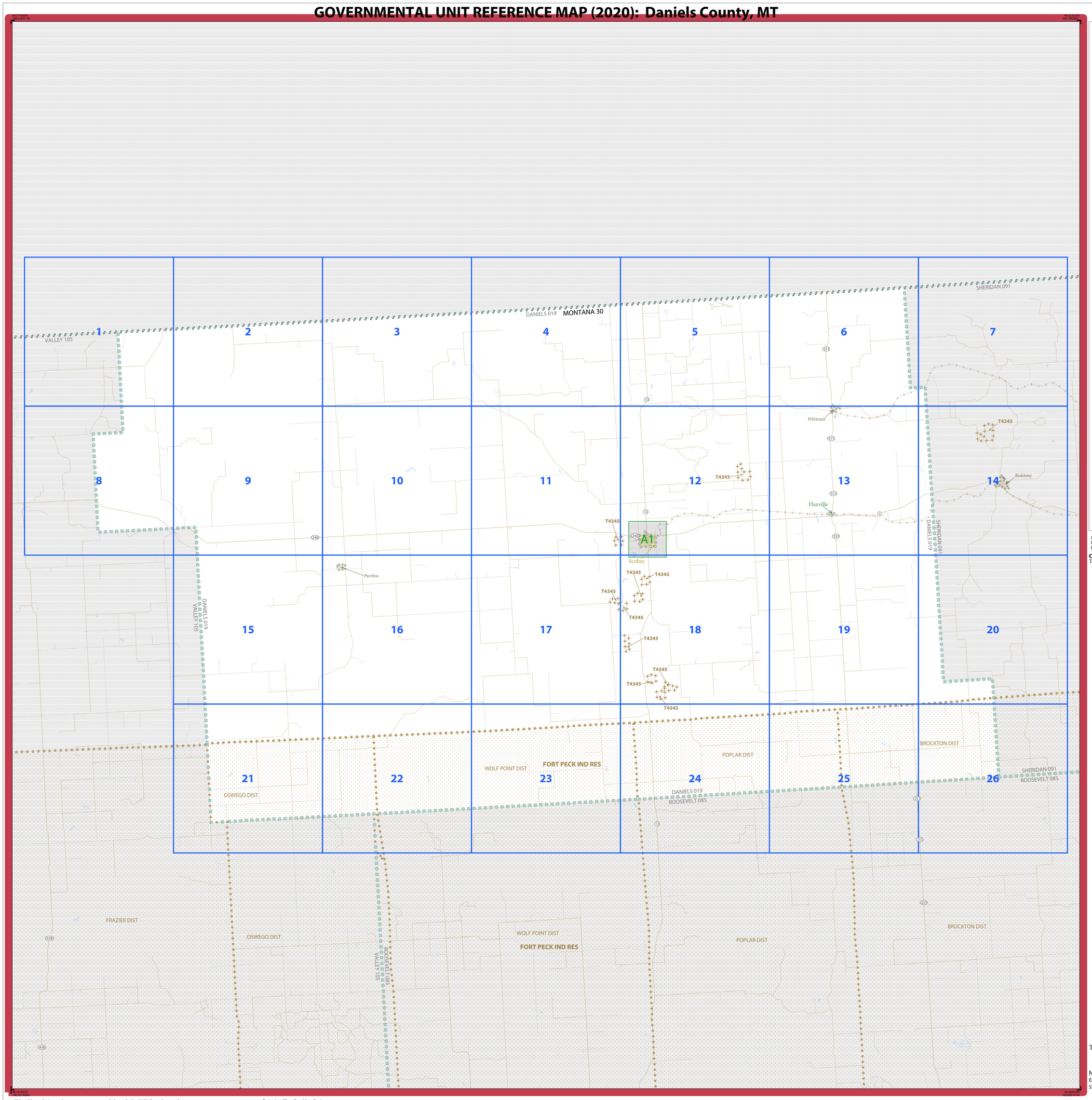
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dinard Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

**OFF-RESERVATION TRUST LAND NAMES**
T4345 Turtle Mountain

Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

2020 COUNTY REF MAP (INDEX)
5340230019000000000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 4 8 12 16 20 Kilometers
0 2 4 6 8 10 Miles
The plotted map scale is 1:143,290

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT

## LEGEND

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| Consolidated City | | MILFORD 47500 |
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| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
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| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Dónard Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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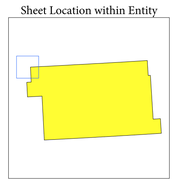
| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| | 8 | 9 |

Sheet Location within Entity



Sheet 1 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000001000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
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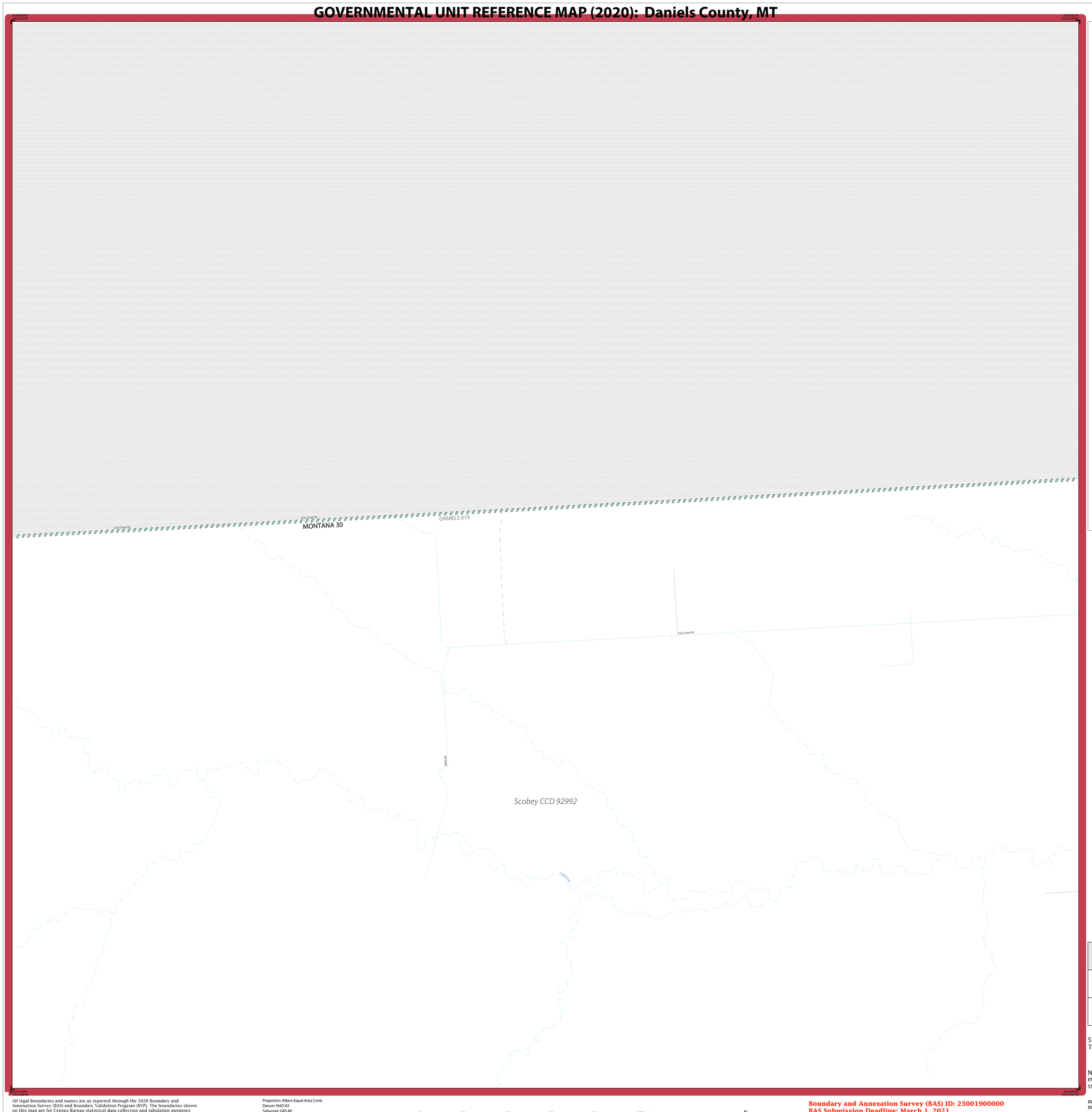
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

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| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
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| Pipeline or Power Line | |
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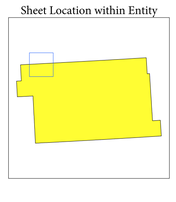
Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| 1 | 2 | 3 |
| 8 | 9 | 10 |

Sheet Location within Entity



Sheet 2 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000002000000

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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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Datum: NAD 83
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Central Meridian: -110 02 38
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False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
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United States Census Bureau

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## LEGEND

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| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
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| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
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| DESCRIPTION | SYMBOL |
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| Outside Subject Area | |
| Inset Area | A1 |

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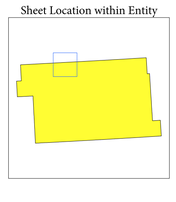
| | | |
|---|---|---|
| | | |
| 2 | 3 | 4 |
| 9 | 10 | 11 |

Sheet Location within Entity



Sheet 3 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 003
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000003000000

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0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
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N W E S

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| 3 | 4 | 5 |
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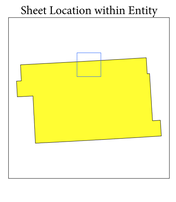
Sheet Location within Entity



Sheet 4 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 004
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

