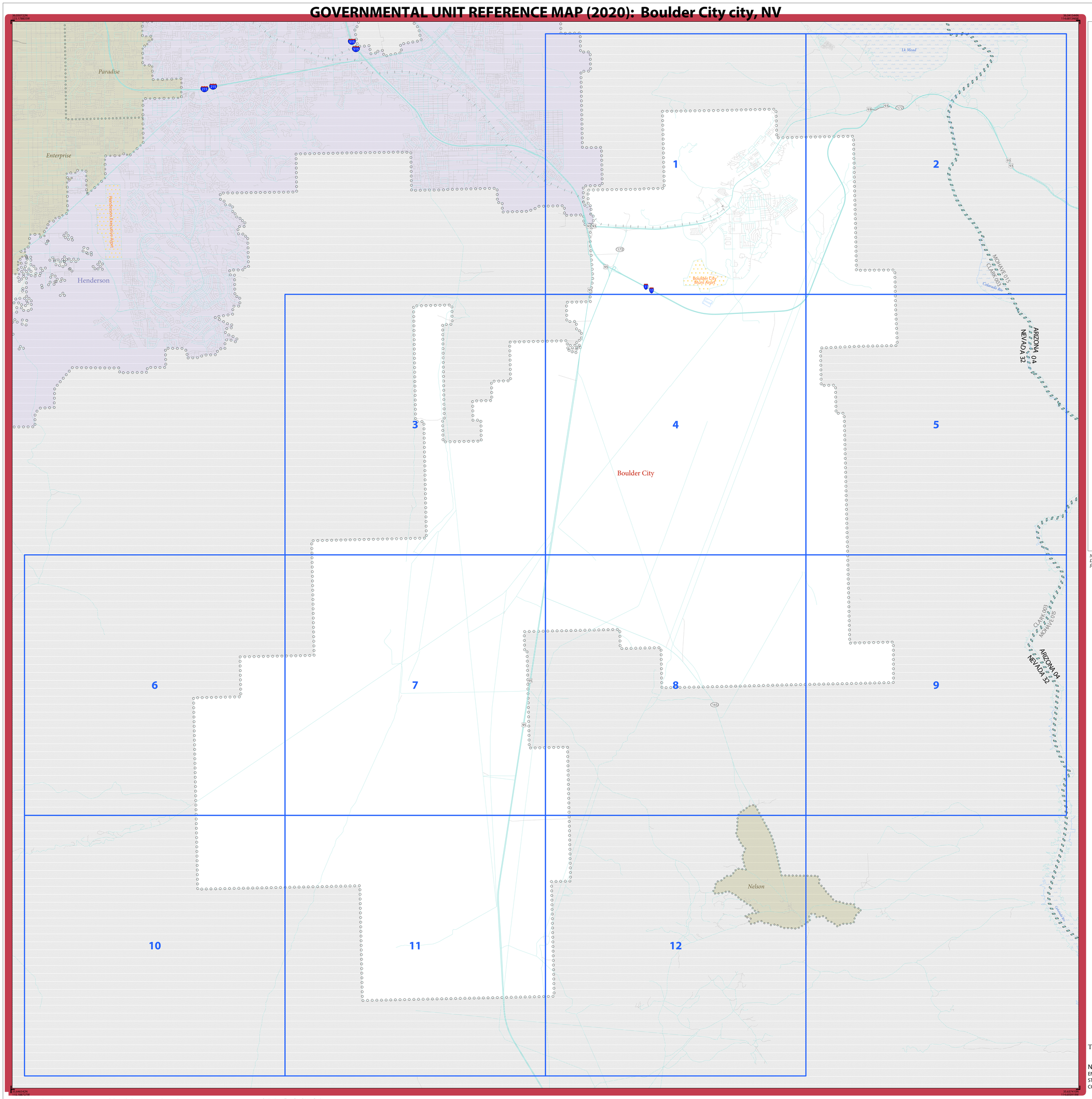
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst Glfcrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (INDEX)

5330132000065000000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 10 07
2nd Standard Parallel: 40 50 08
Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
False Easting: 0
False Northing: 0

0 1 2 3 4 5 Kilometers
0 1 2 3 4 5 Miles
The plotted map scale is 1:61,410

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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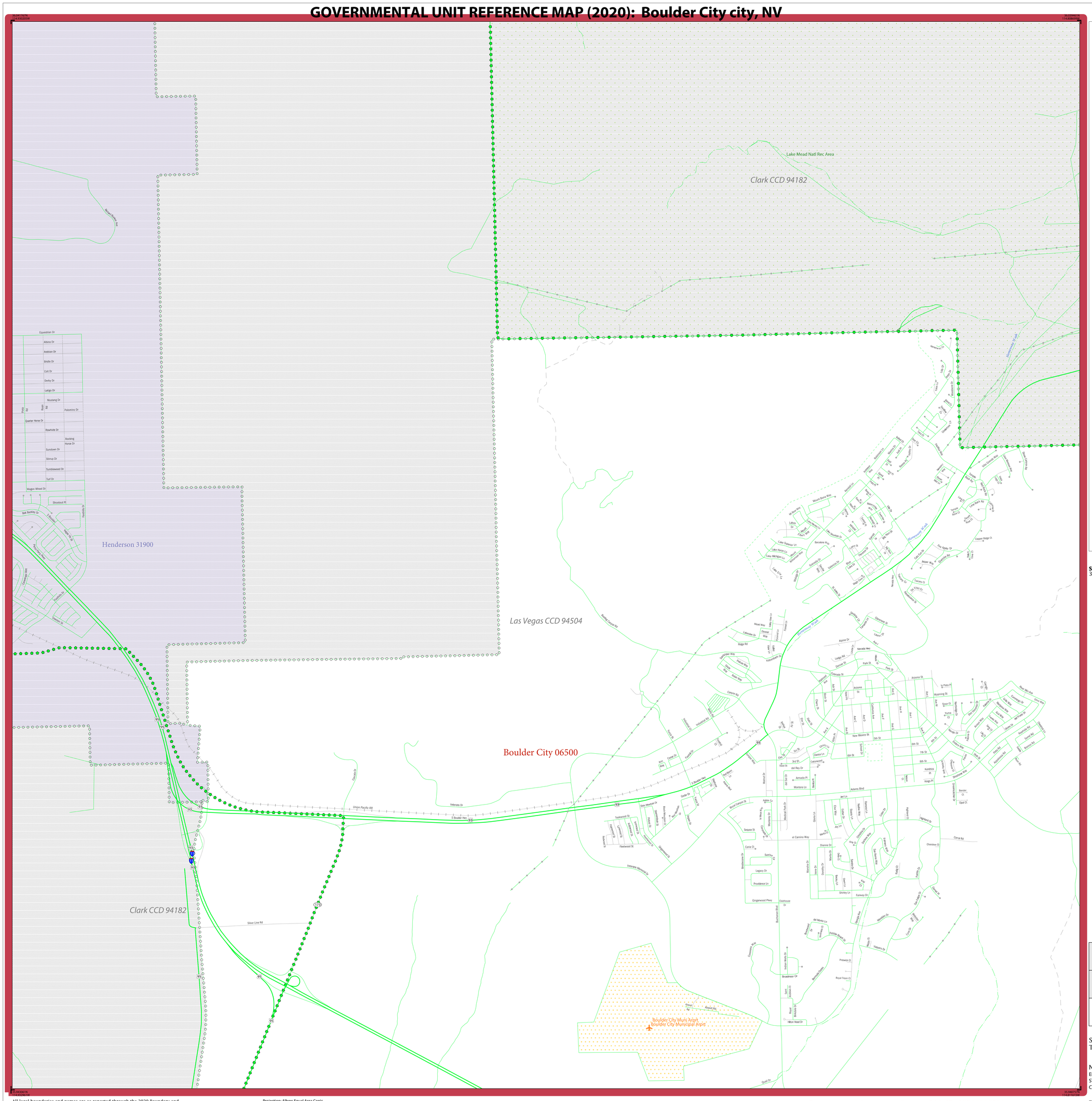
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
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| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 10 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
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| Water Body | Pleasant Lake |
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| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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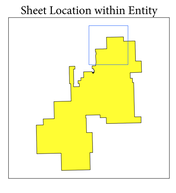
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| 3 | 4 | 5 |

