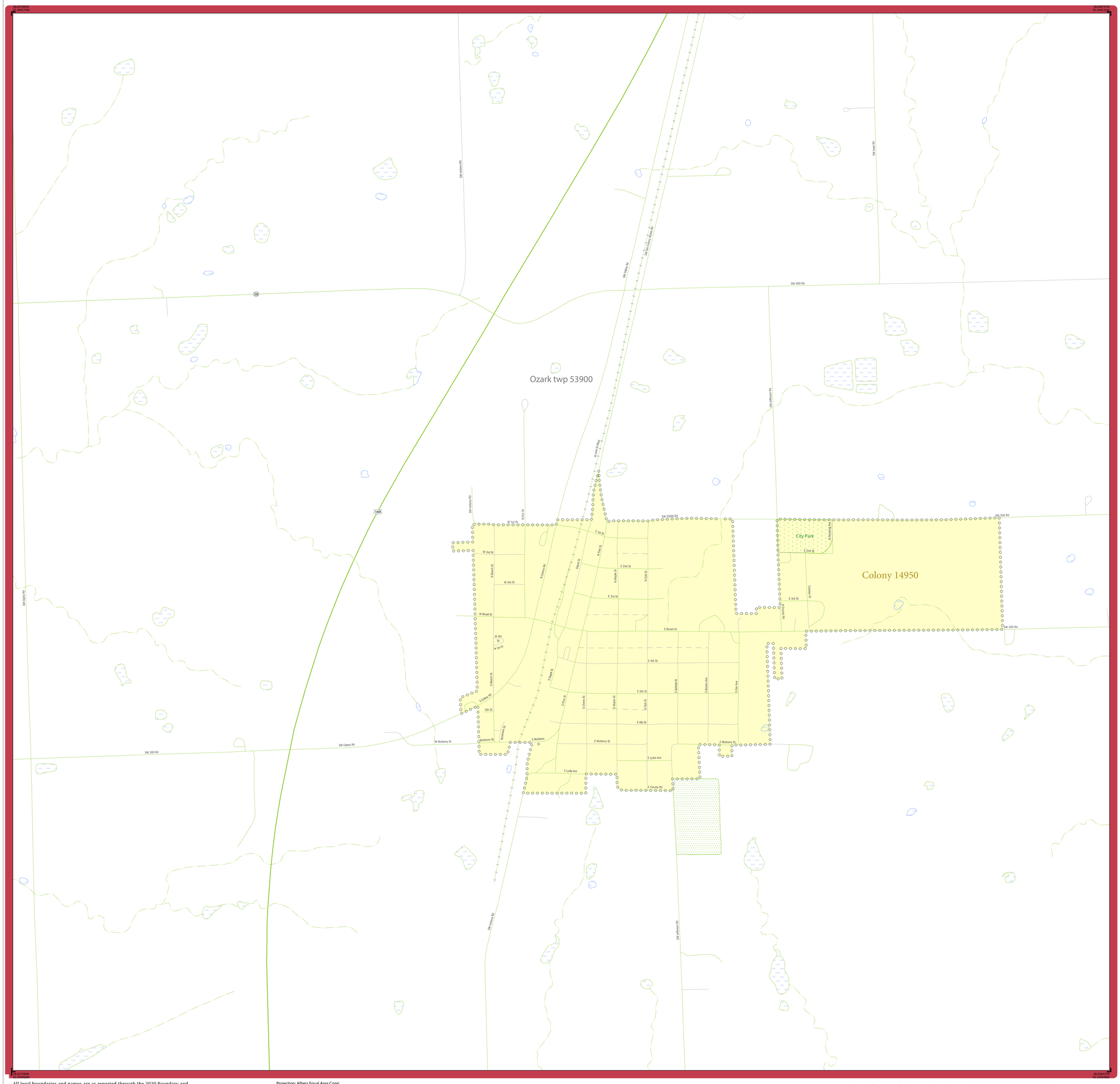
Mkt Sq Xzy Xrd

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dönärd Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD*' indicates a false MCD. These are for Census Bureau use only.

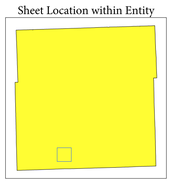
2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Sheet Location within Entity



Sheet B1 of 3 INSET sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 007
INSET SHEET #: 006601

2020 COUNTY REF MAP (INSET)

5340220003000000007006601

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 29 41
2nd Standard Parallel: 39 30 05
Central Meridian: -98 20 03
Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

0 0.1 0.2 0.3 0.4 0.5 Kilometers
0 0.1 0.2 0.3 0.4 0.5 Miles
The plotted map scale is 1:5,541