53402300190000000400000

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United States Census Bureau

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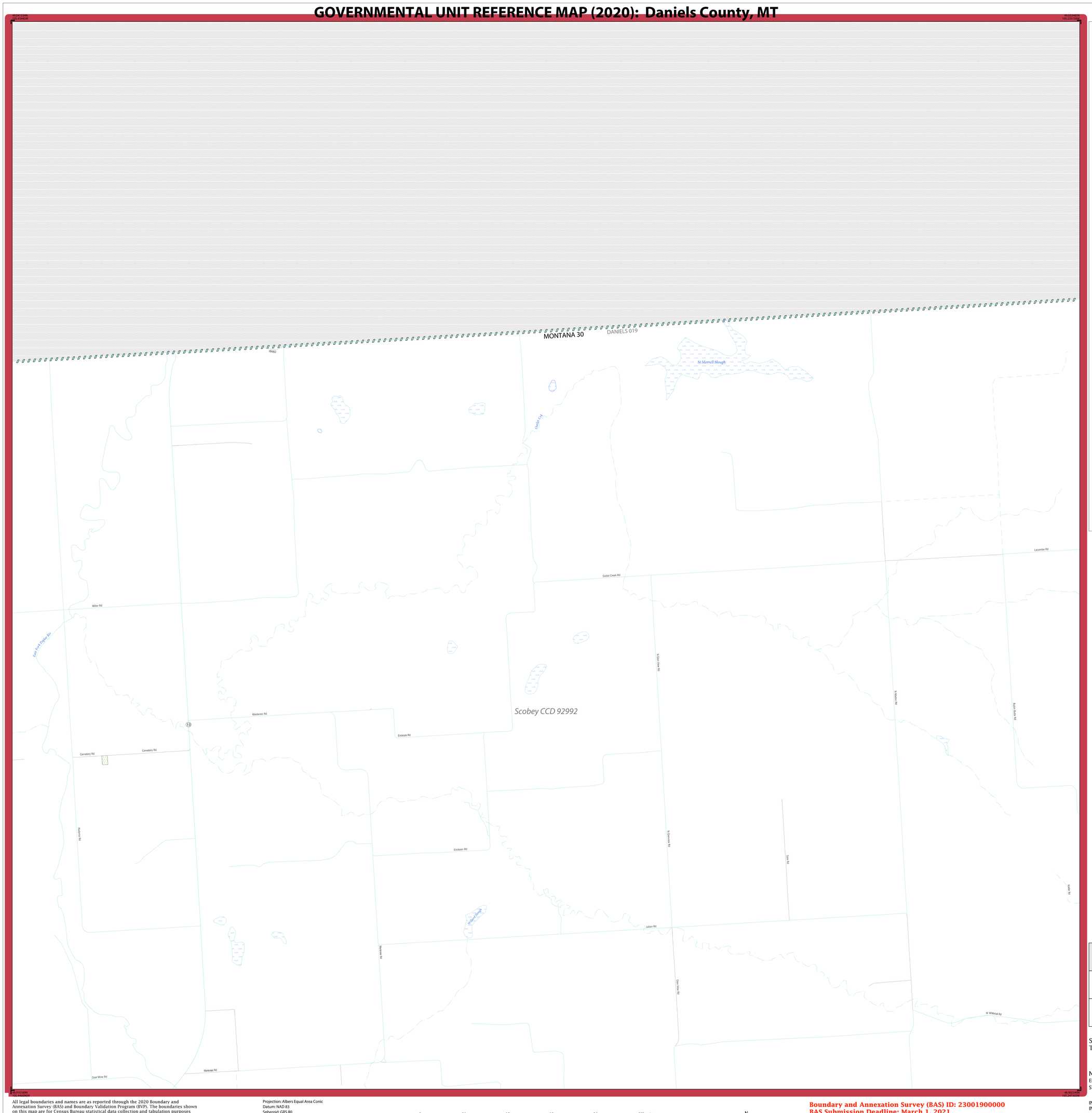


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| Outside Subject Area | |
| Inset Area | A1 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Key to Adjacent Sheets

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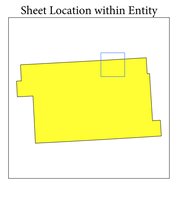
| 4 | 5 | 6 |
| 11 | 12 | 13 |

Sheet Location within Entity



Sheet 5 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 005
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000005000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT

## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Key to Adjacent Sheets

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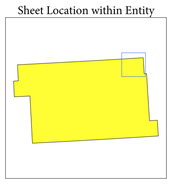
| 5 | 6 | 7 |
| 12 | 13 | 14 |

Sheet Location within Entity



Sheet 6 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 006
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000006000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT

## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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Key to Adjacent Sheets

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|---|---|---|
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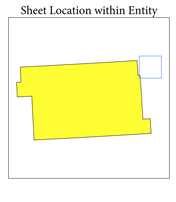
| 6 | 7 | |
| 13 | 14 | |

Sheet Location within Entity



Sheet 7 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 007
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000007000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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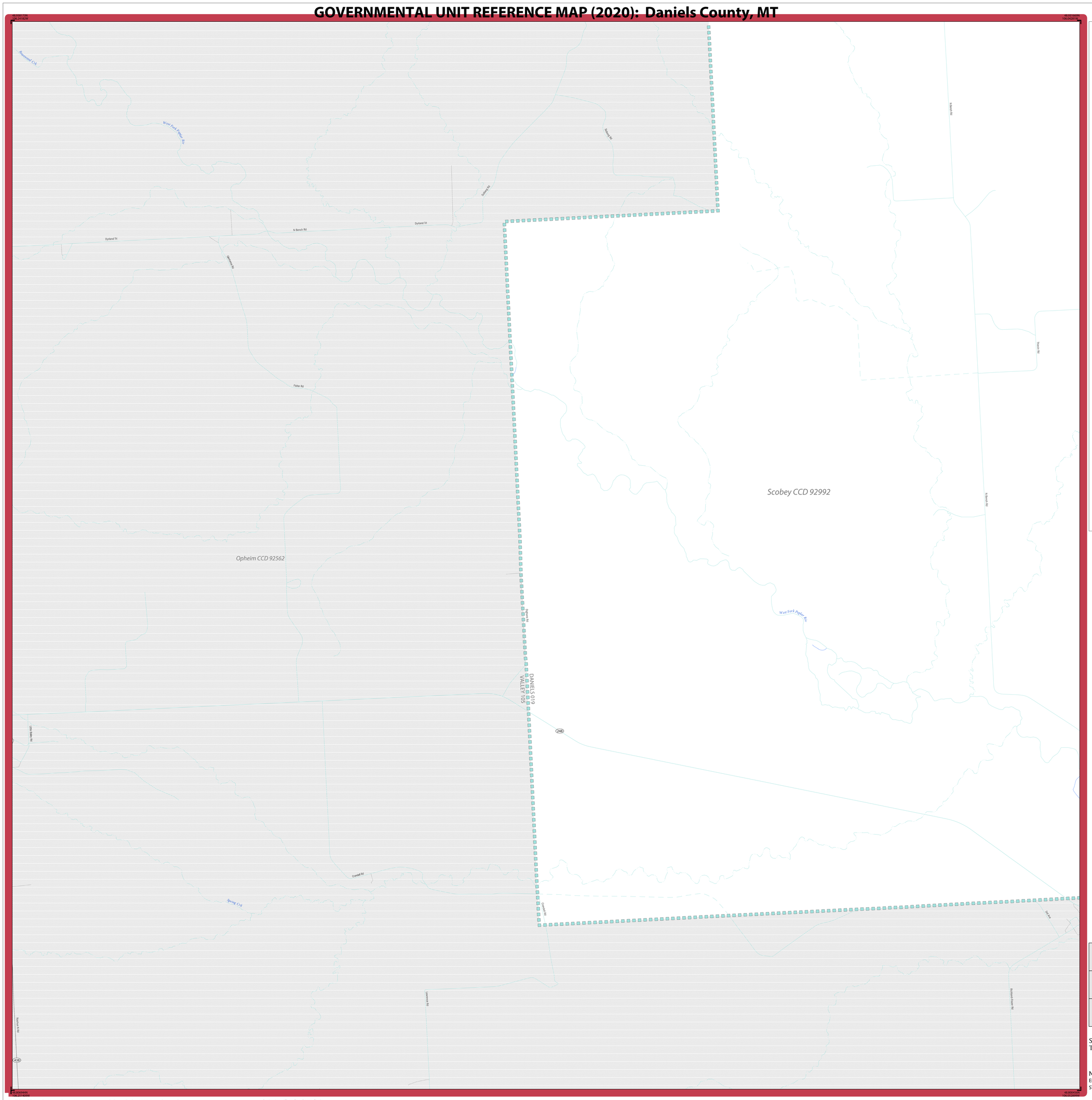
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

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Key to Adjacent Sheets

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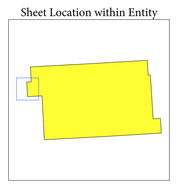
|---|---|---|
| | 1 | 2 |
| | 8 | 9 |
| | | 15 |

Sheet Location within Entity



Sheet 8 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 008
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000008000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT

## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | *Tumbling Cr* |
| Intermittent Stream | *Piney Cr* |
| Mountain Peak or Hill | *Mt. Baker* |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | *Pleasant Lake* |
| Swamp or Marsh | *Okefenokee Swamp* |
| Glacier | *Bering Glacier* |
| Airport, Airfield, or Helicopter Landing Pad | Dónärd Airfield |
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| Prison or Juvenile Detention Center | P/JDC |
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| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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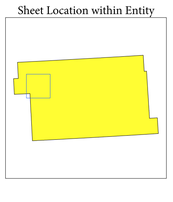
| | | |
|---|---|---|
| 1 | 2 | 3 |
| 8 | 9 | 10 |
| | 15 | 16 |

Sheet Location within Entity



Sheet 9 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 009
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000009000000

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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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1st Standard Parallel: 45 07 55
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0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
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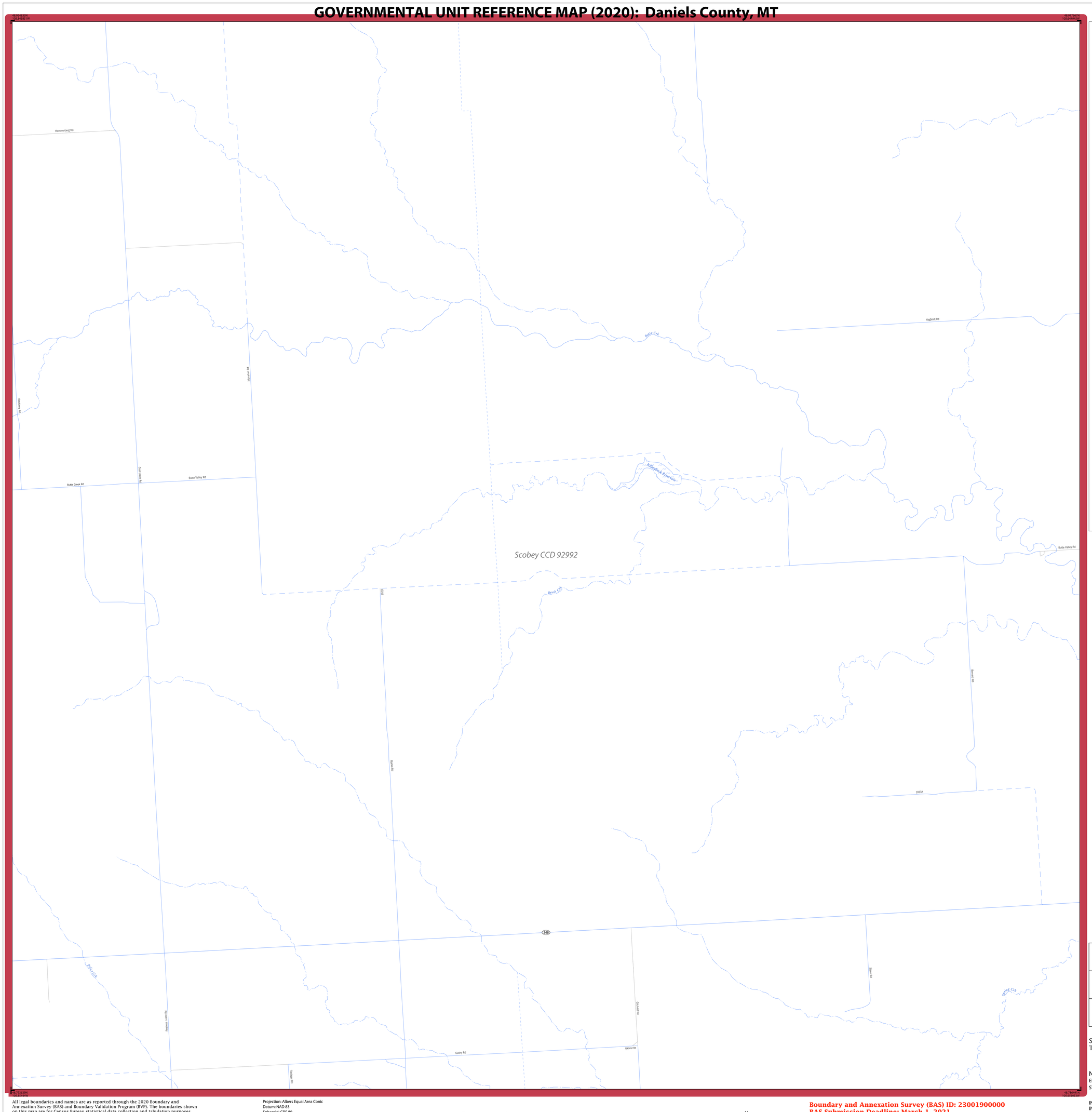
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| Off-Reservation Trust Land | | T1880 |
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| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
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| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | *Tumbling Cr* |
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| College or University | Coll/Univ |
| Military | Fort Belvoir |
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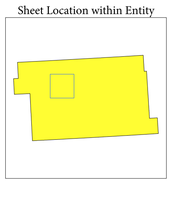
| | | |
|---|---|---|
| 2 | 3 | 4 |
| 9 | 10 | 11 |
| 15 | 16 | 17 |