Sheet Location within Entity



Sheet 1 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000010000 00

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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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2nd Standard Parallel: 40 50 08
Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
False Easting: 0
False Northing: 0

0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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United States Census Bureau

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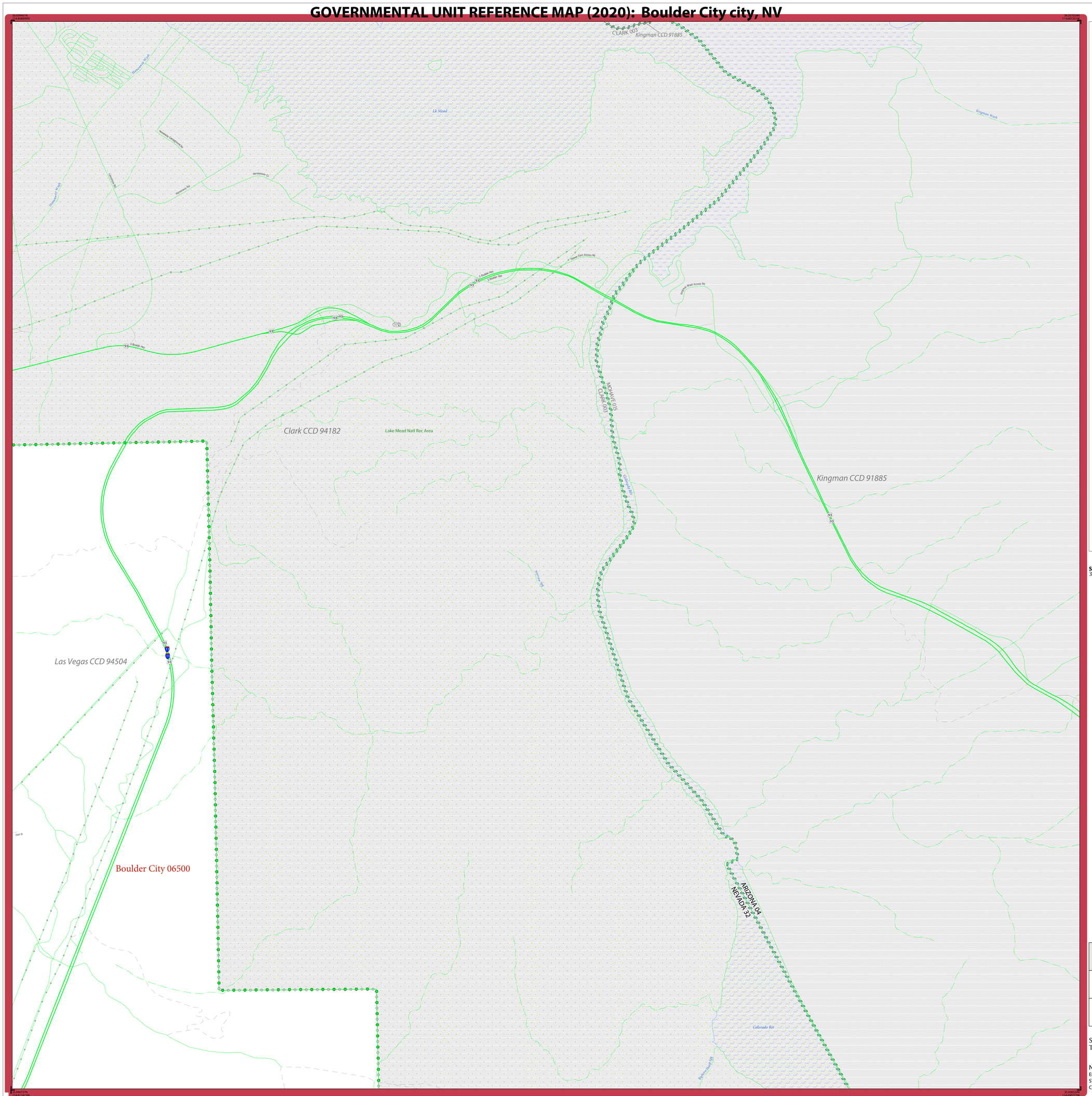


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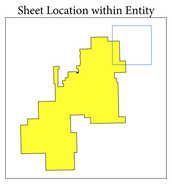
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| 1 | 2 | |
| 4 | 5 | |

Sheet Location within Entity



Sheet 2 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000020000 00

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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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0 0.4 0.8 1.2 1.6 2 Kilometers
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N W E S

