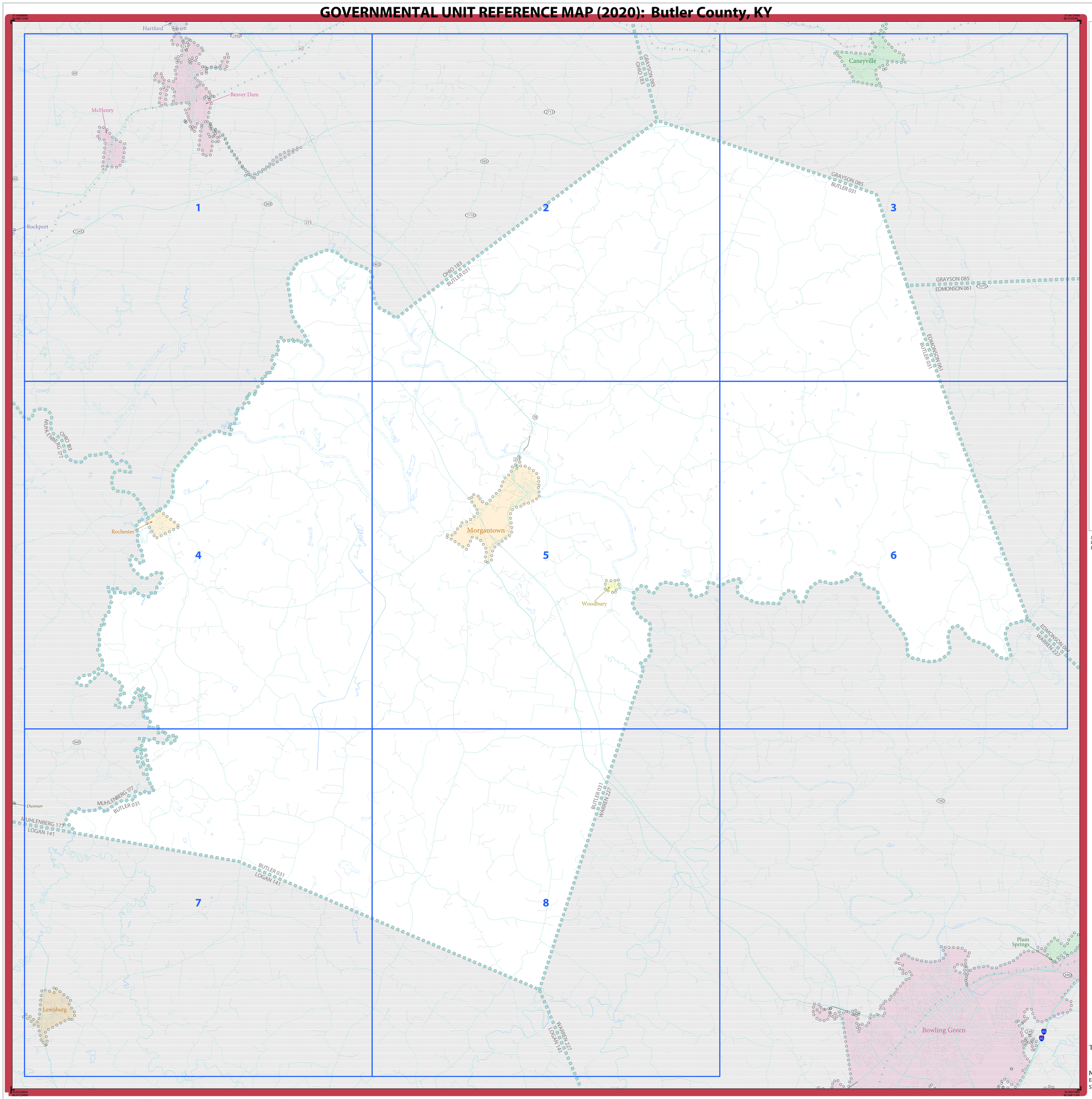
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Butler County, KY




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dinard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

Total Sheets: 9 (Index 1; Parent 8; Inset 0)

NAME: Butler County (031)
ENTITY TYPE: County or statistically equivalent entity
ST: Kentucky (21)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

2020 COUNTY REF MAP (INDEX)

5340221031000000000000

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Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 56 19
2nd Standard Parallel: 38 42 20
Central Meridian: -85 46 05
Latitude of Projection's Origin: 36 29 49
False Easting: 0
False Northing: 0

