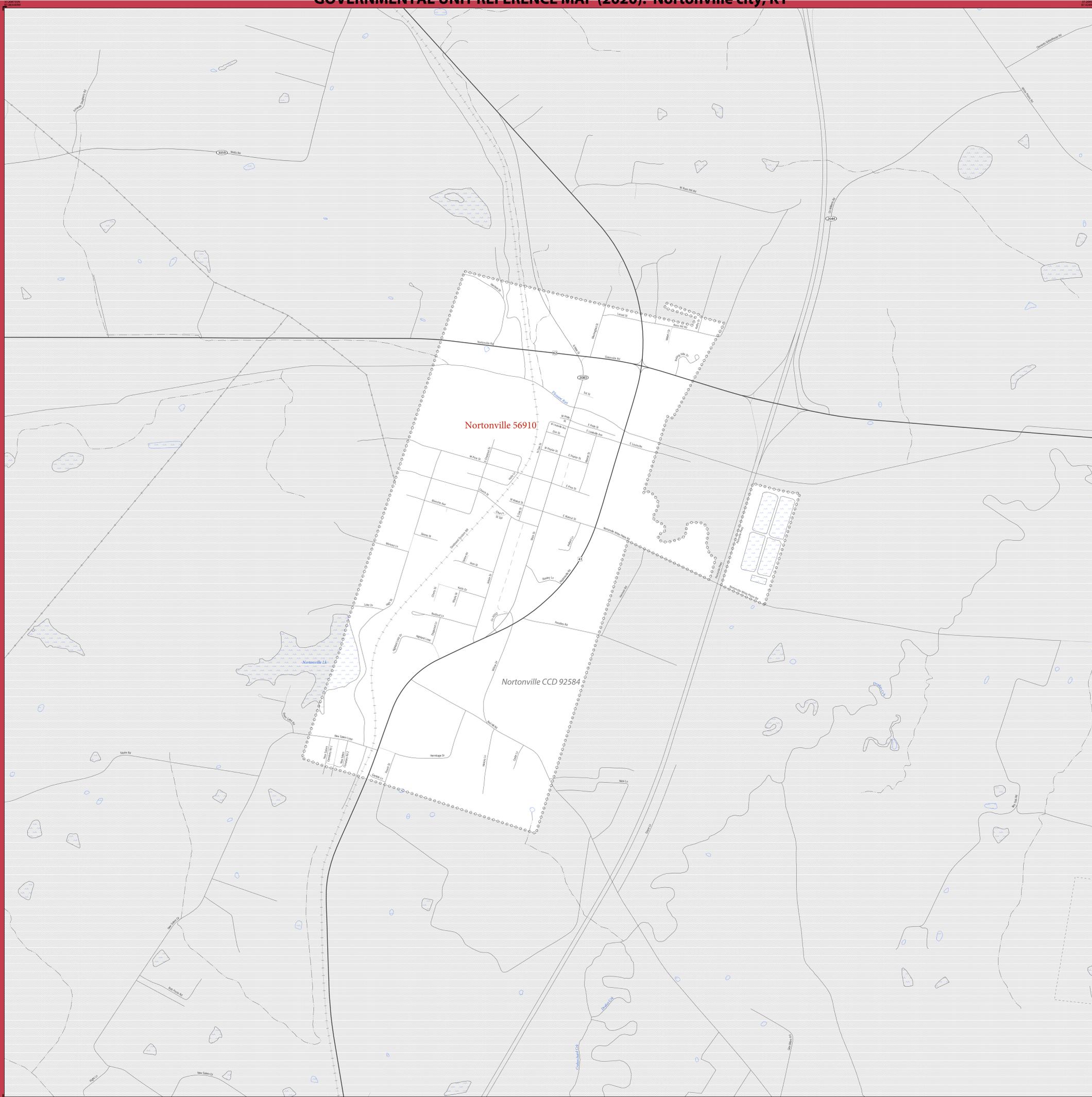


# GOVERNMENTAL UNIT REFERENCE MAP (2020): Nortonville city, KY



LEGEND		
SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation	Yellow star pattern	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	Yellow star pattern	T1880
American Indian Tribal Subdivision	Yellow star pattern	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	Yellow star pattern	NANA ANRC 52120
State (or statistically equivalent entity)	Blue dashed line	NEW YORK 36
County (or statistically equivalent entity)	Blue dashed line	ERIE 029
Minor Civil Division (MCD) <sup>1</sup>	Green dashed line	Lee town 41460
Census County Division (CCD) <sup>2</sup>	Green dashed line	Jemez CCD 91650
Consolidated City	Blue dashed line	MILFORD 47500
Incorporated Place - Subject Area	Red dashed line	Rome 63418
Incorporated Place - Other Area <sup>3</sup>	Yellow dashed line	Davis 18100
Census Designated Place (CDP) <sup>2</sup>	Green dashed line	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	Blue line with red and blue stripes	Water Body	Blue wavy line
U.S. Highway	Black line with red and blue stripes	Swamp or Marsh	Green wavy line
State Highway	Black line with red and blue stripes	Glacier	Blue wavy line
Other Road	Black line	Airport, Airfield, or Helicopter Landing Pad	Orange star
Cul-de-sac	Black line with a T-junction	College or University	Red star
Circle	Black line with a circle	Military	Blue star
Geographic Offset or Corridor	Red line	Prison or Juvenile Detention Center	Red star
4WD Trail, Stairway, Alley, Walkway, or Ferry	Black line with a T-junction	Cemetery	Green star
Railroad	Black line with cross-ticks	Golf Course	Green star
Pipeline or Power Line	Black line with cross-ticks	National Park or Forest	Green star
Ridge or Fence	Black line with cross-ticks	Other Park	Green star
Property Line or Nonville Boundary	Black line with cross-ticks	Outside Subject Area	Grey fill
Perennial Stream	Blue line	Inset Area	Green fill
Intermittent Stream	Blue line with dashes		
Mountain Peak or Hill	Black triangle		

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

**SUBJECT AREA COUNTIES ON MAP SHEET**  
21107 Hopkins

Sheet 1 of 1 PARENT sheets  
Total Sheets: 1 (Index 0; Parent 1; Inset 0)

NAME: Nortonville city (56910)  
ENTITY TYPE: Incorporated Place  
ST: Kentucky (21)  
CO: Hopkins (107)

INDEX OR PARENT SHEET #: 001  
INSET SHEET #: 000000



All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS 80  
1st Standard Parallel: 36 56 19  
2nd Standard Parallel: 38 42 20  
Central Meridian: 85 46 05  
Latitude of Projection's Origin: 36 29 49  
False Easting: 0  
False Northing: 0

The plotted map scale is 1:7,112



**Boundary and Annexation Survey (BAS) ID: 12100056910**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