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United States Census Bureau

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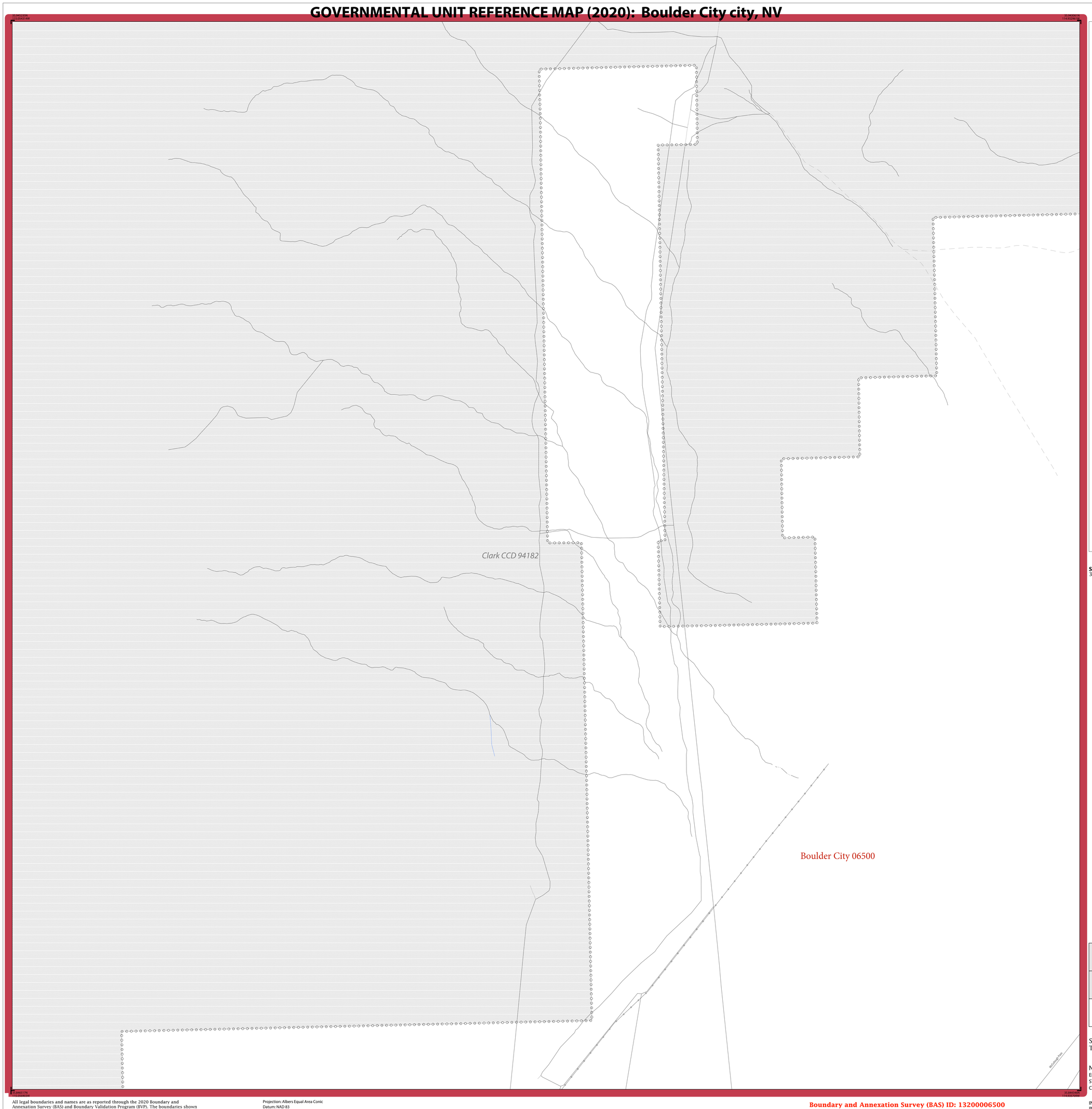


## LEGEND

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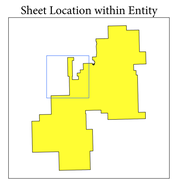
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | 1 |
| | 3 | 4 |
| 6 | 7 | 8 |

Sheet Location within Entity



Sheet 3 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 003
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000030000 00

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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N W E S

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United States Census Bureau

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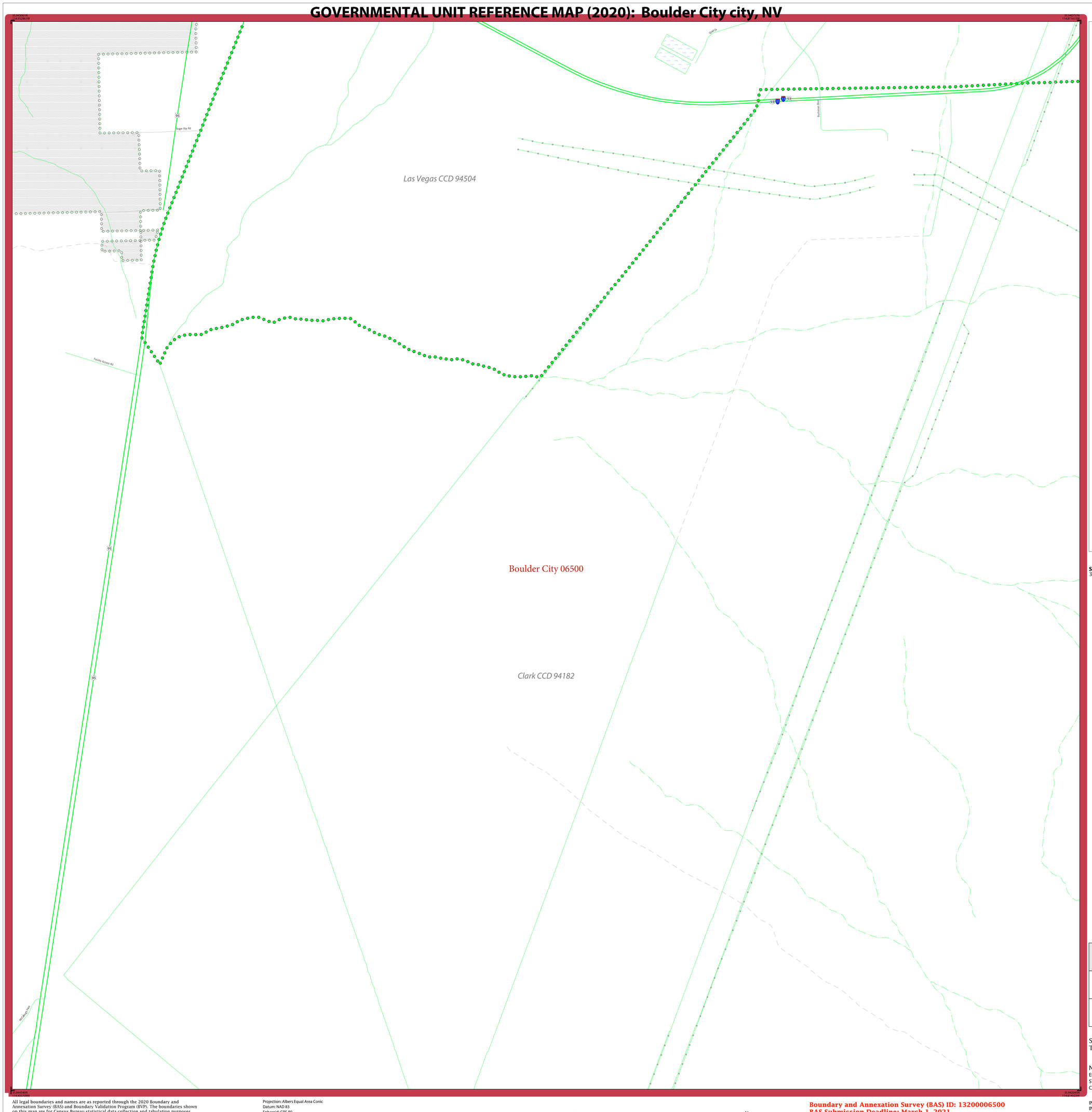


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32003 Clark

Key to Adjacent Sheets

| | | |
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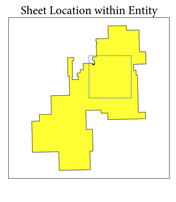
| | 1 | 2 |
| 3 | 4 | 5 |
| 7 | 8 | 9 |

Sheet Location within Entity



Sheet 4 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 004
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)
5330132000065000040000 00