N W E S

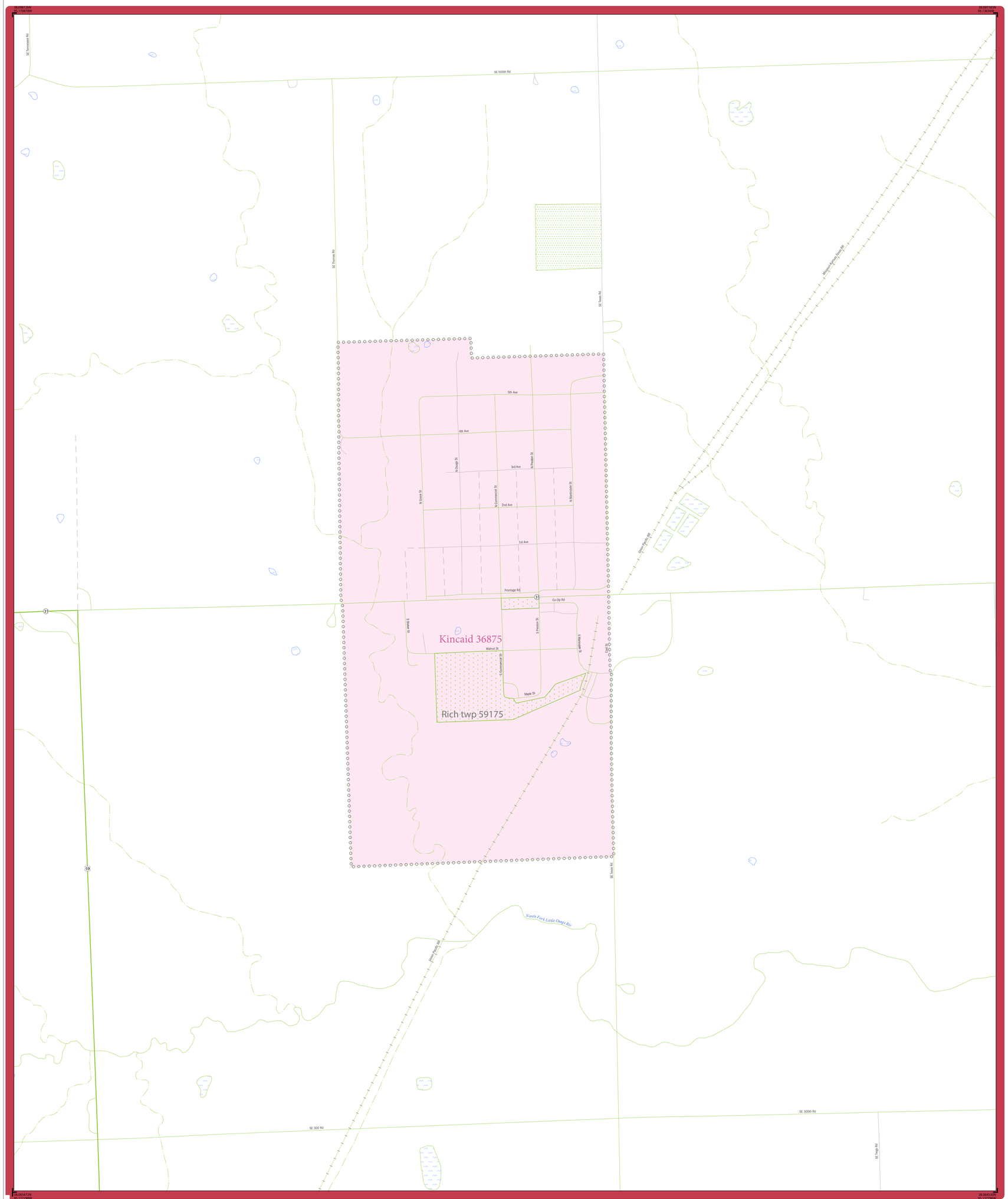
**Boundary and Annexation Survey (BAS) ID: 22000300000**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
**www.census.gov/programs-surveys/bas/geographies.html**

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Anderson County, KS




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Donald Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst Glf Crs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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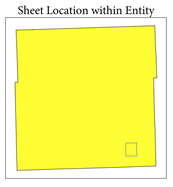

Sheet C1 of 3 INSET sheets
Total Sheets: 13 (Index 1; Parent 9; Inset 3)

NAME: Anderson County (003)
ENTITY TYPE: County or statistically equivalent entity
ST: Kansas (20)

INDEX OR PARENT SHEET #: 009
INSET SHEET #: 006701

2020 COUNTY REF MAP (INSET)

5340220003000000009006701

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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Central Meridian: -98 20 03
Latitude of Projection's Origin: 36 59 35
False Easting: 0
False Northing: 0

0 0.1 0.2 0.3 0.4 0.5 Kilometers
0 0.1 0.2 0.3 0.4 0.5 Miles
The plotted map scale is 1:5,121

N W E S

**Boundary and Annexation Survey (BAS) ID: 22000300000**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at: www.census.gov/programs-surveys/bas/geographies.html**

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United States Census Bureau