Sheet Location within Entity



Sheet 10 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 010
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000010000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
**www.census.gov/programs-surveys/bas/geographies.html**

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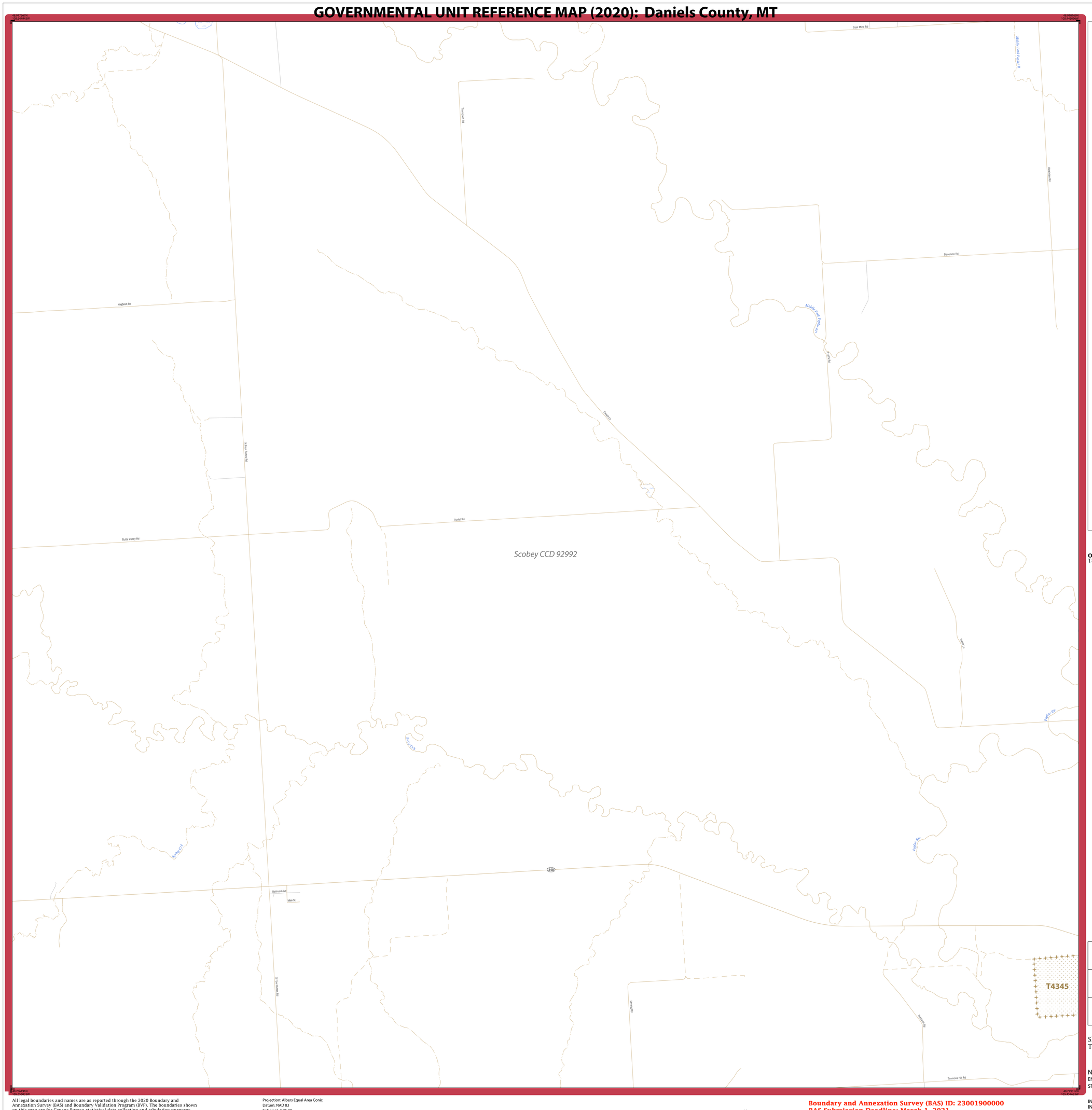
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dönärd Airfoyh |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD*' indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

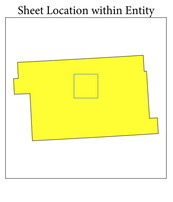
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

**OFF-RESERVATION TRUST LAND NAMES**
T4345 Turtle Mountain

Key to Adjacent Sheets

| | | |
|---|---|---|
| 3 | 4 | 5 |
| 10 | 11 | 12 |
| 16 | 17 | 18 |

Sheet Location within Entity



Sheet 11 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 011
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000011000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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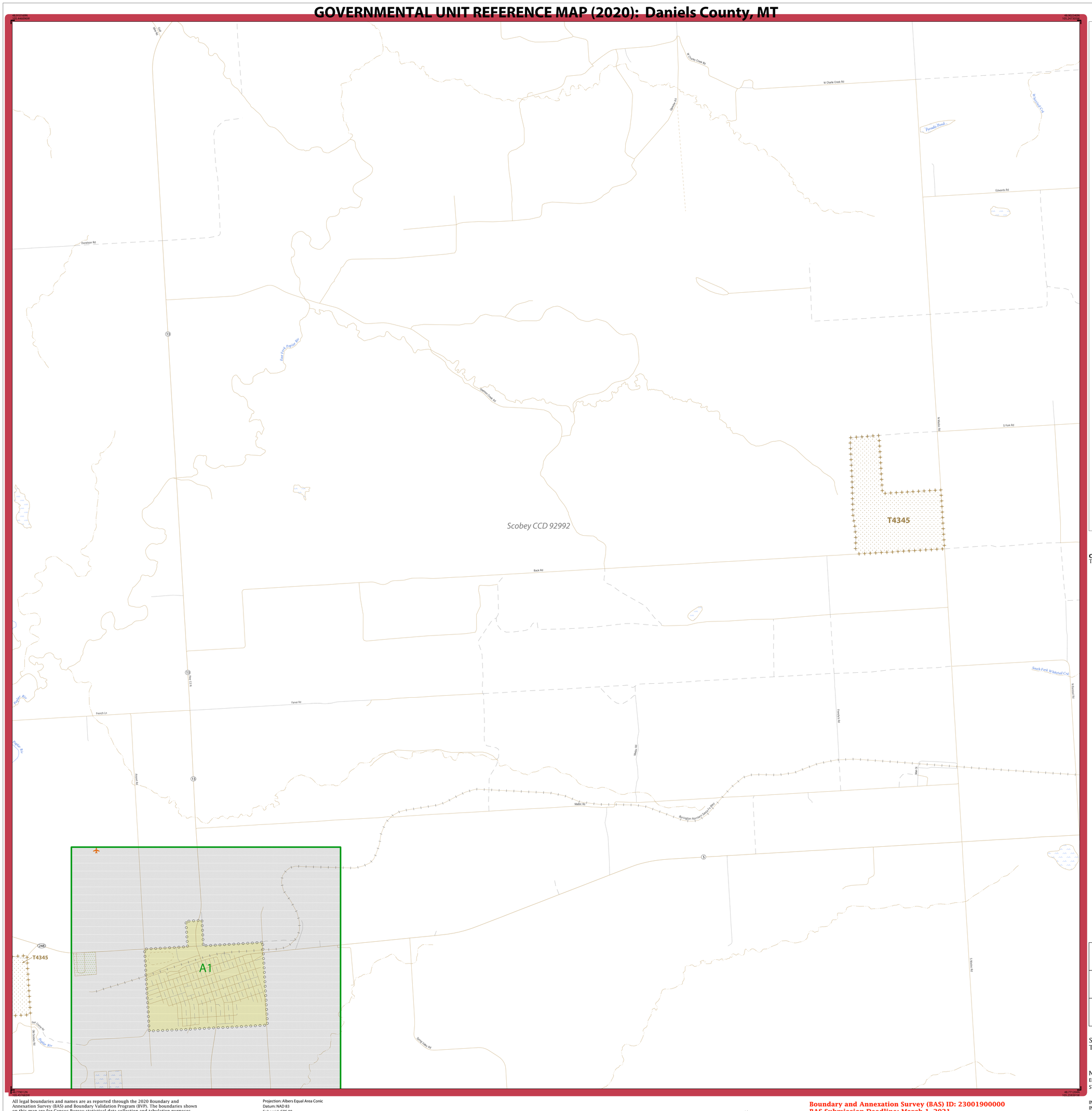
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Donald Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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**OFF-RESERVATION TRUST LAND NAMES**
T4345 Turtle Mountain