0 2 4 6 8 10 Kilometers
0 1 2 3 4 5 Miles
The plotted map scale is 1:73,692

N W E S

**Boundary and Annexation Survey (BAS) ID: 22103100000**
**BAS Submission Deadline: March 1, 2021**

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United States Census Bureau

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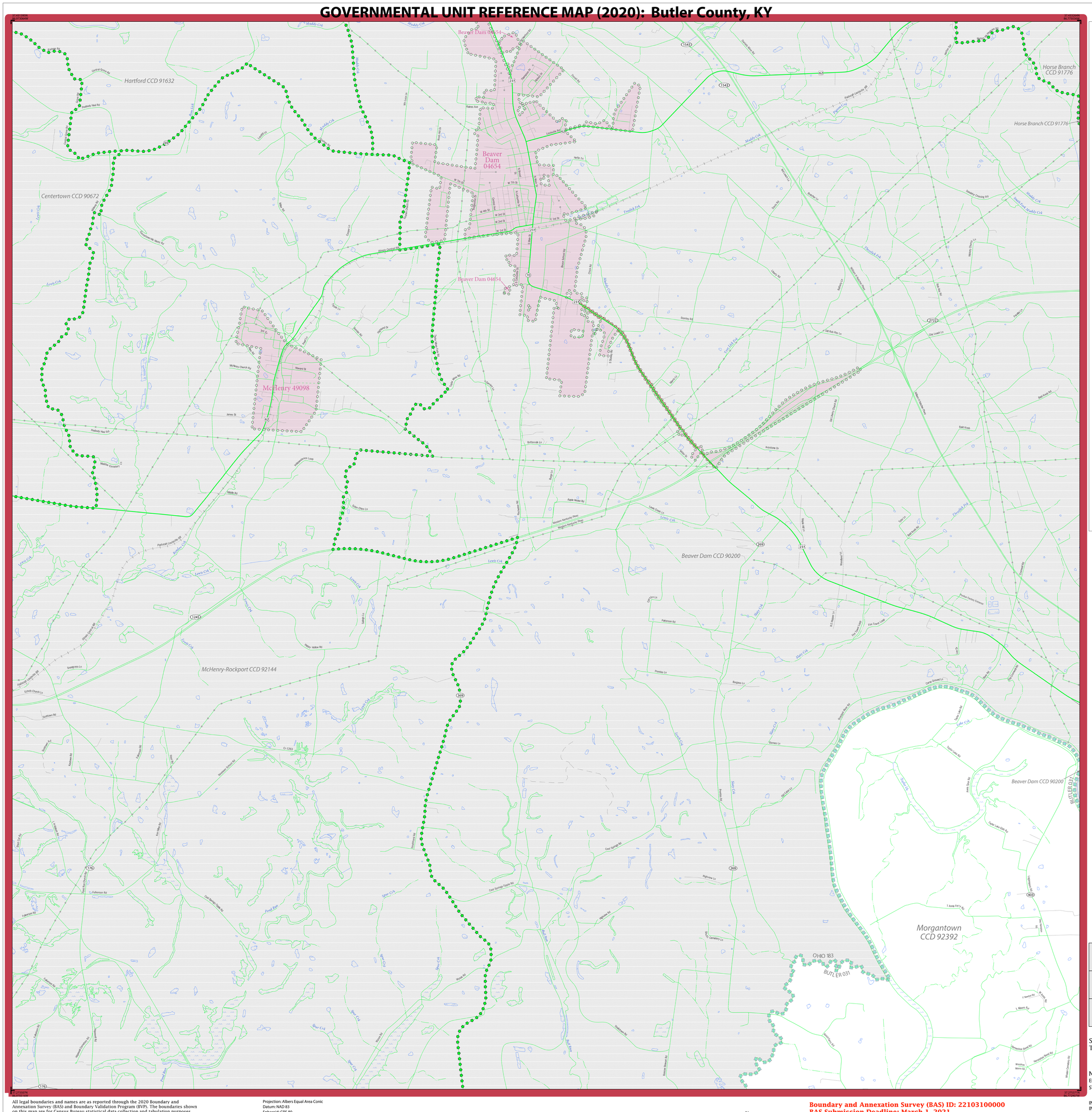


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| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL |
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| U.S. Highway | |
| State Highway | |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
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| Cemetery | Powell Cmtry |
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| Outside Subject Area | |
| Inset Area | A1 |

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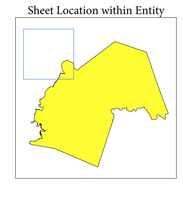
Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| | 4 | 5 |

Sheet Location within Entity



Sheet 1 of 8 PARENT sheets
Total Sheets: 9 (Index 1; Parent 8; Inset 0)

NAME: Butler County (031)
ENTITY TYPE: County or statistically equivalent entity
ST: Kentucky (21)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340221031000000001000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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0 0.7 1.4 2.1 2.8 3.5 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:24,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 22103100000**
**BAS Submission Deadline: March 1, 2021**