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N W E S

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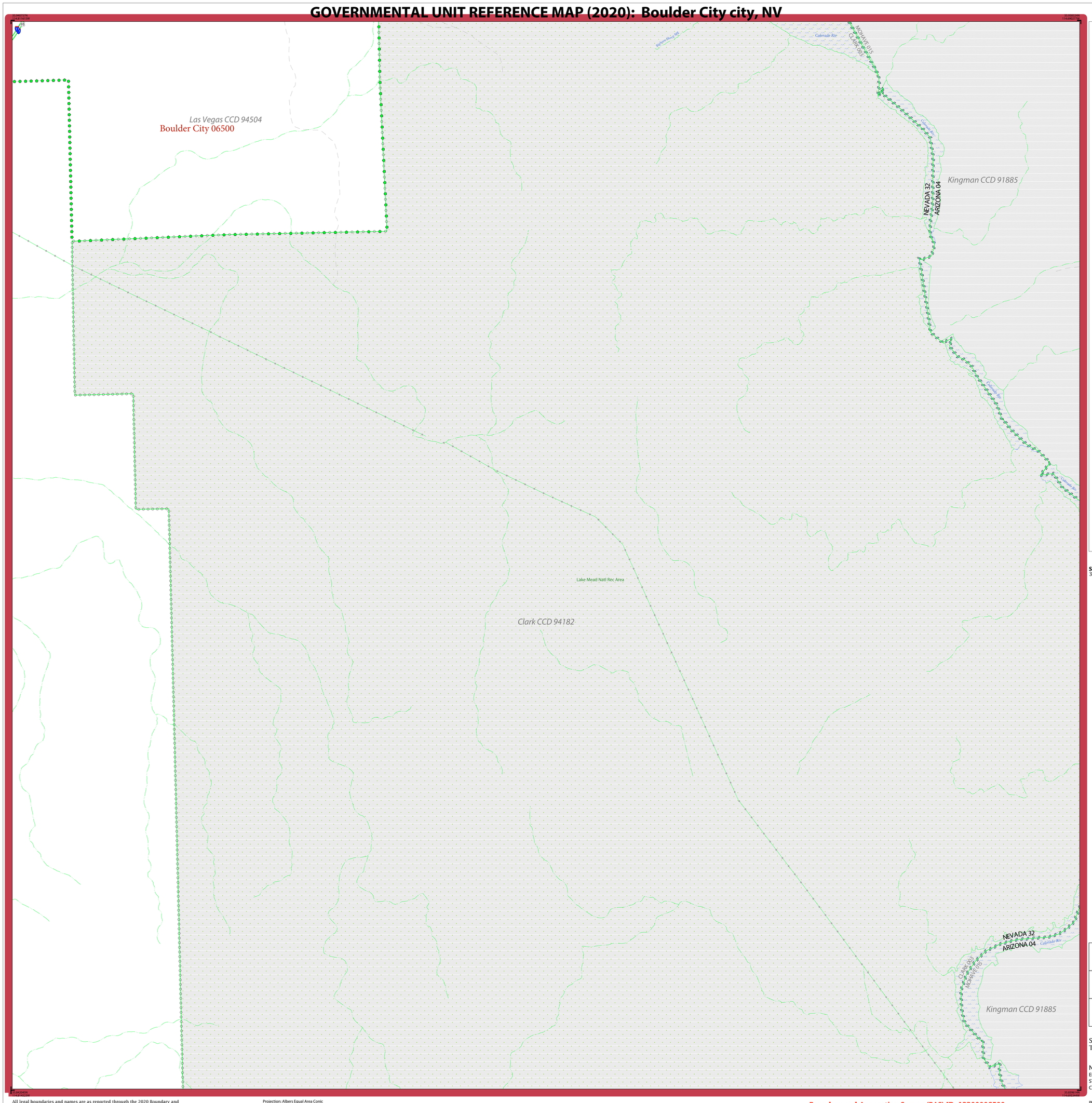


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| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 10 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst Glfcrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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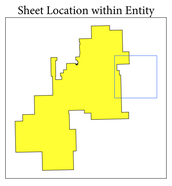
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| 1 | 2 | |
| 4 | 5 | |
| 8 | 9 | |

Sheet Location within Entity



Sheet 5 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 005
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000050000 00

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 10 07
2nd Standard Parallel: 40 50 08
Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
False Easting: 0
False Northing: 0

0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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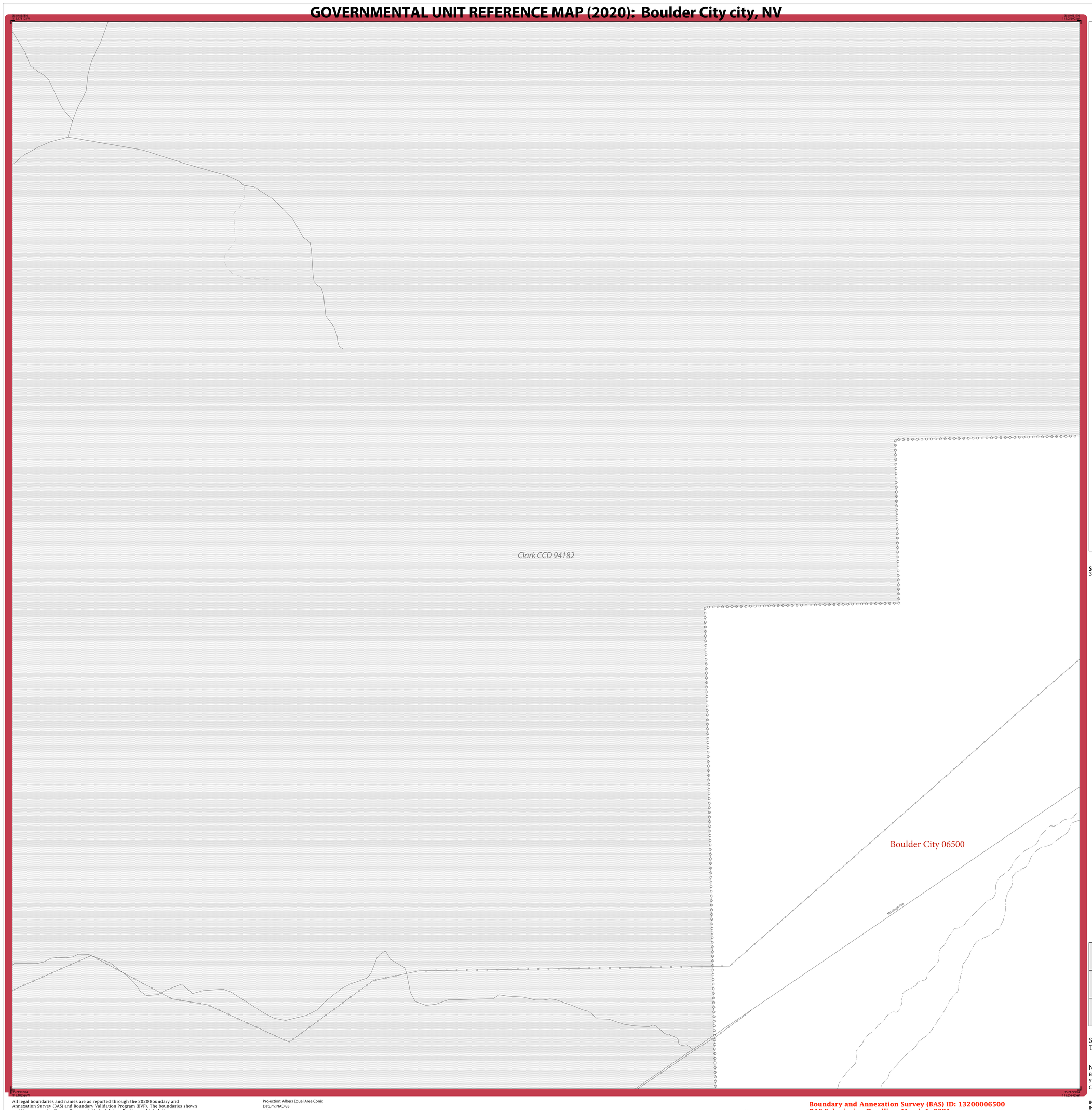
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | *Tumbling Cr* |
| Intermittent Stream | *Piney Cr* |
| Mountain Peak or Hill | *Mt. Baker* |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | *Pleasant Lake* |
| Swamp or Marsh | *Okefenokee Swamp* |
| Glacier | *Bering Glacier* |
| Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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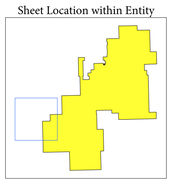
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | 3 |
| | 6 | 7 |
| | 10 | 11 |

