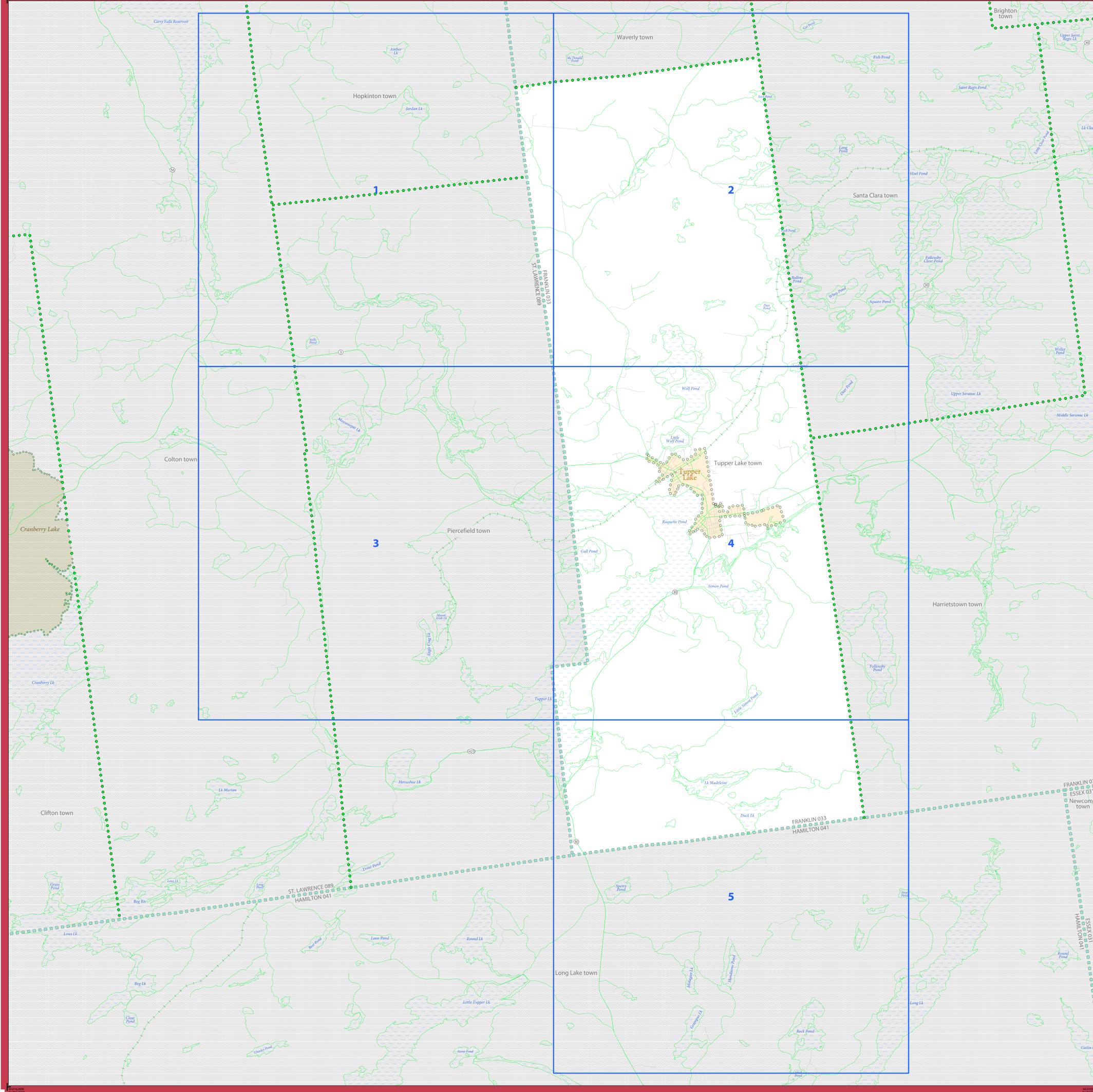


GOVERNMENTAL UNIT REFERENCE MAP (2020): Tupper Lake town, NY



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|----------------|------------------------------|
| Federal American Indian Reservation | [Star pattern] | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | [Star pattern] | T1880 |
| American Indian Tribal Subdivision | [Star pattern] | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | [Star pattern] | NANA ANRC 52120 |
| State (or statistically equivalent entity) | [Dashed line] | NEW YORK 36 |
| County (or statistically equivalent entity) | [Dashed line] | ERIE 029 |
| Minor Civil Division (MCD) ¹ | [Dotted line] | Lee town 41460 |
| Census County Division (CCD) ² | [Dotted line] | Jemez CCD 91650 |
| Consolidated City | [Dotted line] | MILFORD 47500 |
| Incorporated Place ³ | [Dotted line] | Davis 18100 |
| Census Designated Place (CDP) ² | [Dotted line] | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-------------------------------|--|-------------------|
| Interstate | [Thick blue line] | Water Body | [Blue wavy line] |
| U.S. Highway | [Thick black line] | Swamp or Marsh | [Green wavy line] |
| State Highway | [Thin black line] | Glacier | [Blue wavy line] |
| Other Road | [Thin grey line] | Airport, Airfield, or Helicopter Landing Pad | [Orange square] |
| Canal | [Thin blue line] | College or University | [Red square] |
| Circle | [Thin black line] | Military | [Purple square] |
| Geographic Offset or Corridor | [Thin red line] | Prison or Juvenile Detention Center | [Pink square] |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | [Thin black line] | Cemetery | [Green square] |
| Railroad | [Black line with cross-ticks] | Property Line or Nonvisible Boundary | [Thin black line] |
| Pipeline or Power Line | [Thin black line] | National Park or Forest | [Green square] |
| Ridge or Fence | [Thin black line] | Other Park | [Green square] |
| Personal Stream | [Thin blue line] | Outside Subject Area | [Grey square] |
| Intermittent Stream | [Thin blue line] | Inset Area | [Green square] |
| Mountain Peak or Hill | [Black triangle] | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 41 14 01
 2nd Standard Parallel: 44 15 33
 Central Meridian: 75 46 13
 Latitude of Projection's Origin: 40 28 38
 False Easting: 0
 False Northing: 0



Boundary and Annexation Survey (BAS) ID: 33603375676
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

Total Sheets: 6 (Index 1; Parent 5; Inset 0)