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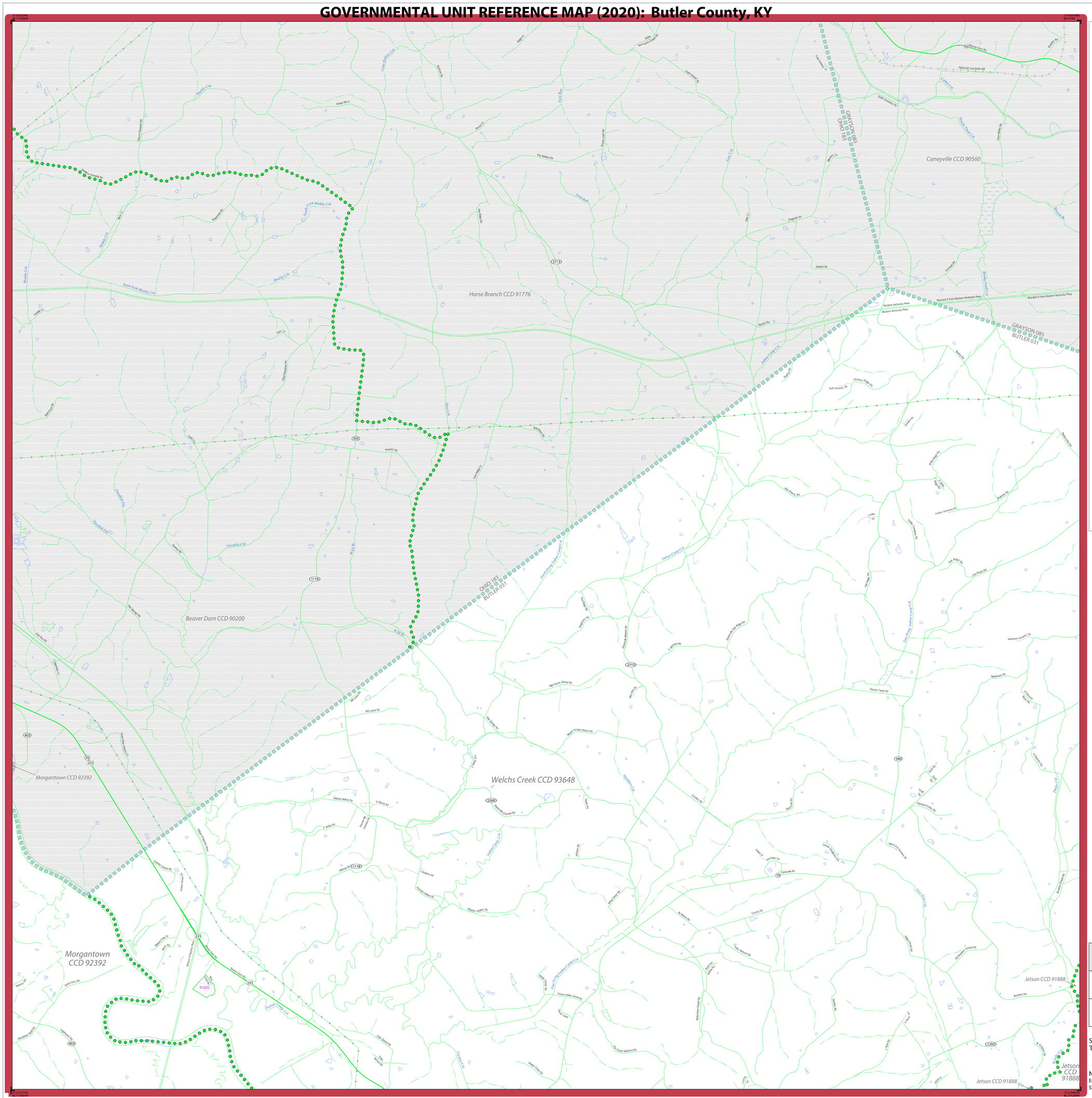


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| Circle | |
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|---|---|---|
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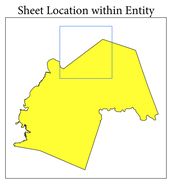
| 1 | 2 | 3 |
| 4 | 5 | 6 |

Sheet Location within Entity



Sheet 2 of 8 PARENT sheets
Total Sheets: 9 (Index 1; Parent 8; Inset 0)

NAME: Butler County (031)
ENTITY TYPE: County or statistically equivalent entity
ST: Kentucky (21)

INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340221031000000002000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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0 0.7 1.4 2.1 2.8 3.5 Kilometers
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N W E S