Key to Adjacent Sheets

| | | |
|---|---|---|
| 4 | 5 | 6 |
| 11 | 12 | 13 |
| 17 | 18 | 19 |

Sheet Location within Entity

Sheet 12 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 012
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000012000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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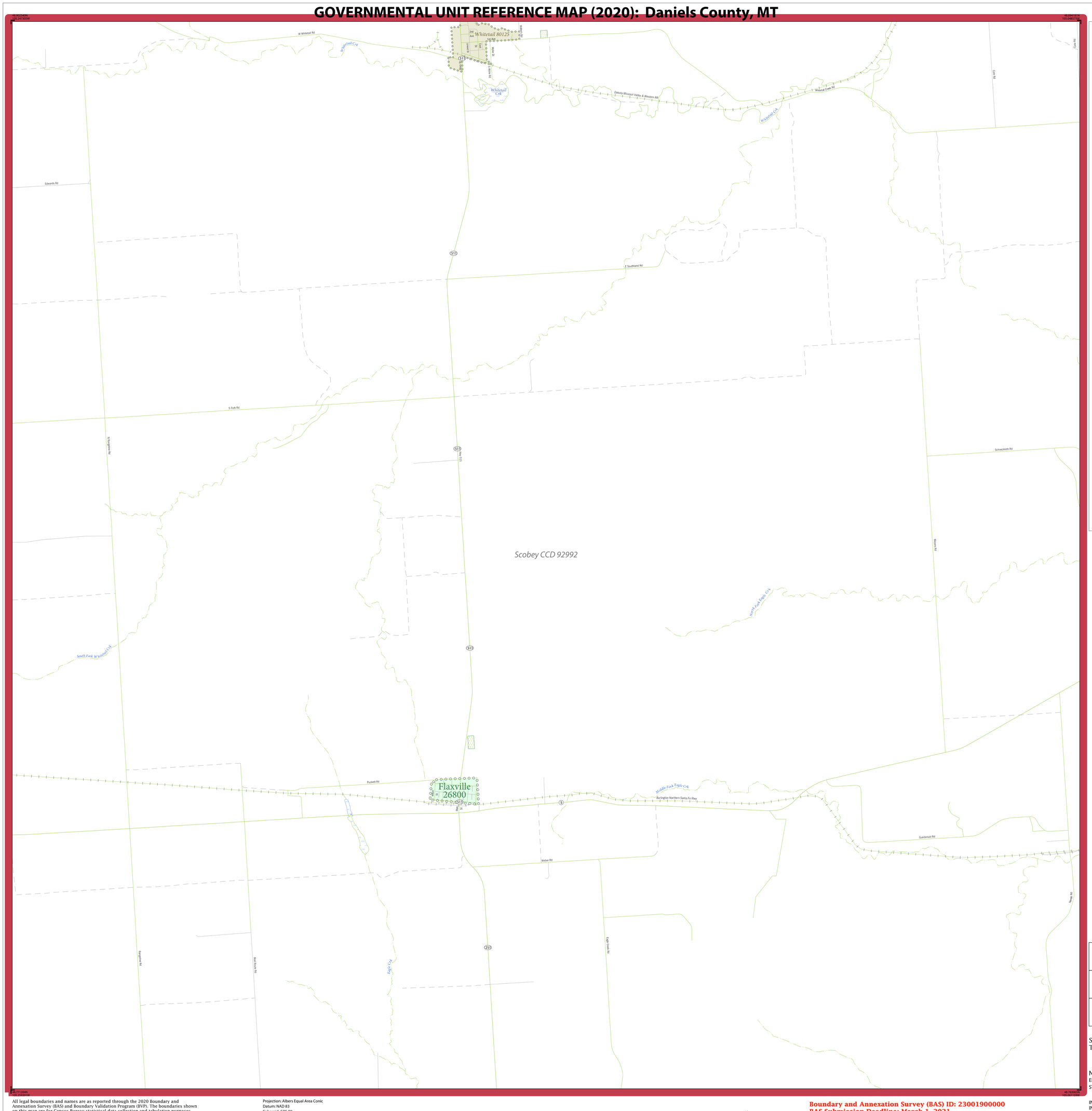
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | I | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

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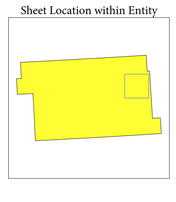
Key to Adjacent Sheets

| | | |
|---|---|---|
| 5 | 6 | 7 |
| 12 | 13 | 14 |
| 18 | 19 | 20 |

Sheet Location within Entity



Sheet 13 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 013
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000013000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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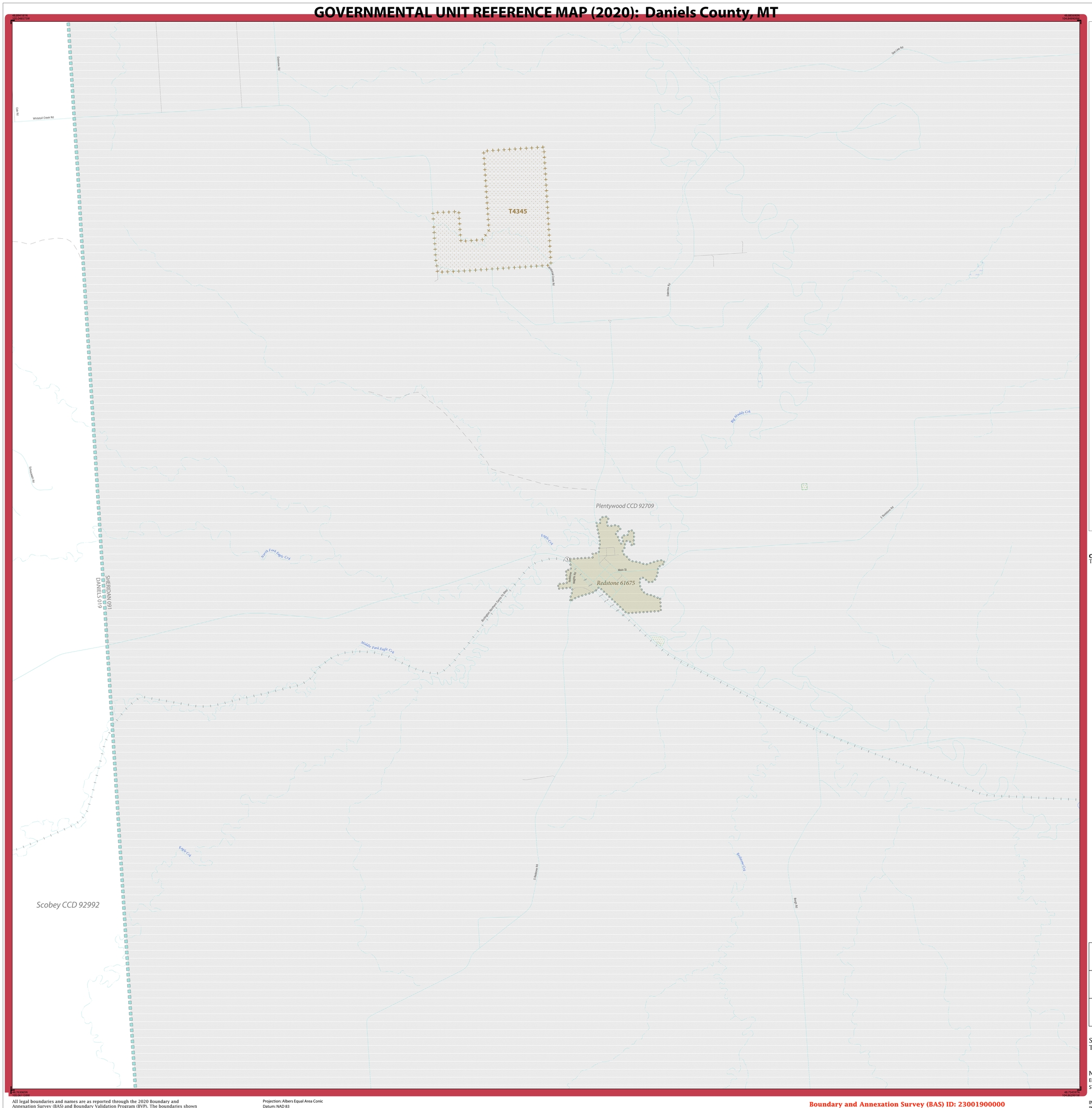
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | |
| U.S. Highway | |
| State Highway | |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | *Tumbling Cr* |
| Intermittent Stream | *Piney Cr* |
| Mountain Peak or Hill | *Mt. Baker* |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | *Pleasant Lake* |
| Swamp or Marsh | *Okefenokee Swamp* |
| Glacier | *Bering Glacier* |
| Airport, Airfield, or Helicopter Landing Pad | Dónärd Airfield |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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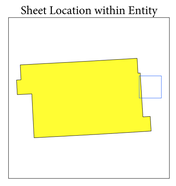
**OFF-RESERVATION TRUST LAND NAMES**
T4345 Turtle Mountain

Key to Adjacent Sheets

| | | |
|---|---|---|
| 6 | 7 | |
| 13 | 14 | |
| 19 | 20 | |

Sheet Location within Entity



Sheet 14 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 014
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000014000000

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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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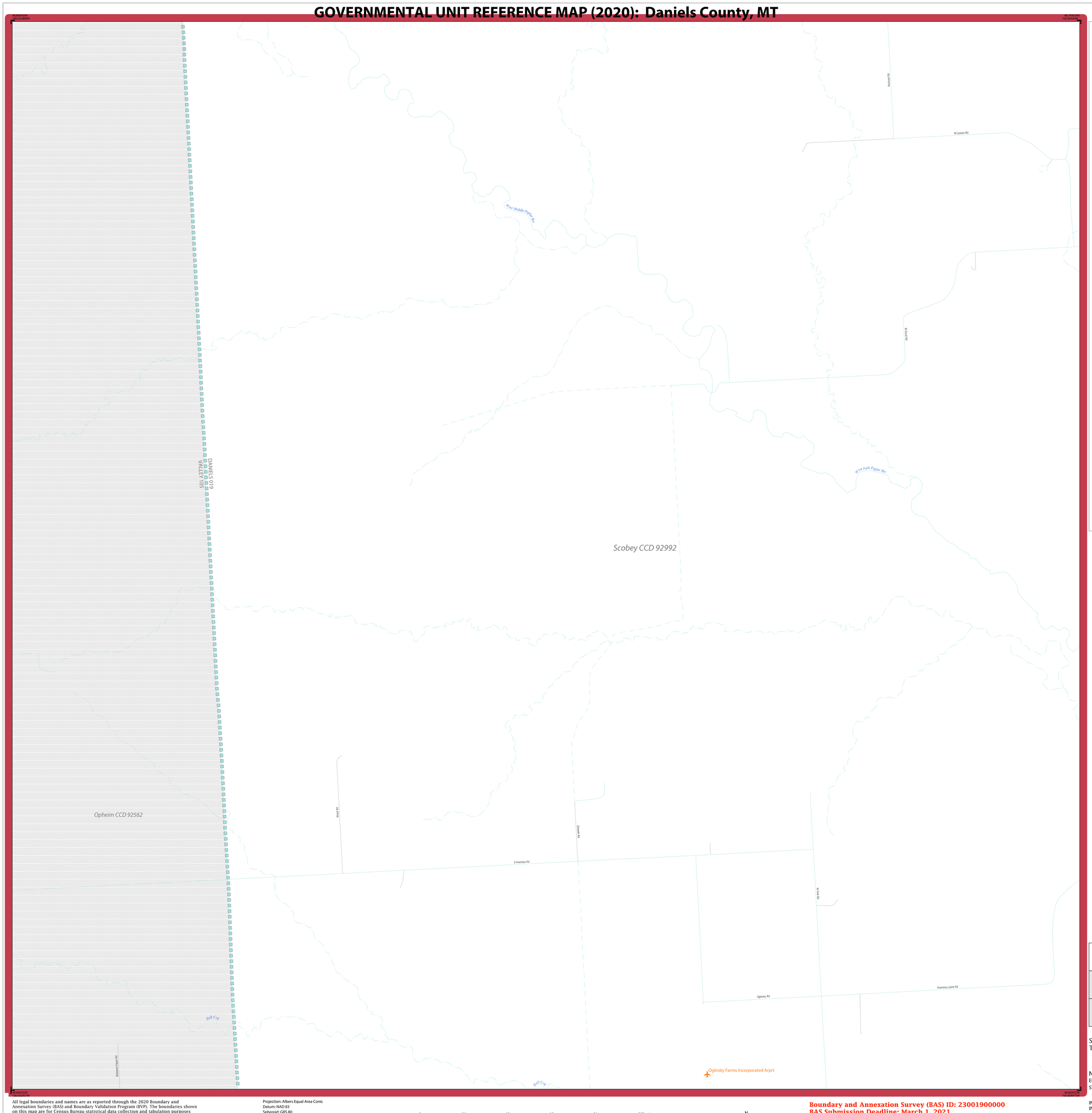
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
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| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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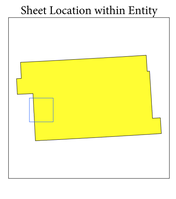
Key to Adjacent Sheets

| | | |
|---|---|---|
| 8 | 9 | 10 |
| | 15 | 16 |
| | 21 | 22 |

Sheet Location within Entity



Sheet 15 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 015
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000015000000

