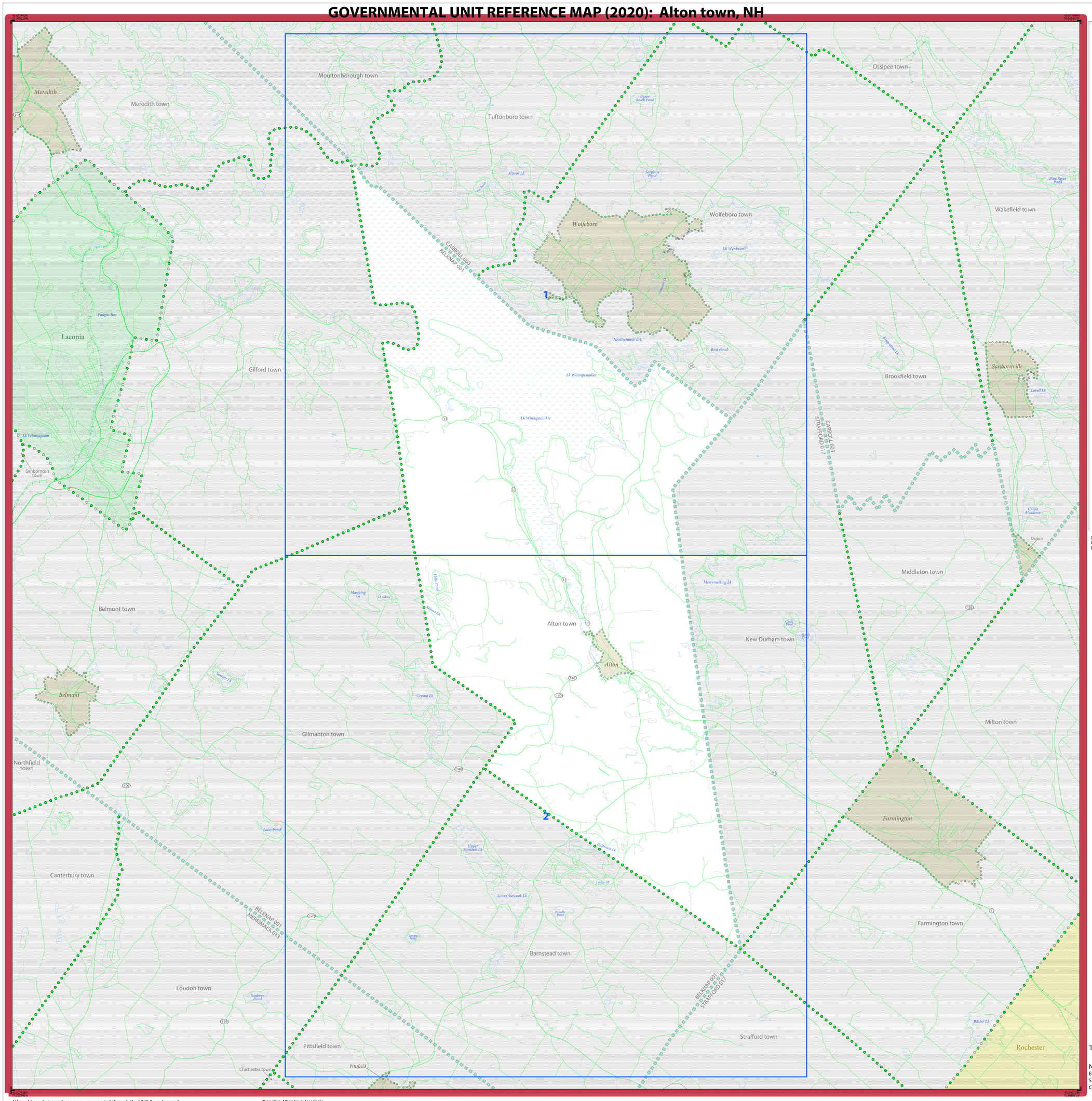
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Alton town, NH




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Dönärd Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst GlfCrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD*' indicates a false MCD. These are for Census Bureau use only.