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United States Census Bureau

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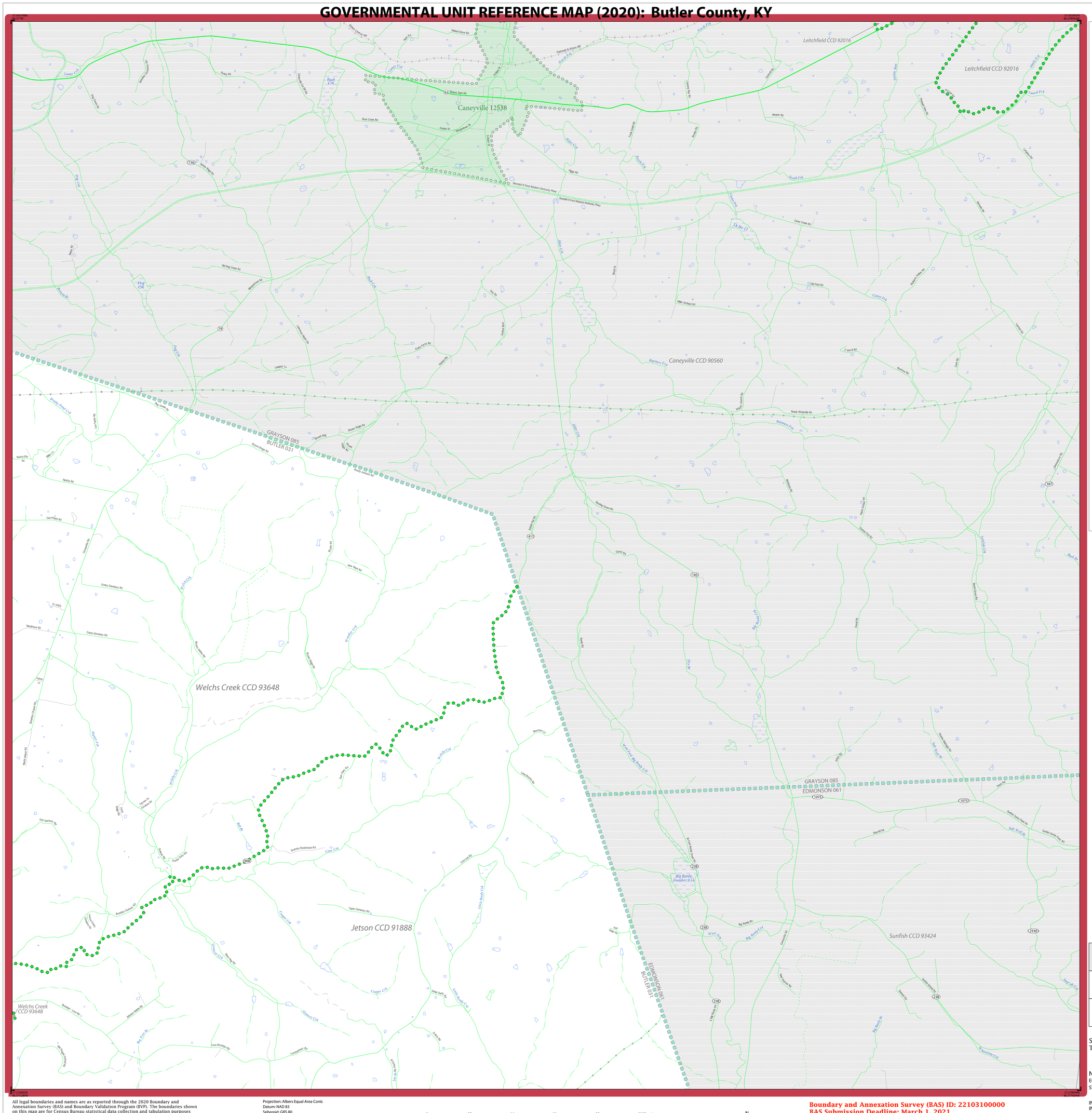


## LEGEND

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| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | |
| U.S. Highway | |
| State Highway | |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
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| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
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| Water Body | Pleasant Lake |
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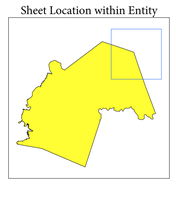
| 2 | 3 | |
| 5 | 6 | |

Sheet Location within Entity



Sheet 3 of 8 PARENT sheets
Total Sheets: 9 (Index 1; Parent 8; Inset 0)

NAME: Butler County (031)
ENTITY TYPE: County or statistically equivalent entity
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INDEX OR PARENT SHEET #: 003
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340221031000000003000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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N W E S