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Created by: Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT

## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | I | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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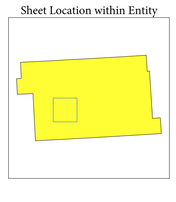
Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Key to Adjacent Sheets

| | | |
|---|---|---|
| 9 | 10 | 11 |
| 15 | 16 | 17 |
| 21 | 22 | 23 |

Sheet Location within Entity



Sheet 16 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 016
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000016000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT

## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dönärd Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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**OFF-RESERVATION TRUST LAND NAMES**
T4345 Turtle Mountain

Key to Adjacent Sheets

| | | |
|---|---|---|
| 10 | 11 | 12 |
| 16 | 17 | 18 |
| 22 | 23 | 24 |

Sheet Location within Entity

Sheet 17 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 017
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000017000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:200,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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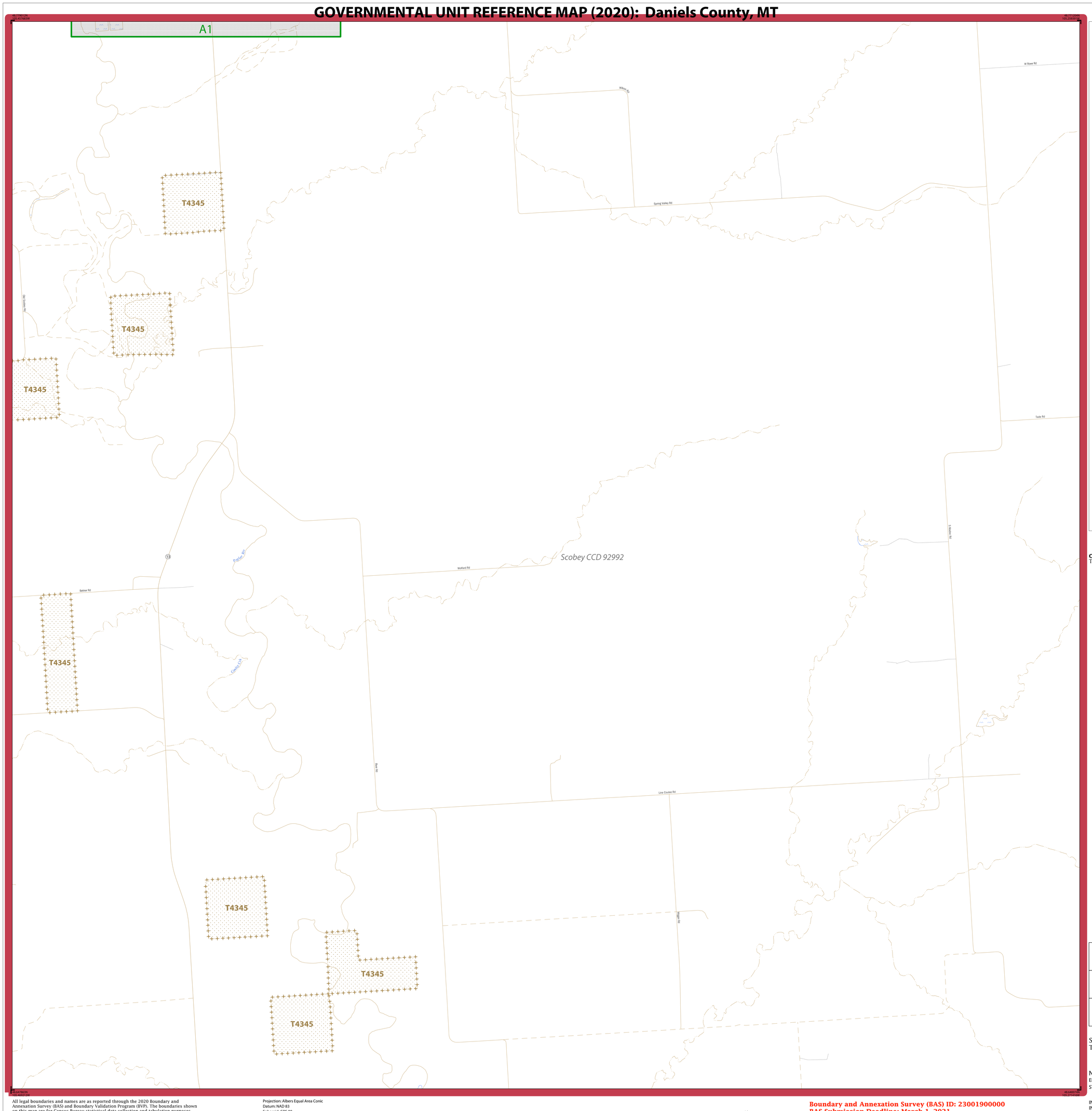
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

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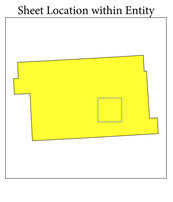
**OFF-RESERVATION TRUST LAND NAMES**
T4345 Turtle Mountain

Key to Adjacent Sheets

| | | |
|---|---|---|
| 11 | 12 | 13 |
| 17 | 18 | 19 |
| 23 | 24 | 25 |

Sheet Location within Entity



Sheet 18 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 018
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000018000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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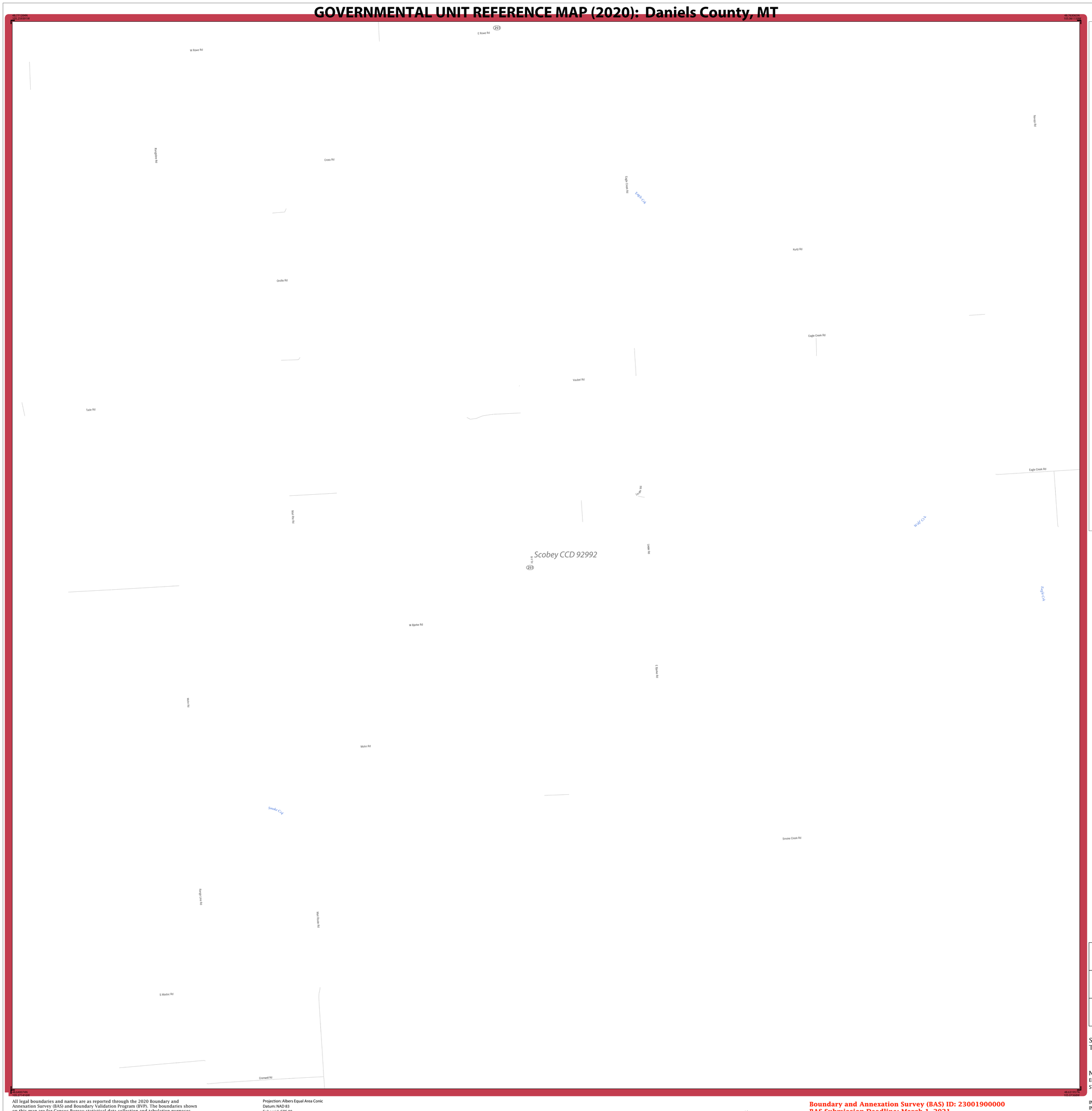
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
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| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
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| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Donald Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
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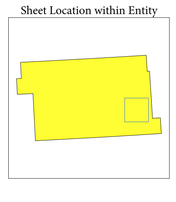
Key to Adjacent Sheets

| | | |
|---|---|---|
| 12 | 13 | 14 |
| 18 | 19 | 20 |
| 24 | 25 | 26 |

Sheet Location within Entity



Sheet 19 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 019
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000019000000