Sheet Location within Entity



Sheet 6 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 006
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000060000 0

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 10 07
2nd Standard Parallel: 40 50 08
Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
False Easting: 0
False Northing: 0

0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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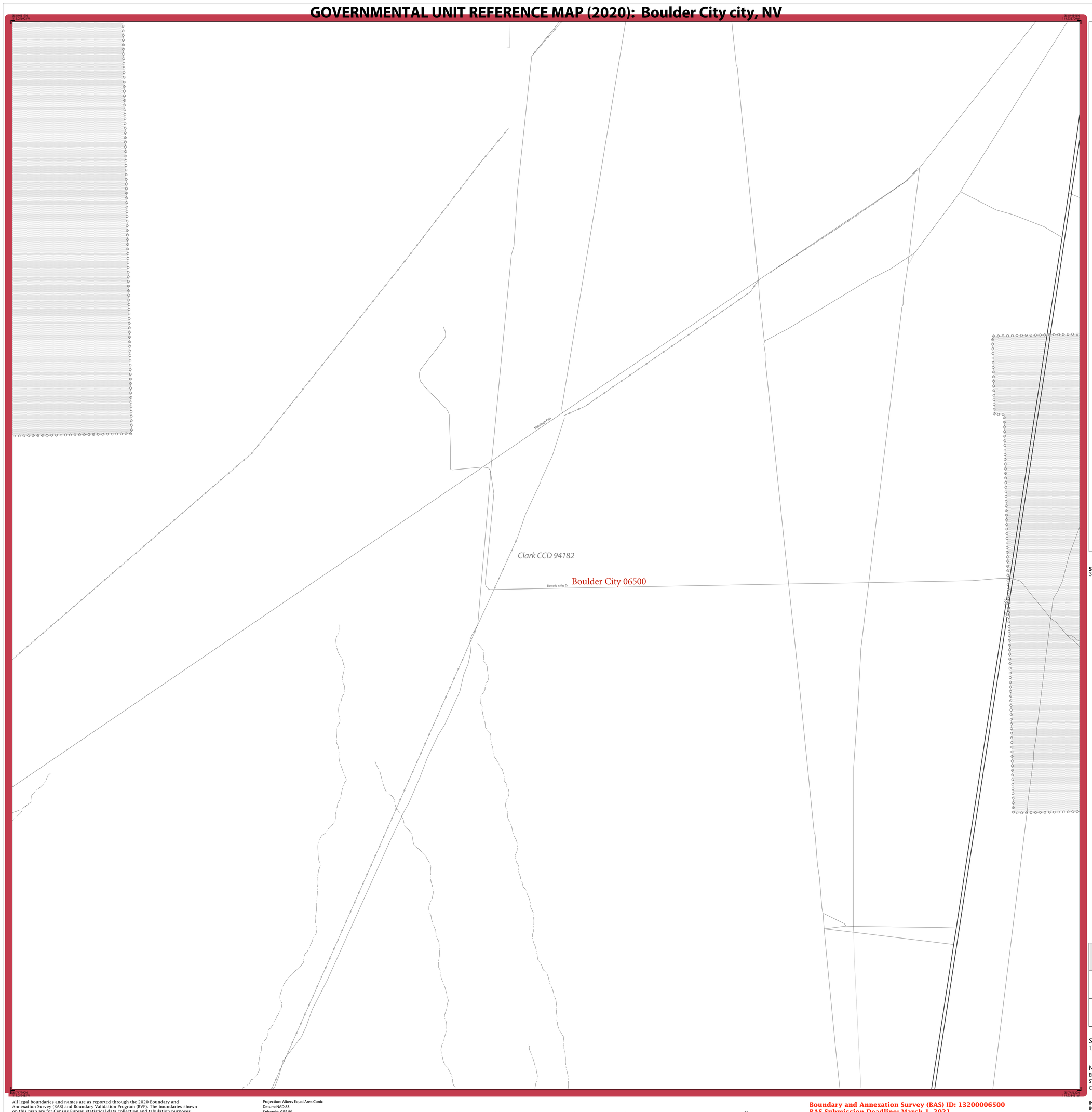
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
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| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 75 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst Glfcrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
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| Mountain Peak or Hill | Mt. Baker | | |

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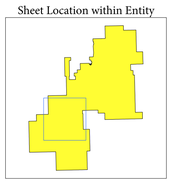
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| | 3 | 4 |
| 6 | 7 | 8 |
| 10 | 11 | 12 |

Sheet Location within Entity



Sheet 7 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 007
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)
5330132000065000070000 00

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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 10 07
2nd Standard Parallel: 40 50 08
Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
False Easting: 0
False Northing: 0