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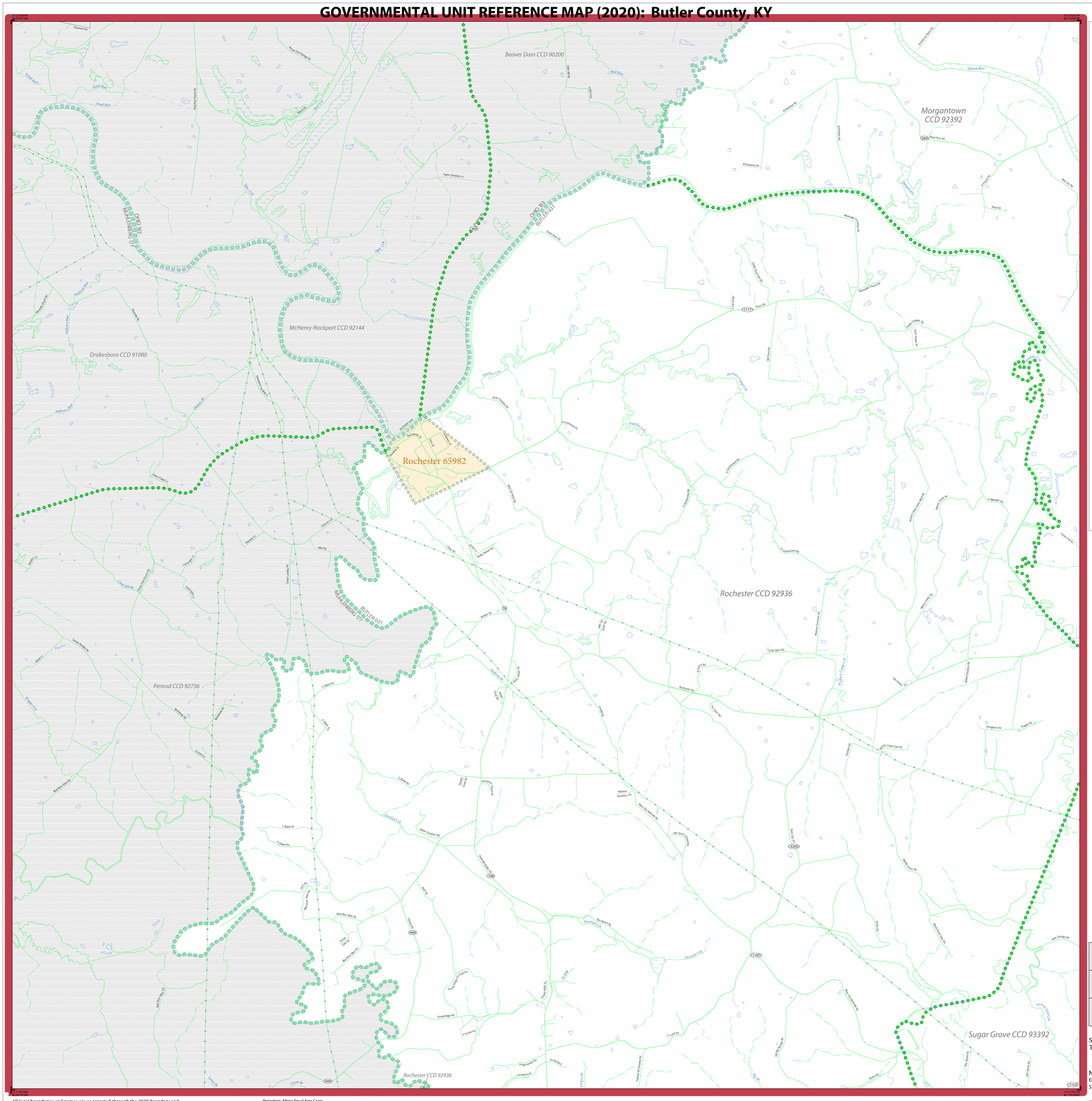
Beaver Dam CCD 90200
Morgantown CCD 92392
McHenry-Rockport CCD 92144
Drakesboro CCD 91080
Rochester 65982
Rochester CCD 92936
Penrod CCD 92736
Sugar Grove CCD 93392
OHIO 183
MUHLENBERG 177
BUTLER 031
Green River
Pond River
Pattie Cr
Hickory Creek
Tumbling Cr
Piney Cr
Deerlick Cr
Mud River
Green River Rd
Rochester Rd
Penrod Rd
Mud River Mine Rd
Leon Rd
Sugar Grove Rd
Aven Springs Rd
Grassy Lick Cr
Mud Cr
Mud Cr Church Rd
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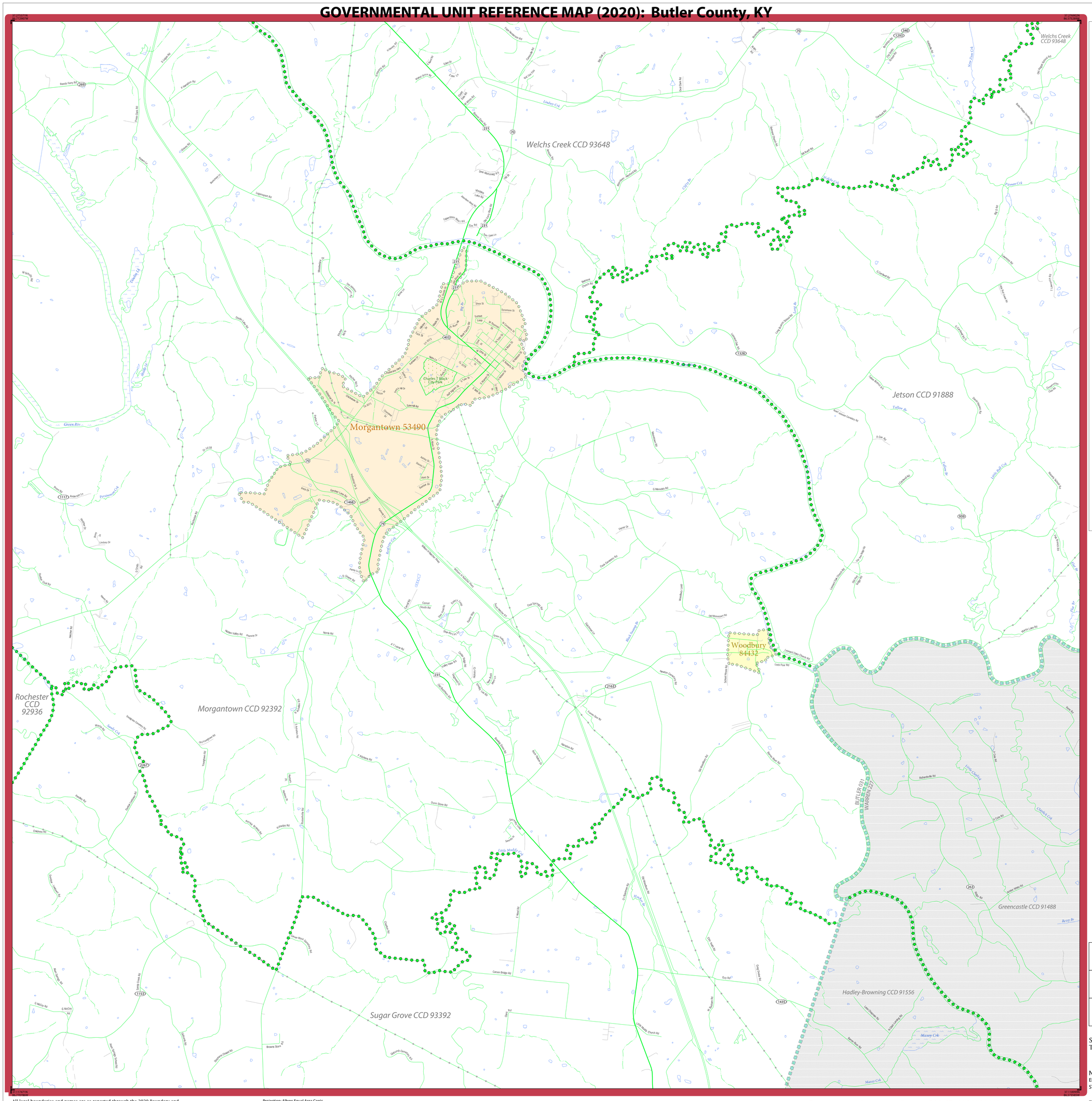