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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
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False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
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N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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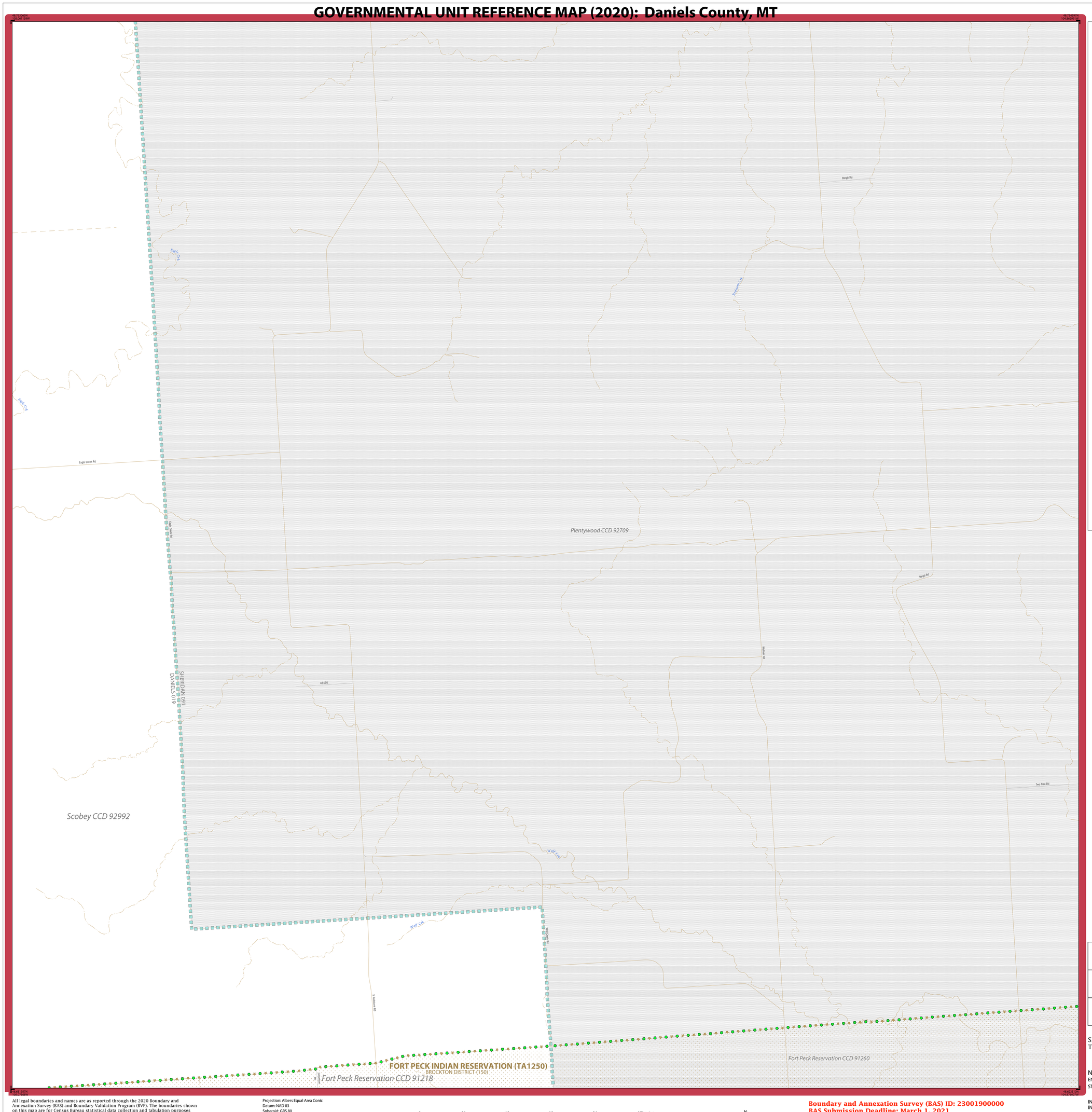
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
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| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Dönärd Airfield |
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| Golf Course | Pinehurst GlfCrs |
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| Other Park | St Francis Park |
| Outside Subject Area | |
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| | | |
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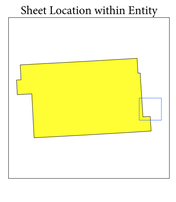
| 13 | 14 | |
| 19 | 20 | |
| 25 | 26 | |

Sheet Location within Entity



Sheet 20 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 020
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000020000000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
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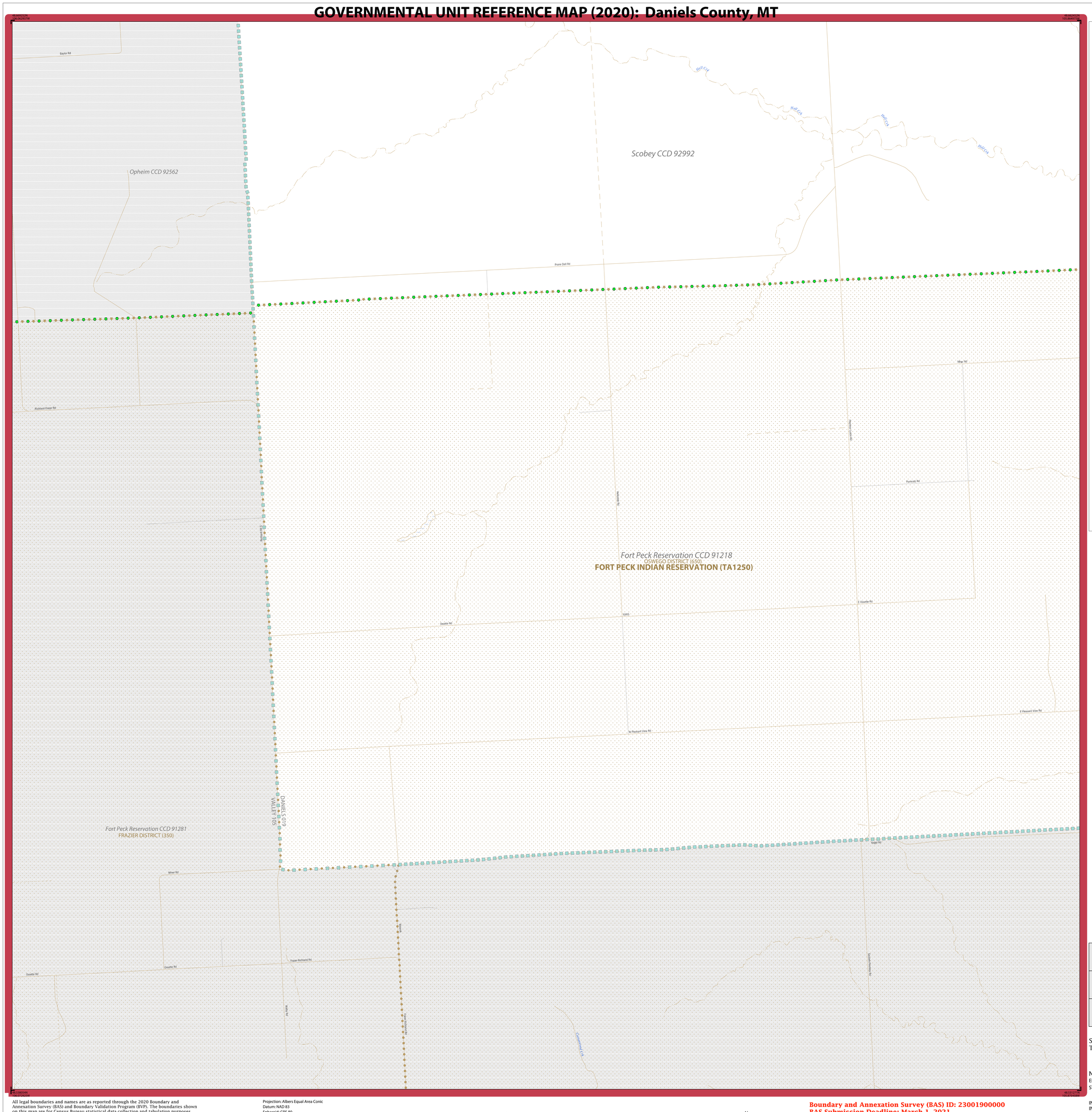
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
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| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
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| Incorporated Place[3] | | Davis 18100 |
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| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

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| Swamp or Marsh | Okefenokee Swamp |
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| Airport, Airfield, or Helicopter Landing Pad | Dinard Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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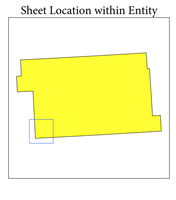
Key to Adjacent Sheets

| | | |
|---|---|---|
| | 15 | 16 |
| | 21 | 22 |
| | | |

Sheet Location within Entity



Sheet 21 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 021
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000021000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by: Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
**www.census.gov/programs-surveys/bas/geographies.html**

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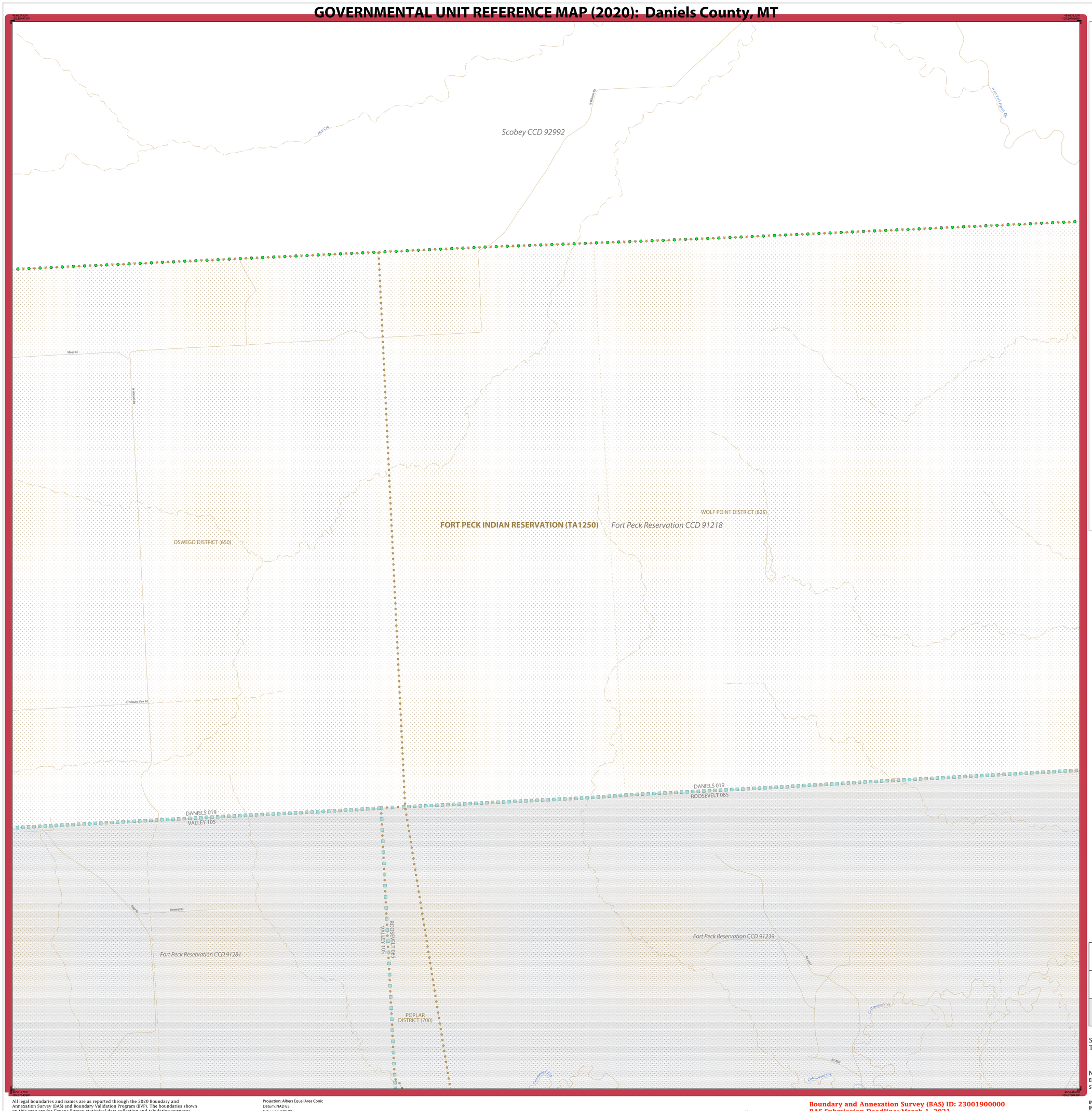
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Dinard Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst Gl/Crs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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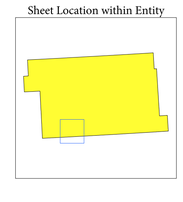
Key to Adjacent Sheets