0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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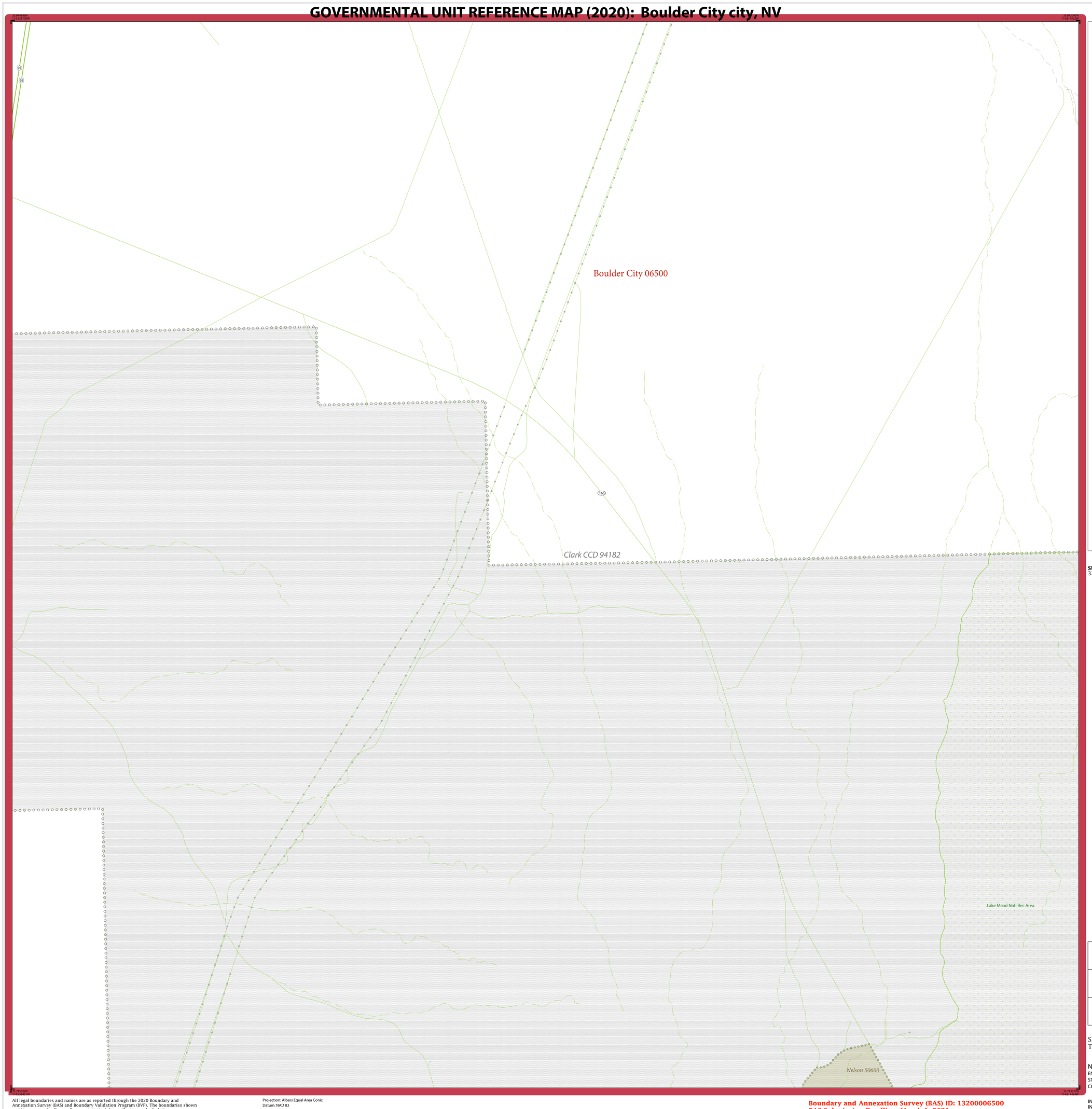
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
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| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 75 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
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| Golf Course | Pinehurst GlfCrs |
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| Outside Subject Area | |
| Inset Area | A1 |

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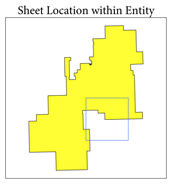
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| 3 | 4 | 5 |
| 7 | 8 | 9 |
| 11 | 12 | |

Sheet Location within Entity



Sheet 8 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 008
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000080000 00

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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 36 10 07
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0 0.4 0.8 1.2 1.6 2 Kilometers
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The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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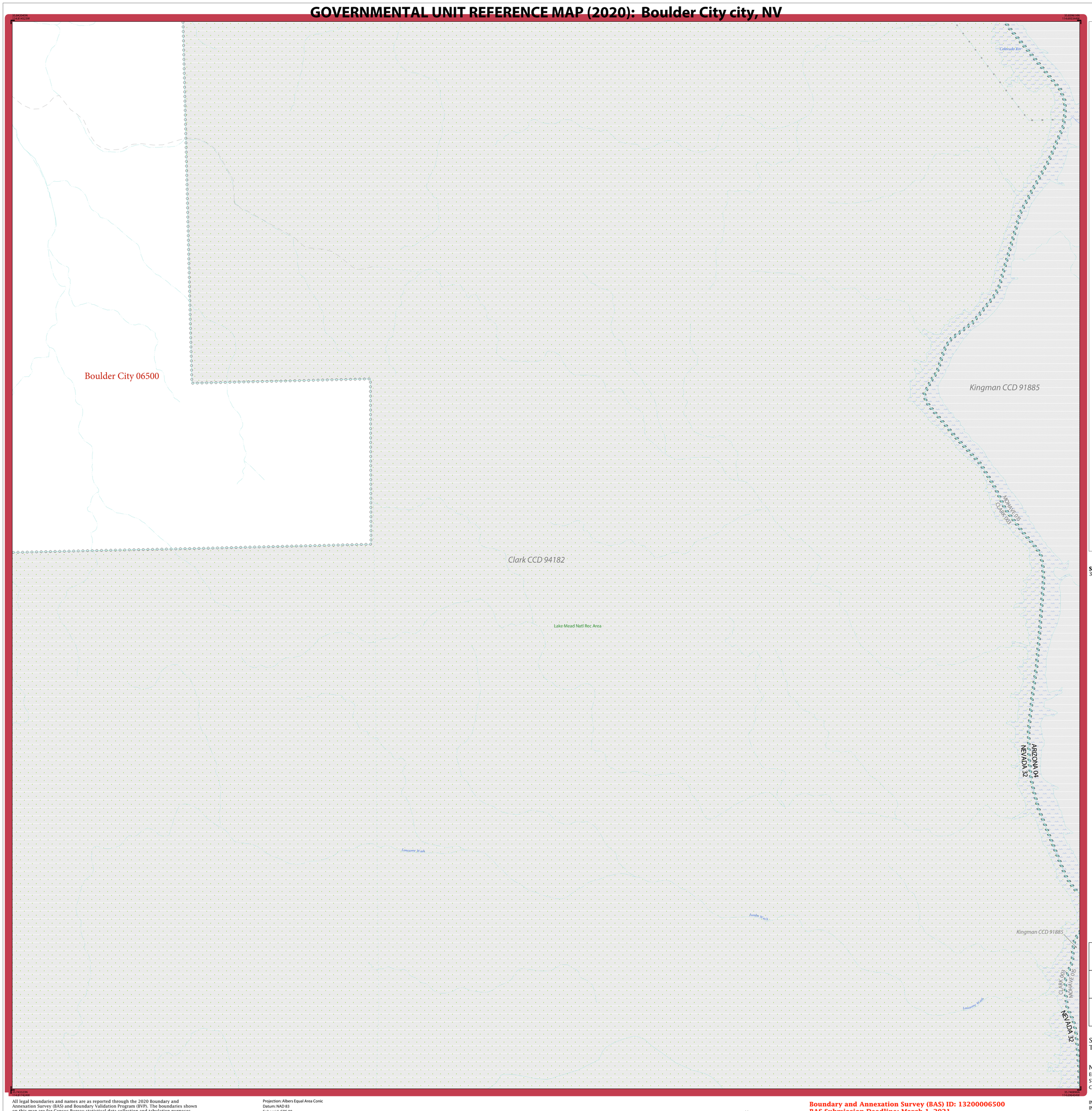
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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|---|---|---|---|
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| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
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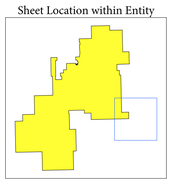
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| 4 | 5 | |
| 8 | 9 | |
| 12 | | |