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3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Alton town (01060)
ENTITY TYPE: Minor Civil Division
ST: New Hampshire (33)
CO: Belknap (001)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

2020 MCD REF MAP (INDEX)

5370333001010600000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 43 07 53
2nd Standard Parallel: 44 52 14
Central Meridian: -71 33 59
Latitude of Projection's Origin: 42 41 48
False Easting: 0
False Northing: 0

0 1 2 3 4 5 Kilometers
0 1 2 3 4 5 Miles
The plotted map scale is 1:56,293

N W E S

**Boundary and Annexation Survey (BAS) ID: 33300101060**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
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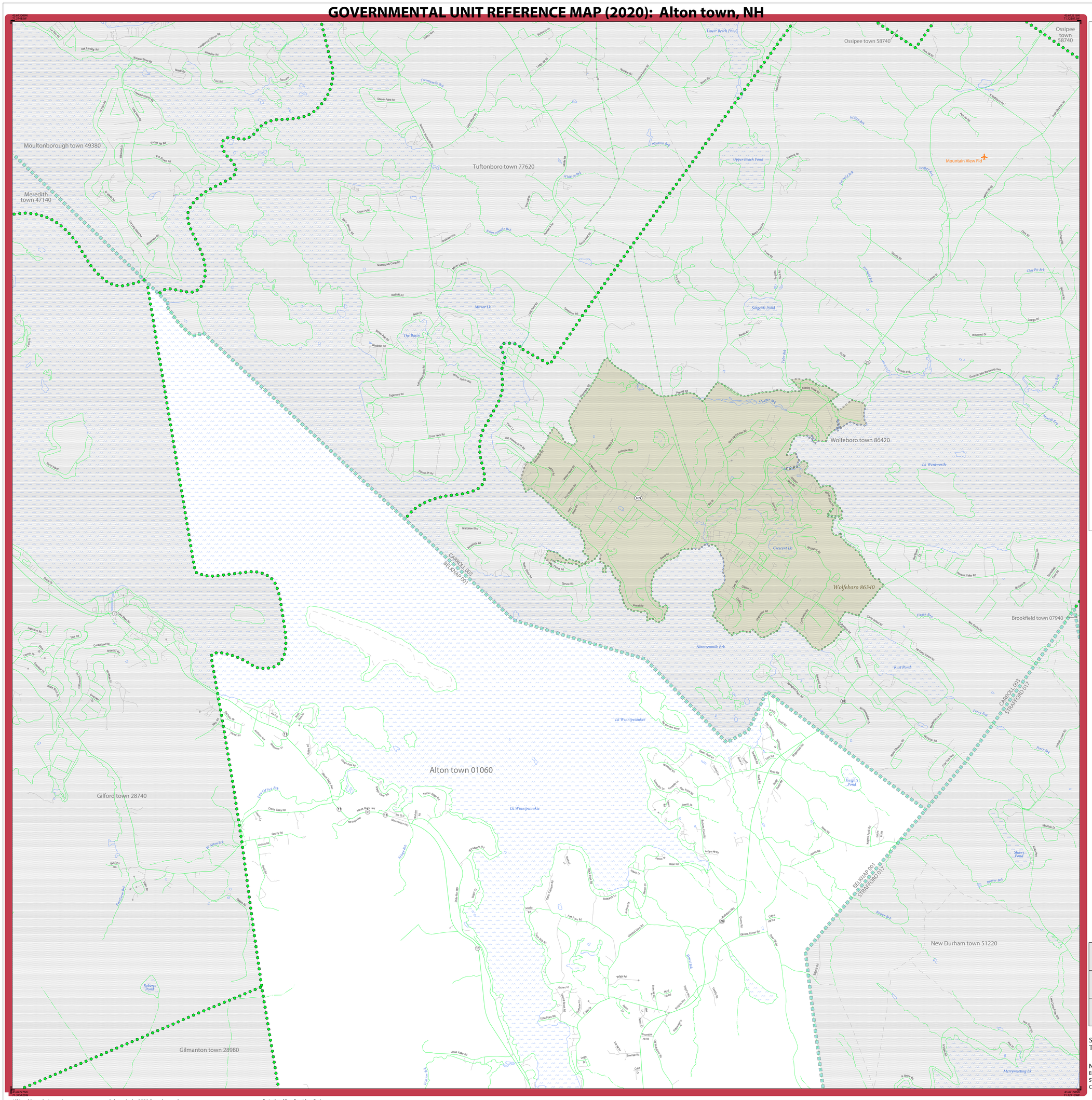


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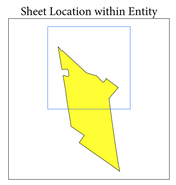
Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | |
| | 2 | |