| | | |
|---|---|---|
| 15 | 16 | 17 |
| 21 | 22 | 23 |
| | | |

Sheet Location within Entity



Sheet 22 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 022
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000022000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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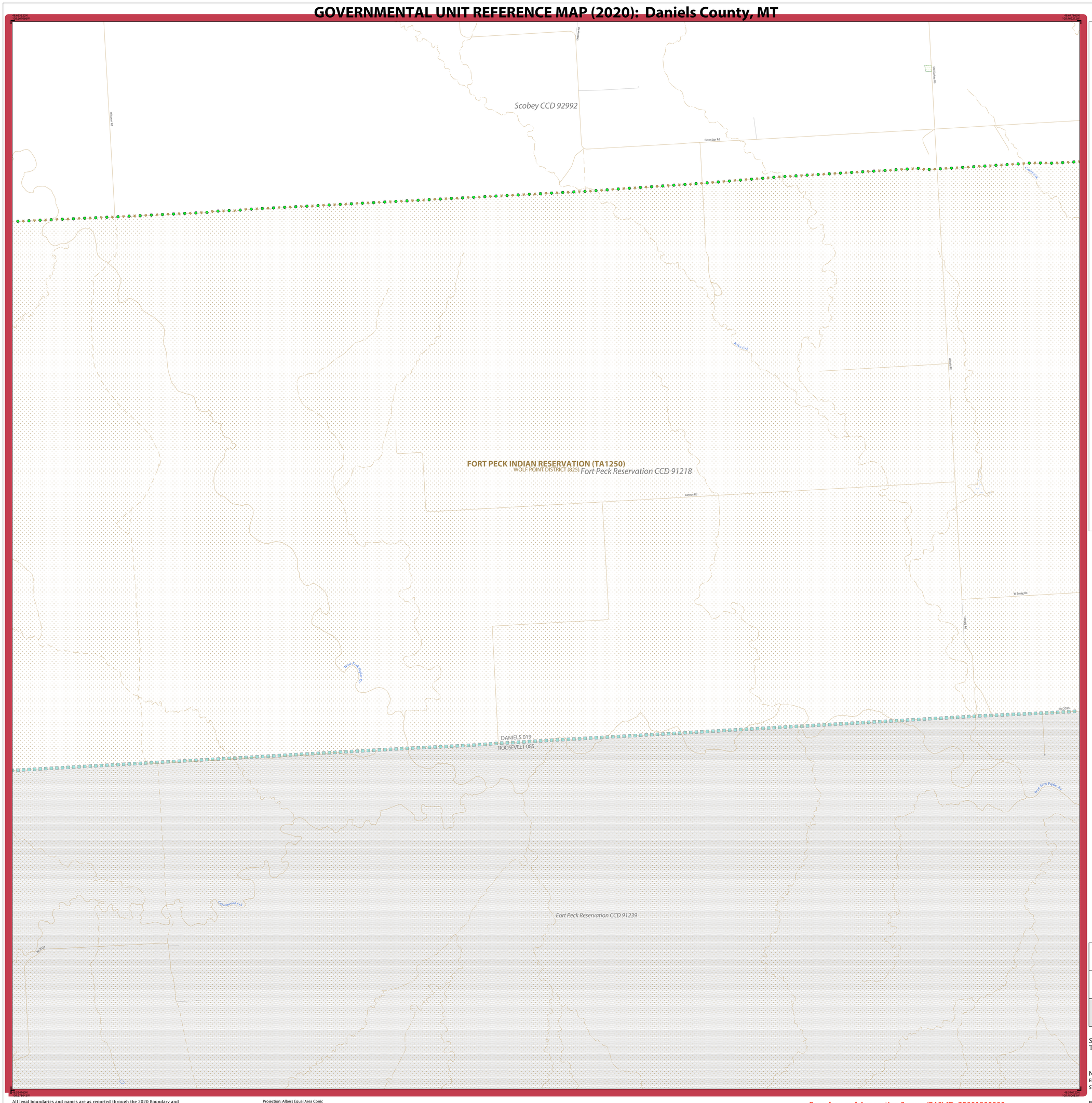
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dinard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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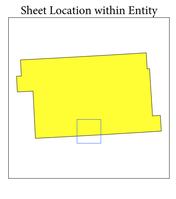
Key to Adjacent Sheets

| | | |
|---|---|---|
| 16 | 17 | 18 |
| 22 | 23 | 24 |
| | | |

Sheet Location within Entity



Sheet 23 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 023
INSET SHEET #: 000000

2020 COUNTY REF-MAP (PARENT)

5340230019000000023000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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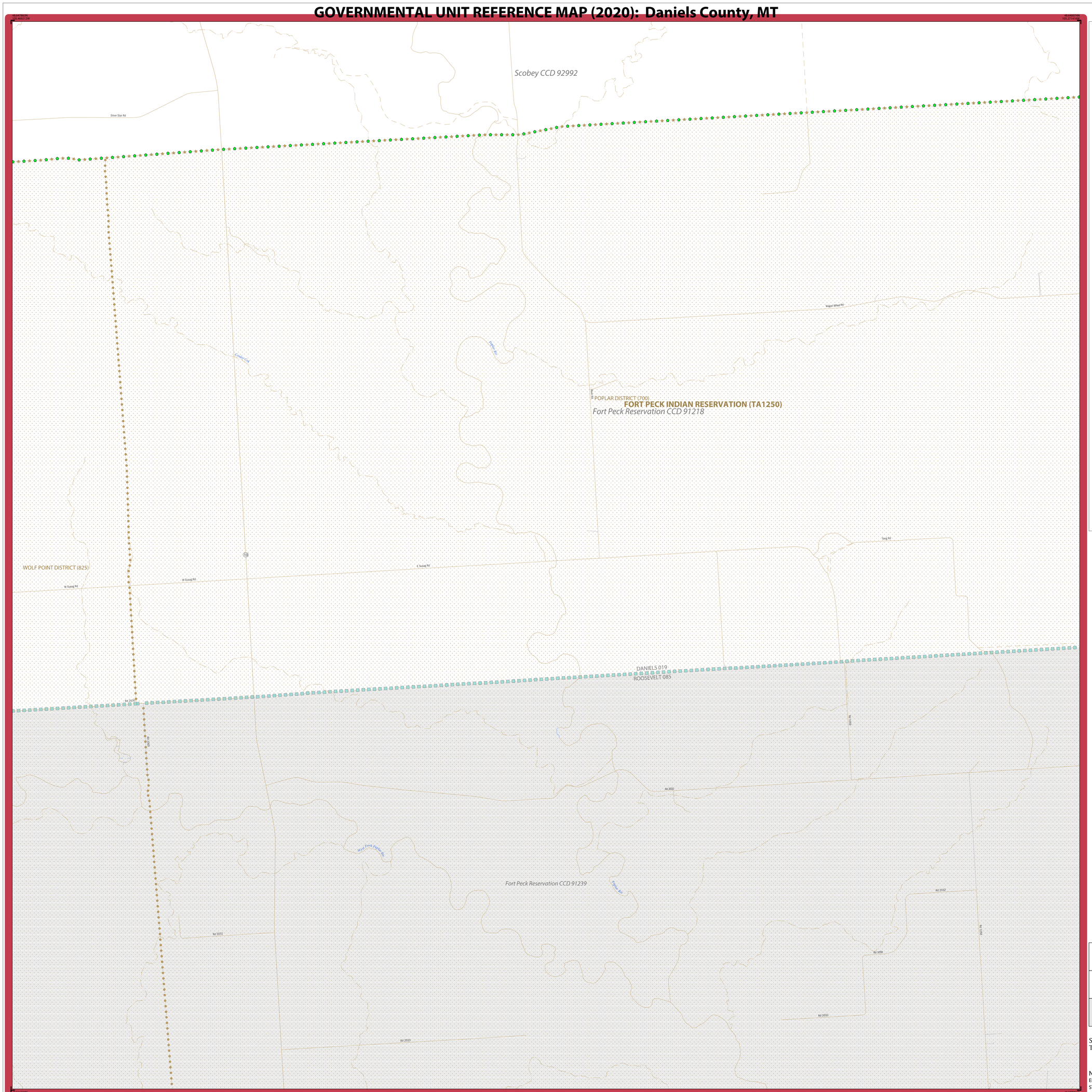
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dinard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

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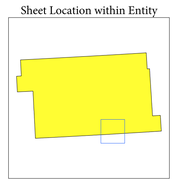
Key to Adjacent Sheets

| | | |
|---|---|---|
| 17 | 18 | 19 |
| 23 | 24 | 25 |
| | | |

Sheet Location within Entity



Sheet 24 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 024
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000002400000 0

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
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False Easting: 0
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0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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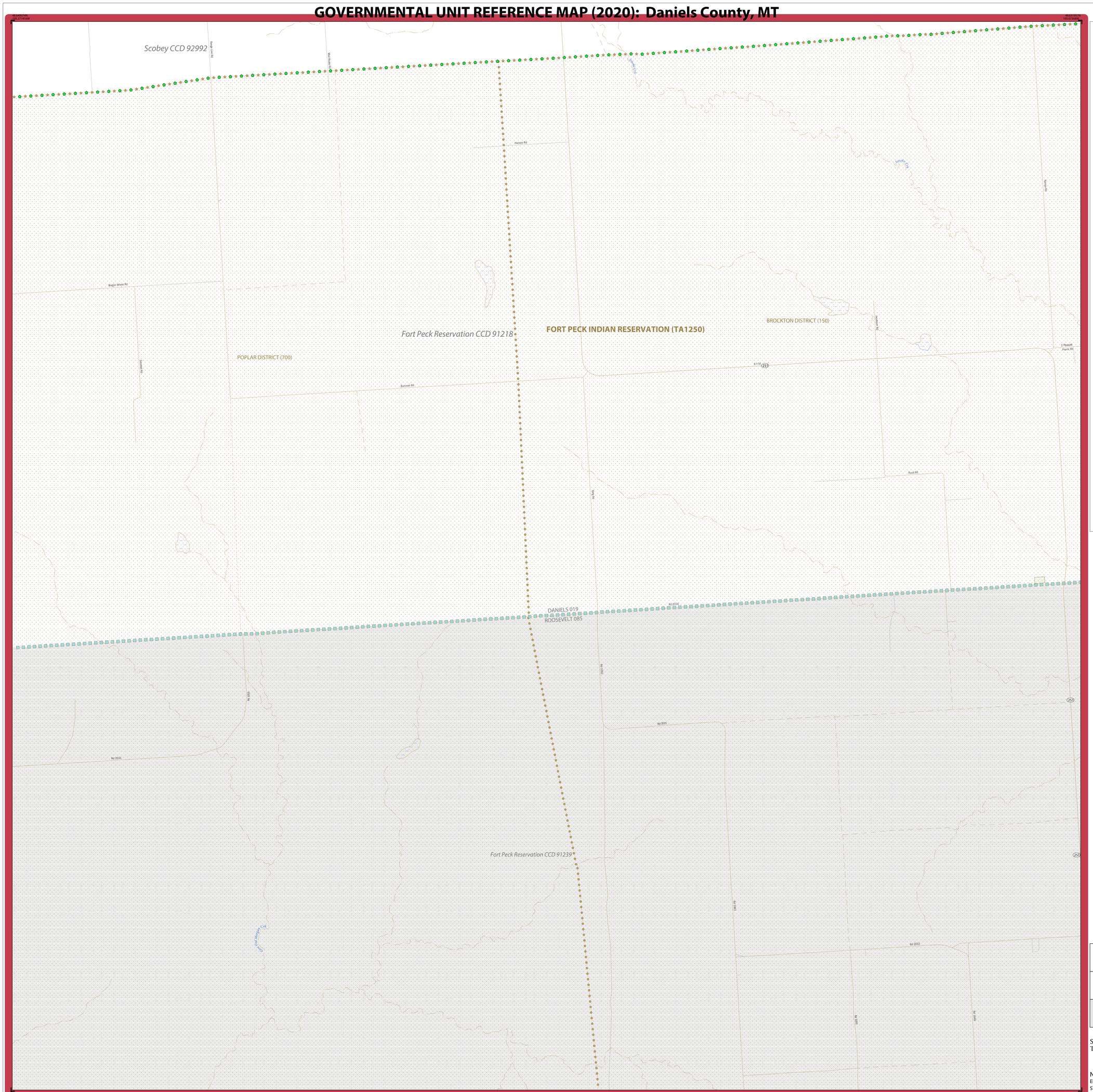
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| Off-Reservation Trust Land | | T1880 |
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| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | *Donald Airport* |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
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| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