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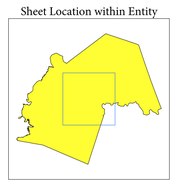
| 7 | 8 | |

Sheet Location within Entity



Sheet 5 of 8 PARENT sheets
Total Sheets: 9 (Index 1; Parent 8; Inset 0)

NAME: Butler County (031)
ENTITY TYPE: County or statistically equivalent entity
ST: Kentucky (21)

INDEX OR PARENT SHEET #: 005
INSET SHEET #: 000000

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5340221031000000005000000

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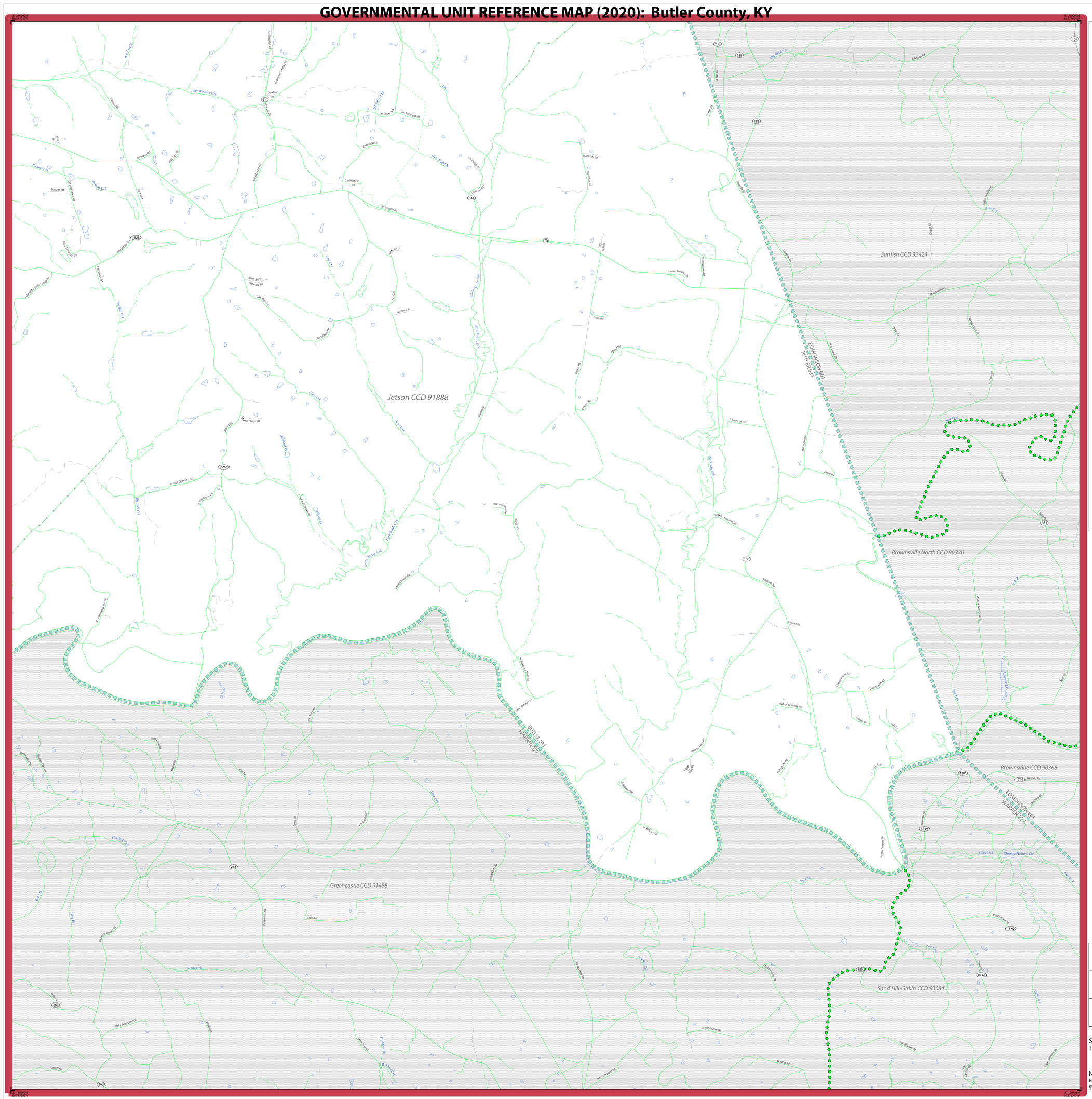
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Butler County, KY