Sheet Location within Entity



Sheet 9 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 009
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000900000 0

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 36 10 07
2nd Standard Parallel: 40 50 08
Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
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0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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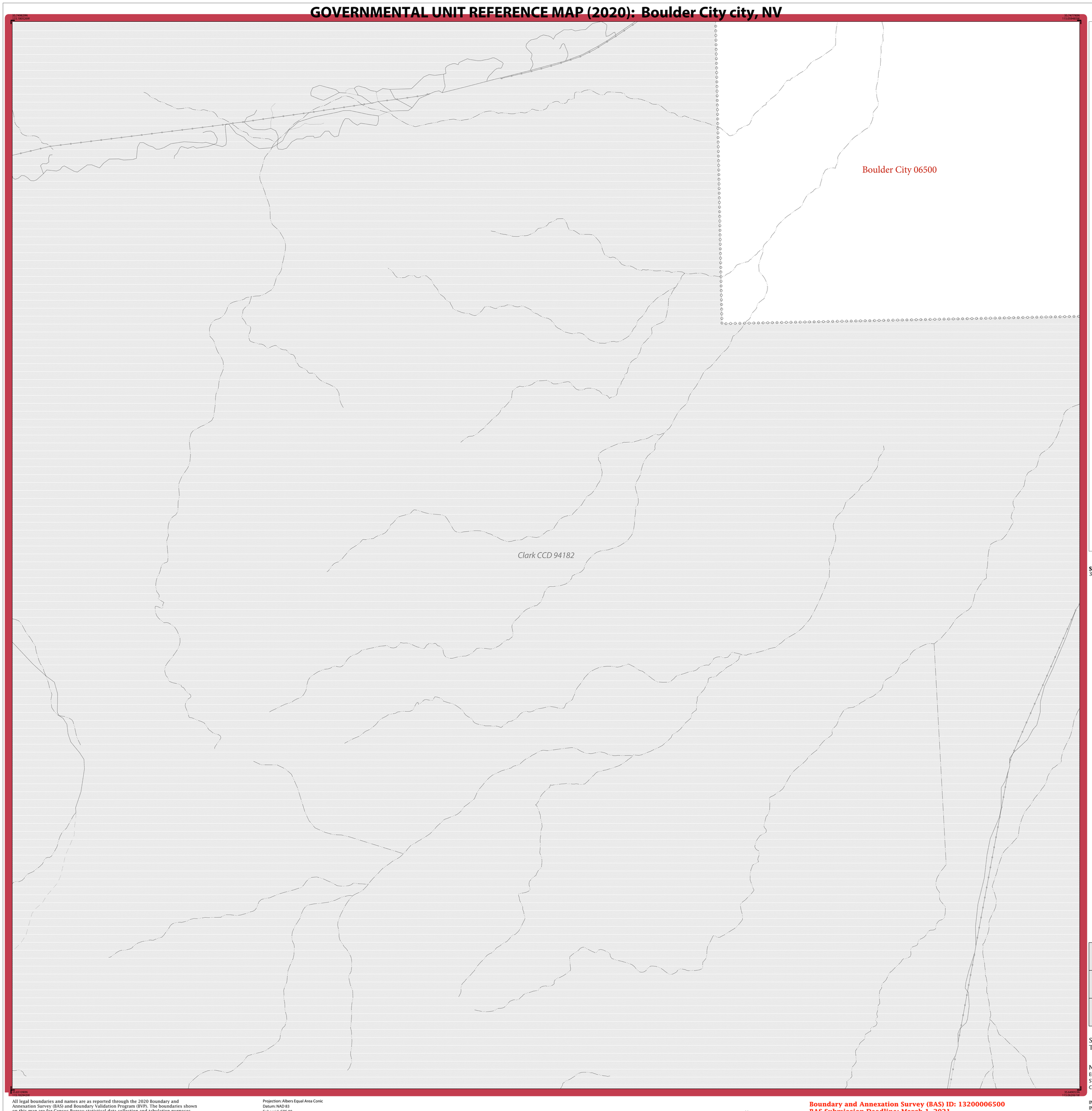
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
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| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 10 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst Glfcrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

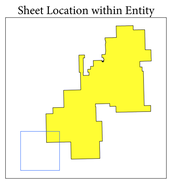
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| | 6 | 7 |
| | 10 | 11 |
| | | |

Sheet Location within Entity



Sheet 10 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 010
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000100000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 10 07
2nd Standard Parallel: 40 50 08
Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
False Easting: 0
False Northing: 0

0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

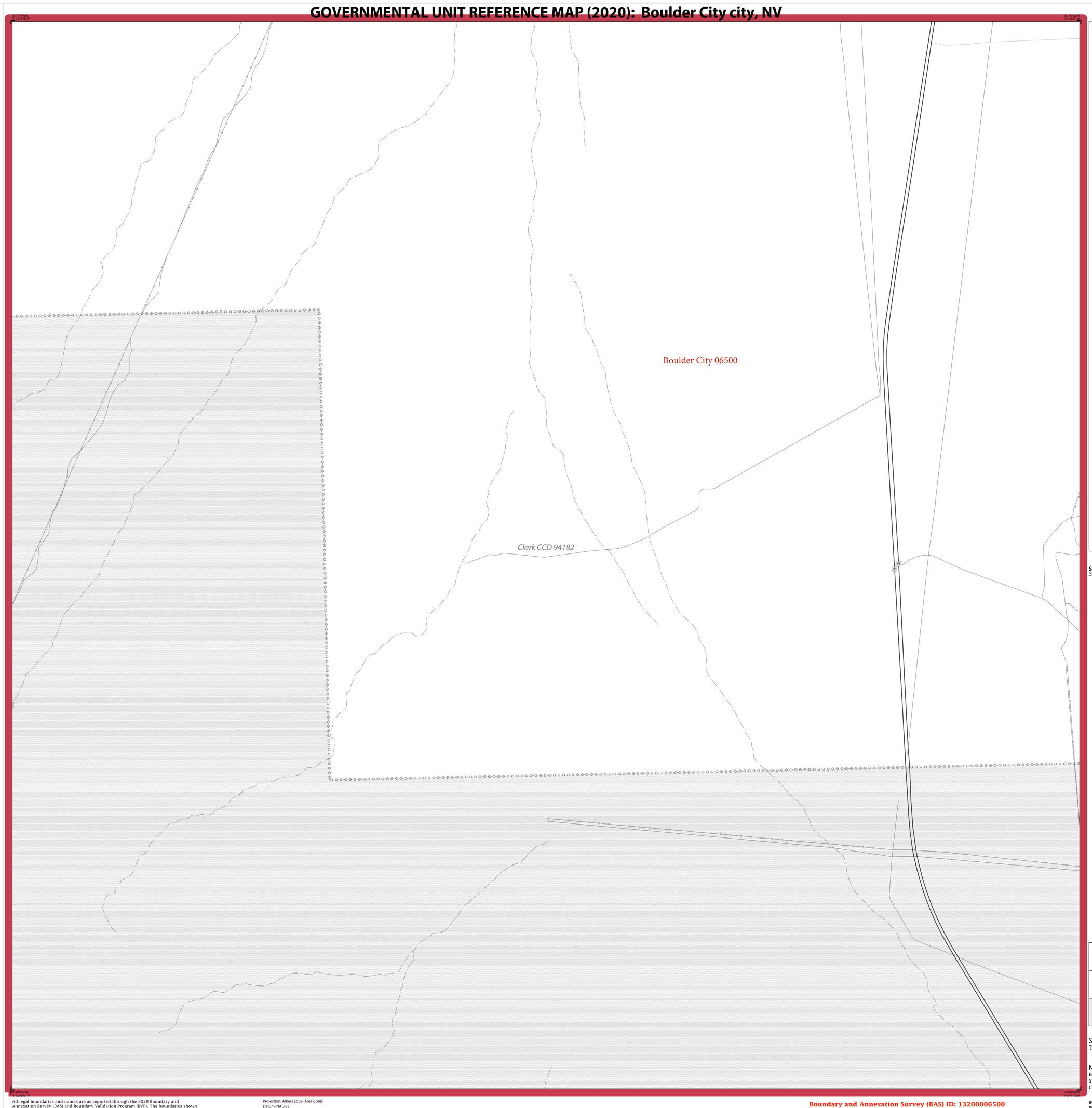
N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
**www.census.gov/programs-surveys/bas/geographies.html**