Sheet Location within Entity



Sheet 1 of 2 PARENT sheets
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Alton town (01060)
ENTITY TYPE: Minor Civil Division
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CO: Belknap (001)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

5370333001010600001000000

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0 0.8 1.6 2.4 3.2 4 Kilometers
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The plotted map scale is 1:27,500

N W E S

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United States Census Bureau

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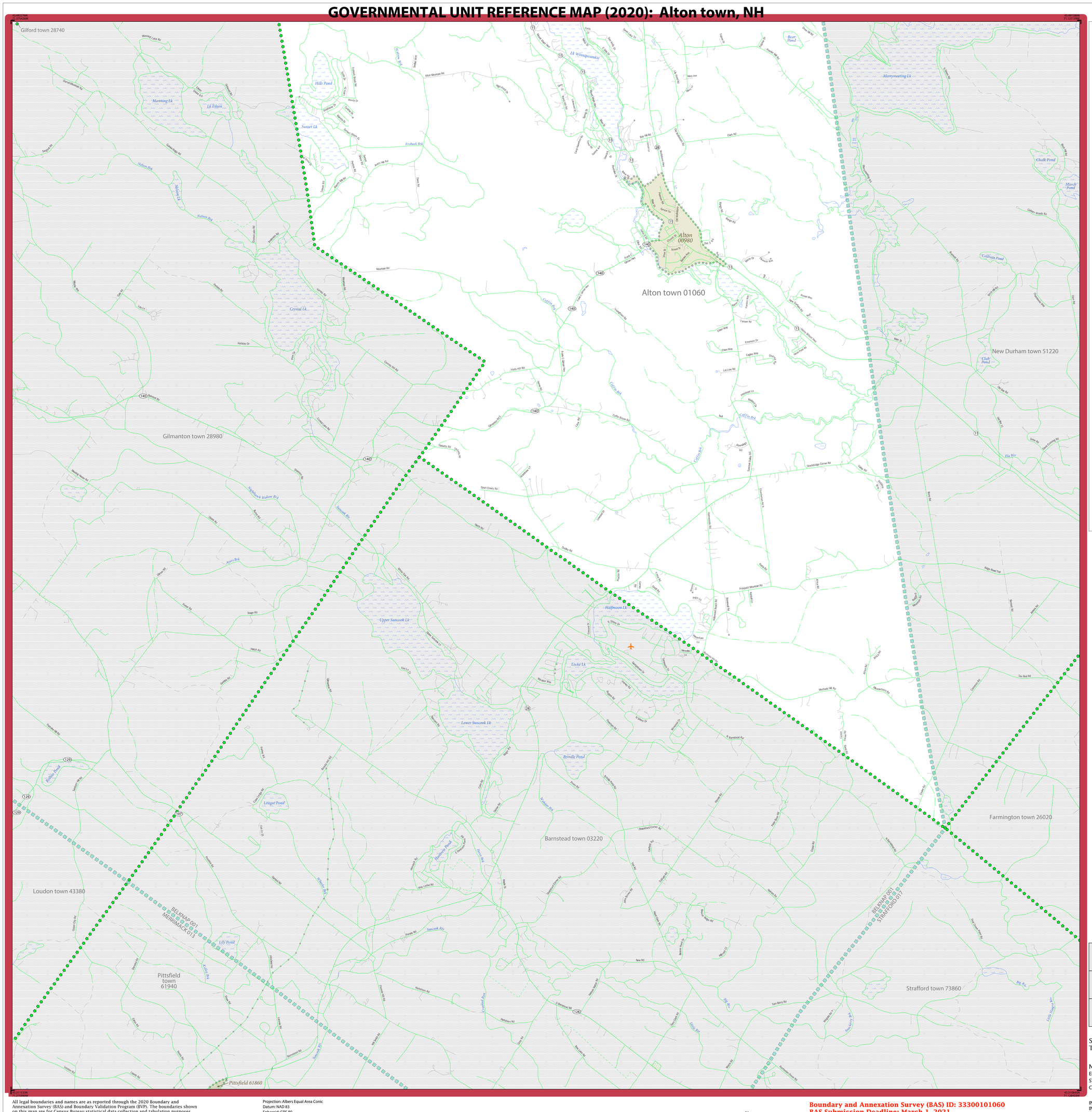


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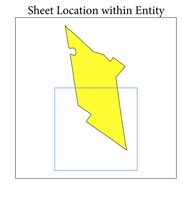

Sheet 2 of 2 PARENT sheets
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INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

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