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Dónard Airfield |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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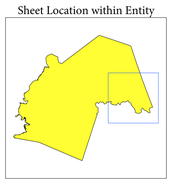
Key to Adjacent Sheets

| | | |
|---|---|---|
| 2 | 3 | |
| 5 | 6 | |
| 8 | | |

Sheet Location within Entity



Sheet 6 of 8 PARENT sheets
Total Sheets: 9 (Index 1; Parent 8; Inset 0)

NAME: Butler County (031)
ENTITY TYPE: County or statistically equivalent entity
ST: Kentucky (21)

INDEX OR PARENT SHEET #: 006
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340221031000000006000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 08, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 56 19
2nd Standard Parallel: 38 42 20
Central Meridian: -85 46 05
Latitude of Projection's Origin: 36 29 49
False Easting: 0
False Northing: 0

0 0.7 1.4 2.1 2.8 3.5 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:24,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 22103100000**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at: www.census.gov/programs-surveys/bas/geographies.html**

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

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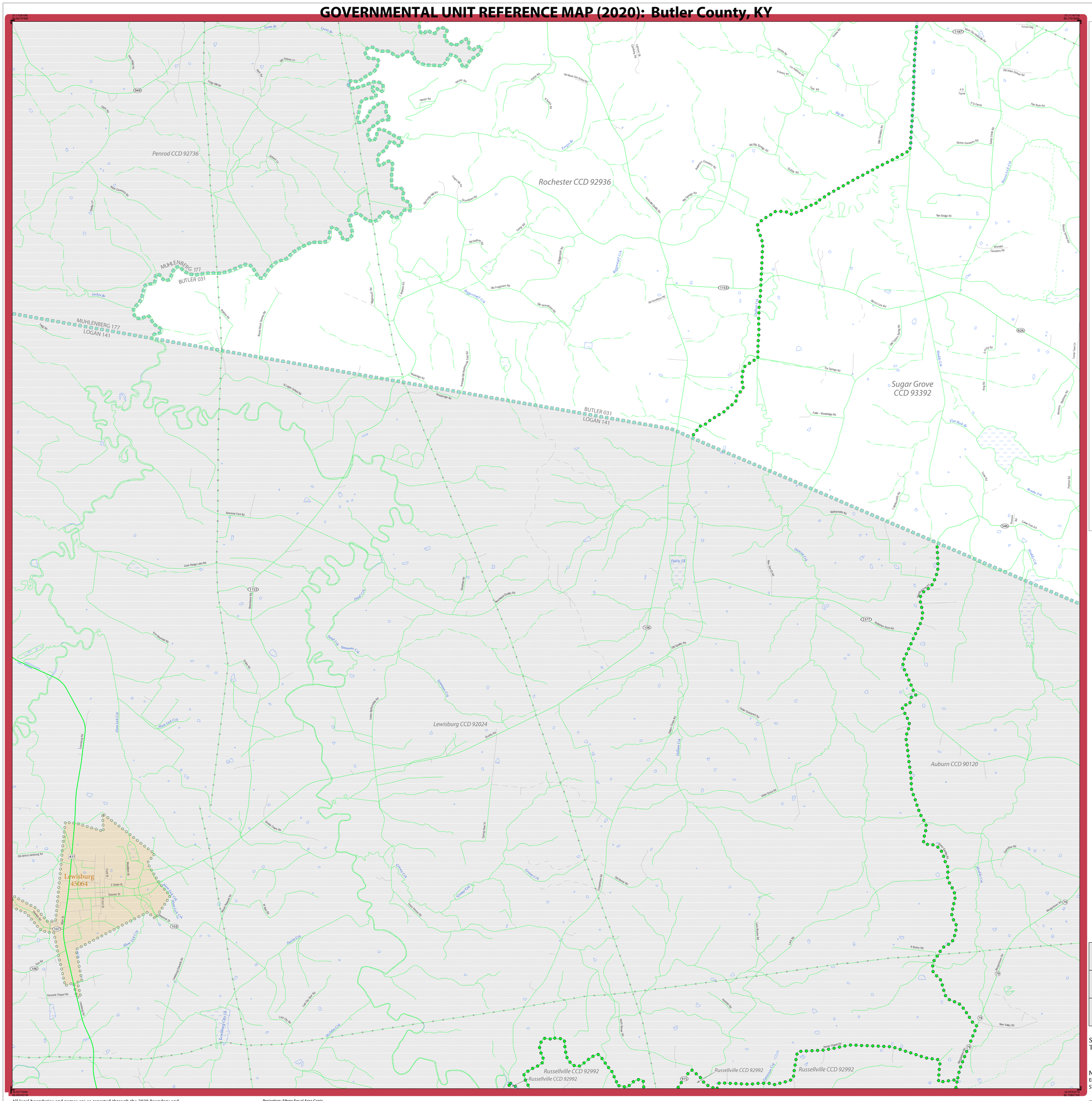