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 75 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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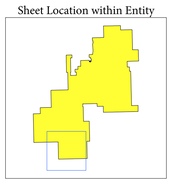
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| 6 | 7 | 8 |
| 10 | 11 | 12 |
| | | |

Sheet Location within Entity



Sheet 11 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 011
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)
5330132000065000110000 00

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 36 10 07
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Central Meridian: -117 01 18
Latitude of Projection's Origin: 35 00 07
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0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
**BAS Submission Deadline: March 1, 2021**

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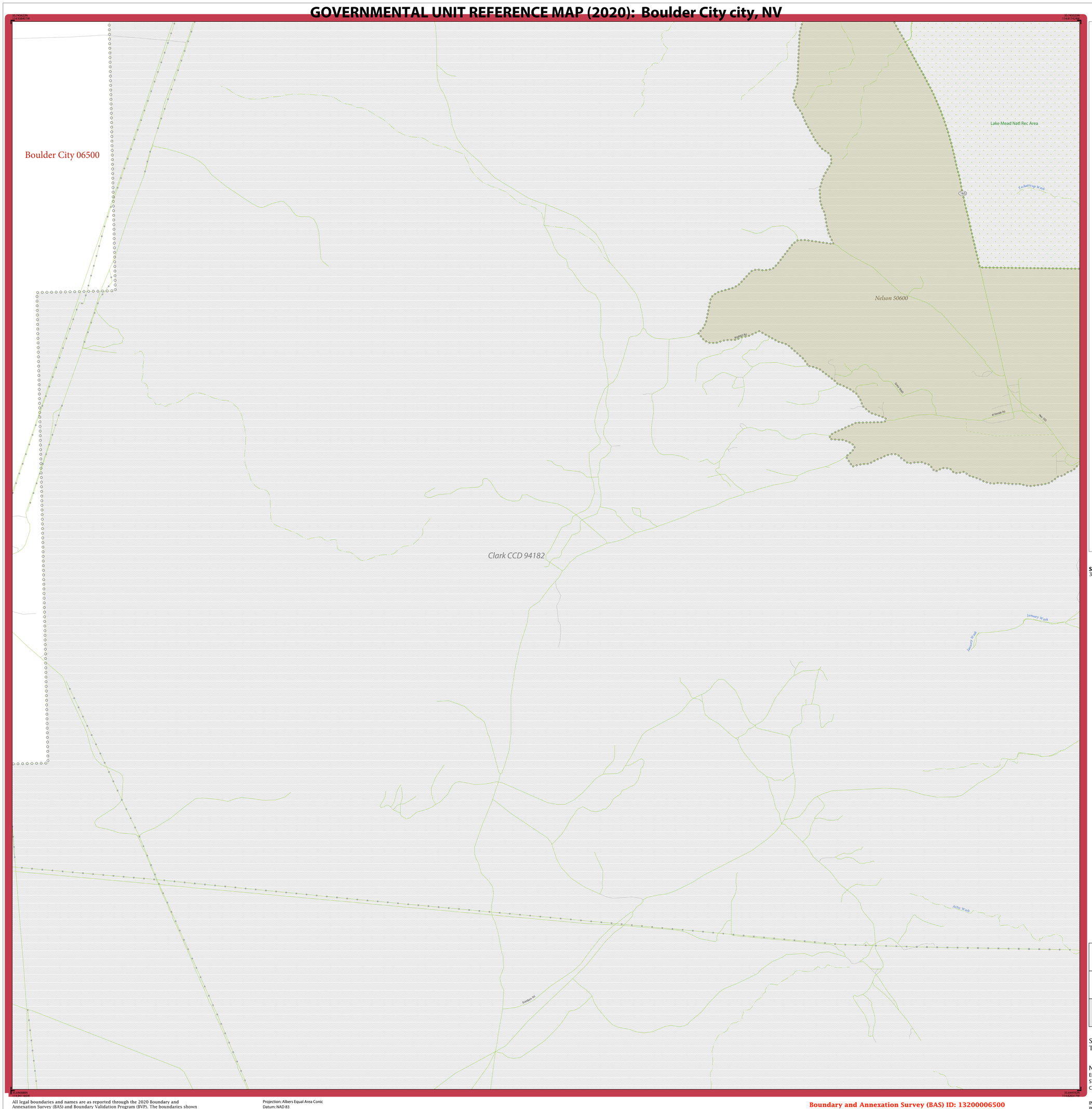
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Boulder City city, NV




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
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| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
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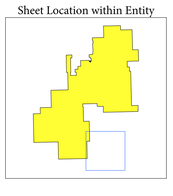
**SUBJECT AREA COUNTIES ON MAP SHEET**
32003 Clark

Key to Adjacent Sheets

| | | |
|---|---|---|
| 7 | 8 | 9 |
| 11 | 12 | |
| | | |

Sheet Location within Entity



Sheet 12 of 12 PARENT sheets
Total Sheets: 13 (Index 1; Parent 12; Inset 0)

NAME: Boulder City city (06500)
ENTITY TYPE: Incorporated Place
ST: Nevada (32)
CO: Clark (003)

INDEX OR PARENT SHEET #: 012
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330132000065000120000 00

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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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1st Standard Parallel: 36 10 07
2nd Standard Parallel: 40 50 08
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0 0.4 0.8 1.2 1.6 2 Kilometers
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The plotted map scale is 1:15,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13200006500**
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United States Census Bureau