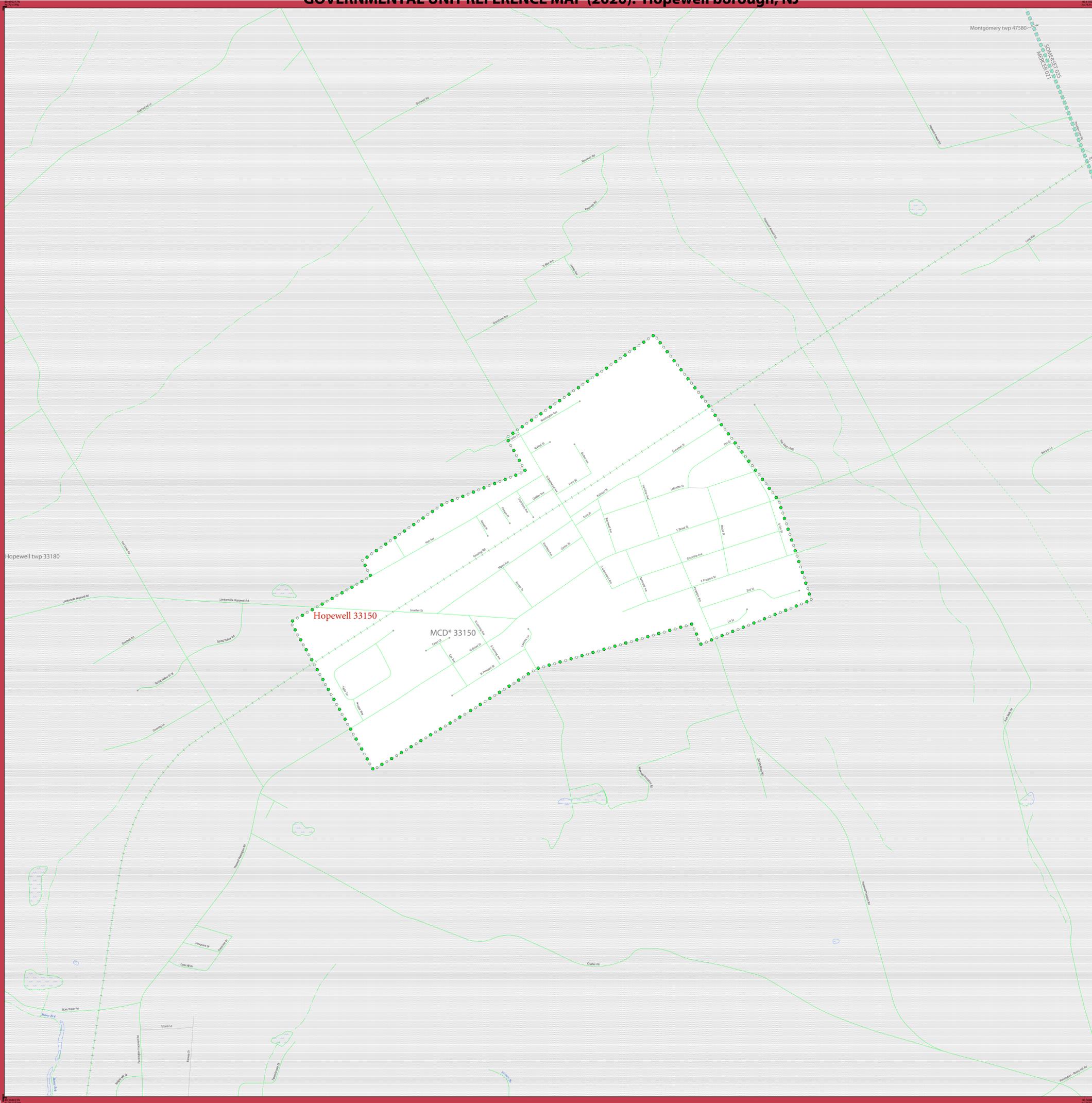


GOVERNMENTAL UNIT REFERENCE MAP (2020): Hopewell borough, NJ



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|--|------------------------|------------------------------|
| Federal American Indian Reservation | Yellow stars | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | Yellow stars with dots | T1880 |
| American Indian Tribal Subdivision | Yellow stars with dots | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | Yellow stars with dots | NANA ANRC 52120 |
| State (or statistically equivalent entity) | Blue dashed line | NEW YORK 36 |
| County (or statistically equivalent entity) | Blue dashed line | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Green dashed line | Lee town 41460 |
| Census County Division (CCD) ² | Green dashed line | Jemez CCD 91650 |
| Consolidated City | Blue dashed line | MILFORD 47500 |
| Incorporated Place - Subject Area | Red dashed line | Rome 63418 |
| Incorporated Place - Other Area ³ | Blue dashed line | Davis 18100 |
| Census Designated Place (CDP) ² | Blue dashed line | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------------------------------------|--|-------------|
| Interstate | Blue line with red and blue stripes | Water Body | Blue area |
| U.S. Highway | Black line with red and blue stripes | Swamp or Marsh | Green area |
| State Highway | Black line with red and blue stripes | Glacier | Blue area |
| Other Road | Black line | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cal-de-sac | Black line | College or University | Red area |
| Circle | Black line | Military | Blue area |
| Geographic Offset or Corridor | Red line | Prison or Juvenile Detention Center | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Black line | Cemetery | Green area |
| Railroad | Black line with cross-ticks | Golf Course | Green area |
| Pipeline or Power Line | Black line with cross-ticks | National Park or Forest | Green area |
| Ridge or Fence | Black line with cross-ticks | Other Park | Green area |
| Property Line or Nonville Boundary | Black line with cross-ticks | Outside Subject Area | Grey area |
| Perennial Stream | Blue line | Inset Area | Green area |
| Intermittent Stream | Blue line | | |
| Mountain Peak or Hill | Black triangle | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD' indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

SUBJECT AREA COUNTIES ON MAP SHEET
34021 Mercer

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 39 13 00
2nd Standard Parallel: 40 55 45
Central Meridian: -74 43 45
Latitude of Projection's Origin: 38 47 18
False Easting: 0
False Northing: 0

The plotted map scale is 1:6,304



Boundary and Annexation Survey (BAS) ID: 13400033150
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

Sheet 1 of 1 PARENT sheets
Total Sheets: 1 (Index 0; Parent 1; Inset 0)

NAME: Hopewell borough (33150)
ENTITY TYPE: Incorporated Place
ST: New Jersey (34)
CO: Mercer (021)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

533013400033150001000000