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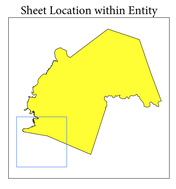

Sheet 7 of 8 PARENT sheets
Total Sheets: 9 (Index 1; Parent 8; Inset 0)

NAME: Butler County (031)
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INDEX OR PARENT SHEET #: 007
INSET SHEET #: 000000

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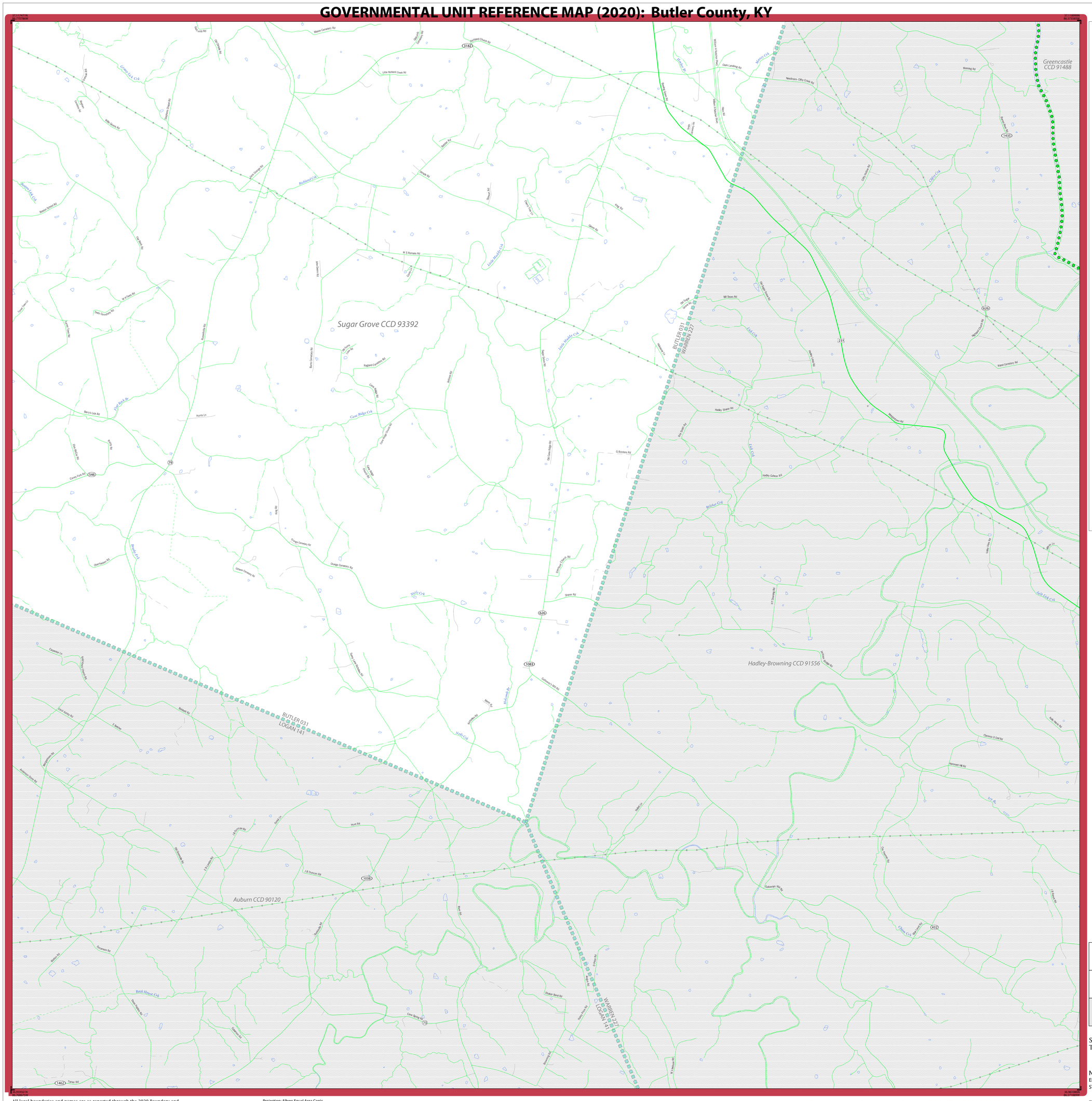


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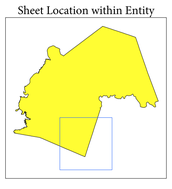

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