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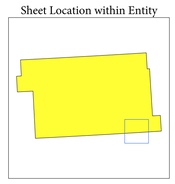
| | | |
|---|---|---|
| 18 | 19 | 20 |
| 24 | 25 | 26 |
| | | |

Sheet Location within Entity



Sheet 25 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 025
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000002500000

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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1st Standard Parallel: 45 07 55
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0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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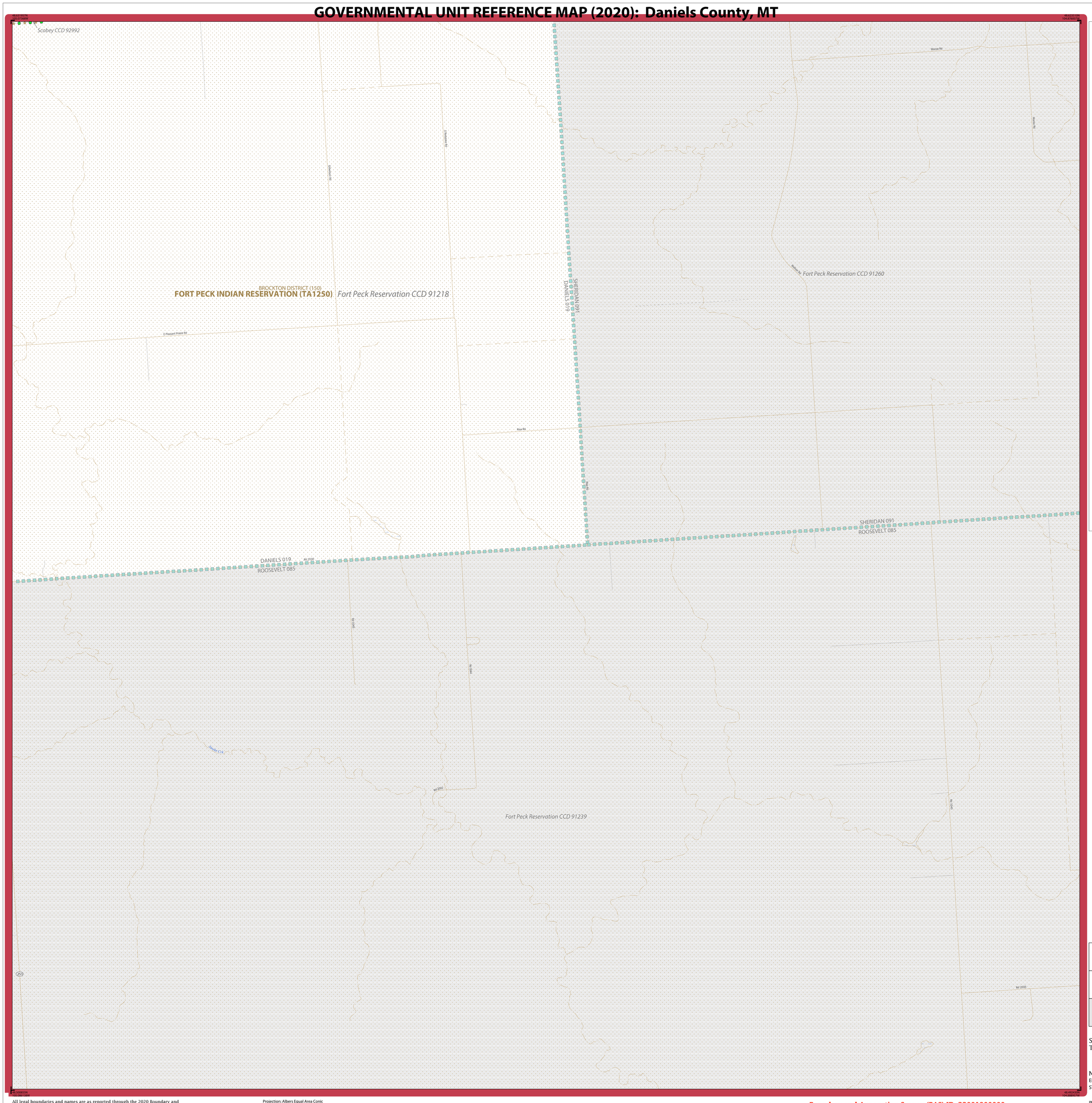
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
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| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dónard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
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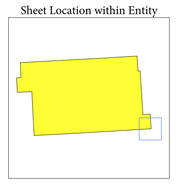
| | | |
|---|---|---|
| 19 | 20 | |
| 25 | 26 | |
| | | |

Sheet Location within Entity



Sheet 26 of 26 PARENT sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 026
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340230019000000026000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 45 07 55
2nd Standard Parallel: 48 13 38
Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
0 0.4 0.8 1.2 1.6 2 Miles
The plotted map scale is 1:20,000

N W E S

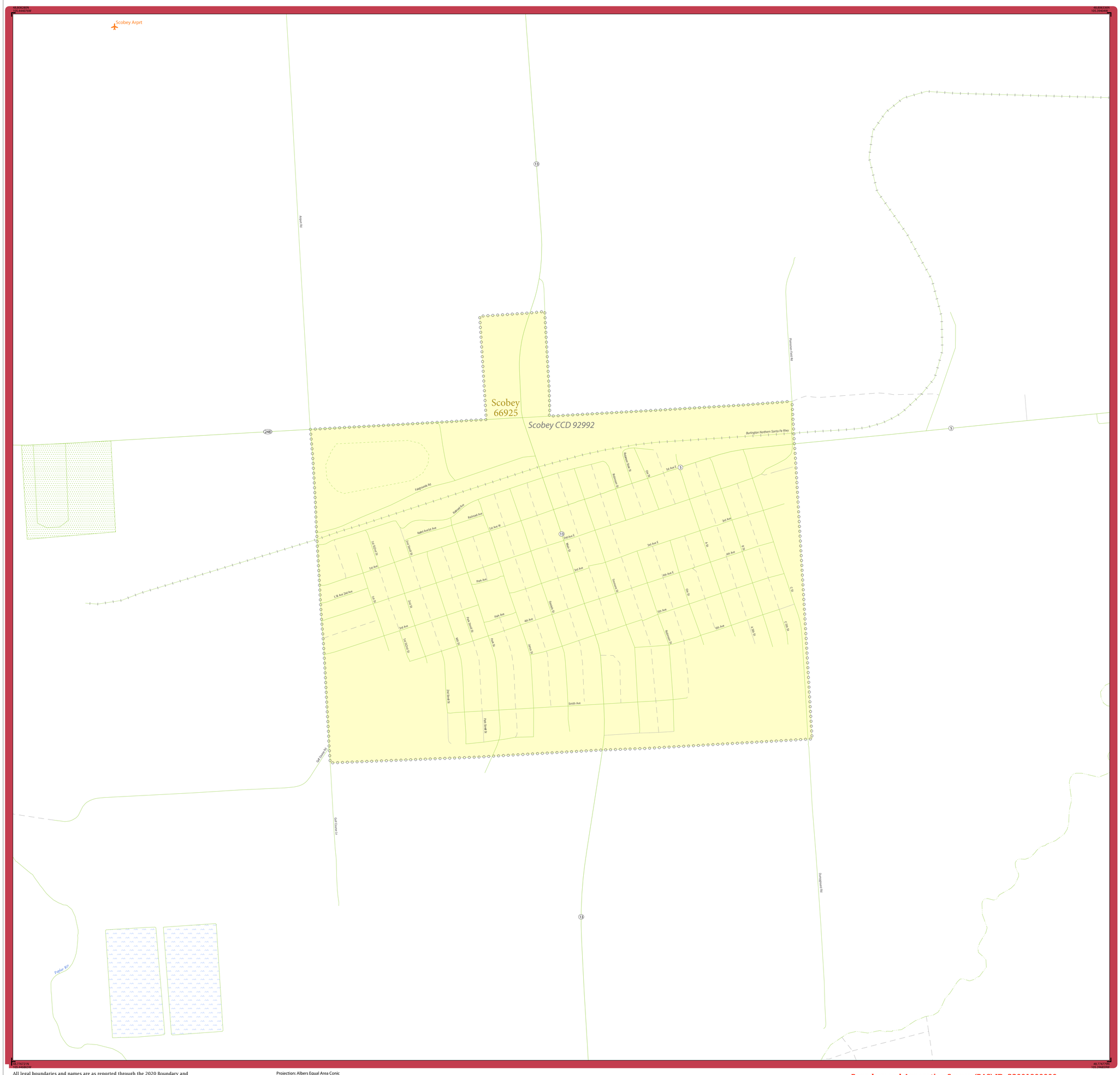
**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
**www.census.gov/programs-surveys/bas/geographies.html**

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Daniels County, MT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | *Pleasant Lake* |
| U.S. Highway | 2 | Swamp or Marsh | *Okefenokee Swamp* |
| State Highway | 4 | Glacier | *Bering Glacier* |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dönärd Airfield |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | *Tumbling Cr* | Inset Area | A1 |
| Intermittent Stream | *Piney Cr* | | |
| Mountain Peak or Hill | *Mt. Baker* | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD*' indicates a false MCD. These are for Census Bureau use only.

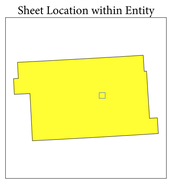
2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Sheet Location within Entity



Sheet A1 of 1 INSET sheets
Total Sheets: 28 (Index 1; Parent 26; Inset 1)

NAME: Daniels County (019)
ENTITY TYPE: County or statistically equivalent entity
ST: Montana (30)

INDEX OR PARENT SHEET #: 012
INSET SHEET #: 006501

2020 COUNTY REF MAP (INSET)

5340230019000000012006501

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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Central Meridian: -110 02 38
Latitude of Projection's Origin: 44 21 29
False Easting: 0
False Northing: 0

0 0.1 0.2 0.3 0.4 0.5 Kilometers
0 0.1 0.2 0.3 0.4 0.5 Miles
The plotted map scale is 1:5,162

N W E S

**Boundary and Annexation Survey (BAS) ID: 23001900000**
**BAS Submission Deadline: March 1, 2021**

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United States Census Bureau