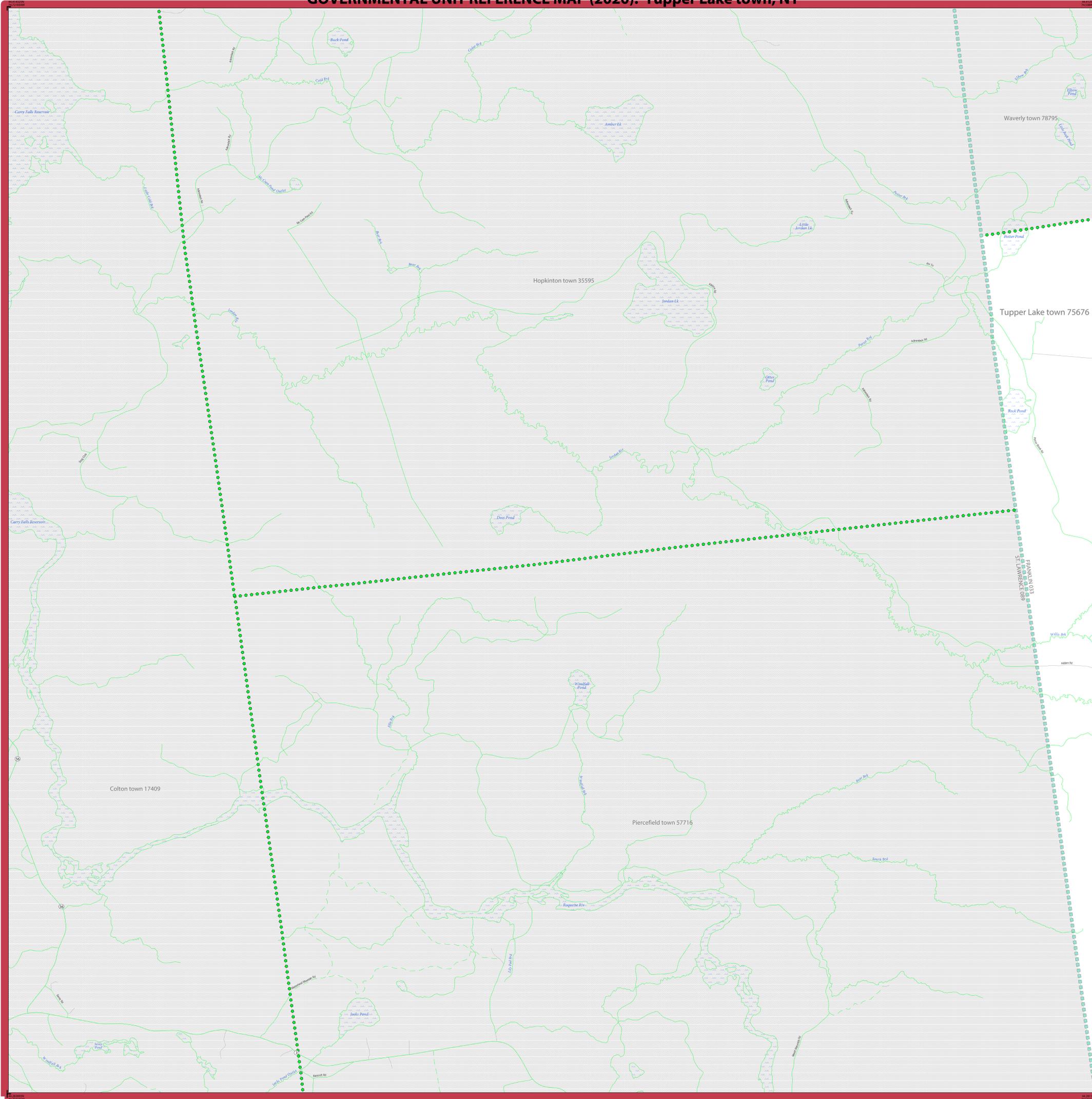
NAME: Tupper Lake town (75676)
 ENTITY TYPE: Minor Civil Division
 ST: New York (36)
 CO: Franklin (033)

INDEX OR PARENT SHEET #: 000
 INSET SHEET #: 000000

2020 MCD REF MAP (INDEX)

53703360337567600000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Tupper Lake town, NY



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------|--|------------------|
| Interstate | — 4 — 4 — | Water Body | Phantom Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Chickadee Swamp |
| State Highway | — 1 — | Glacier | Bering Glacier |
| Other Road | — | Airport, Airfield, or Helicopter Landing Pad | Quandary Airport |
| Cul-de-sac | — T — | College or University | Colton Univ. |
| Circle | ○ | Military | Fort Belvoir |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | Powell Cemetery |
| Railroad | — | Golf Course | Pinehurst GC/CC |
| Pipeline or Power Line | — | National Park or Forest | Yosemite NP |
| Ridge or Fence | — | Other Park | St. Francis Park |
| Property Line or Nonvisible Boundary | — | Outside Subject Area | |
| Perennial Stream | — | Inset Area | A1 |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

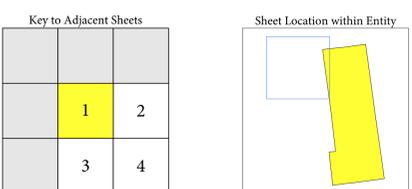
1 "MCD" indicates a false MCD. These are for Census Bureau use only.

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3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



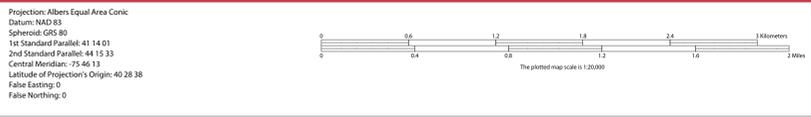
Sheet 1 of 5 PARENT sheets
 Total Sheets: 6 (Index 1; Parent 5; Inset 0)

NAME: Tupper Lake town (75676)
 ENTITY TYPE: Minor Civil Division
 ST: New York (36)
 CO: Franklin (033)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



Boundary and Annexation Survey (BAS) ID: 33603375676
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

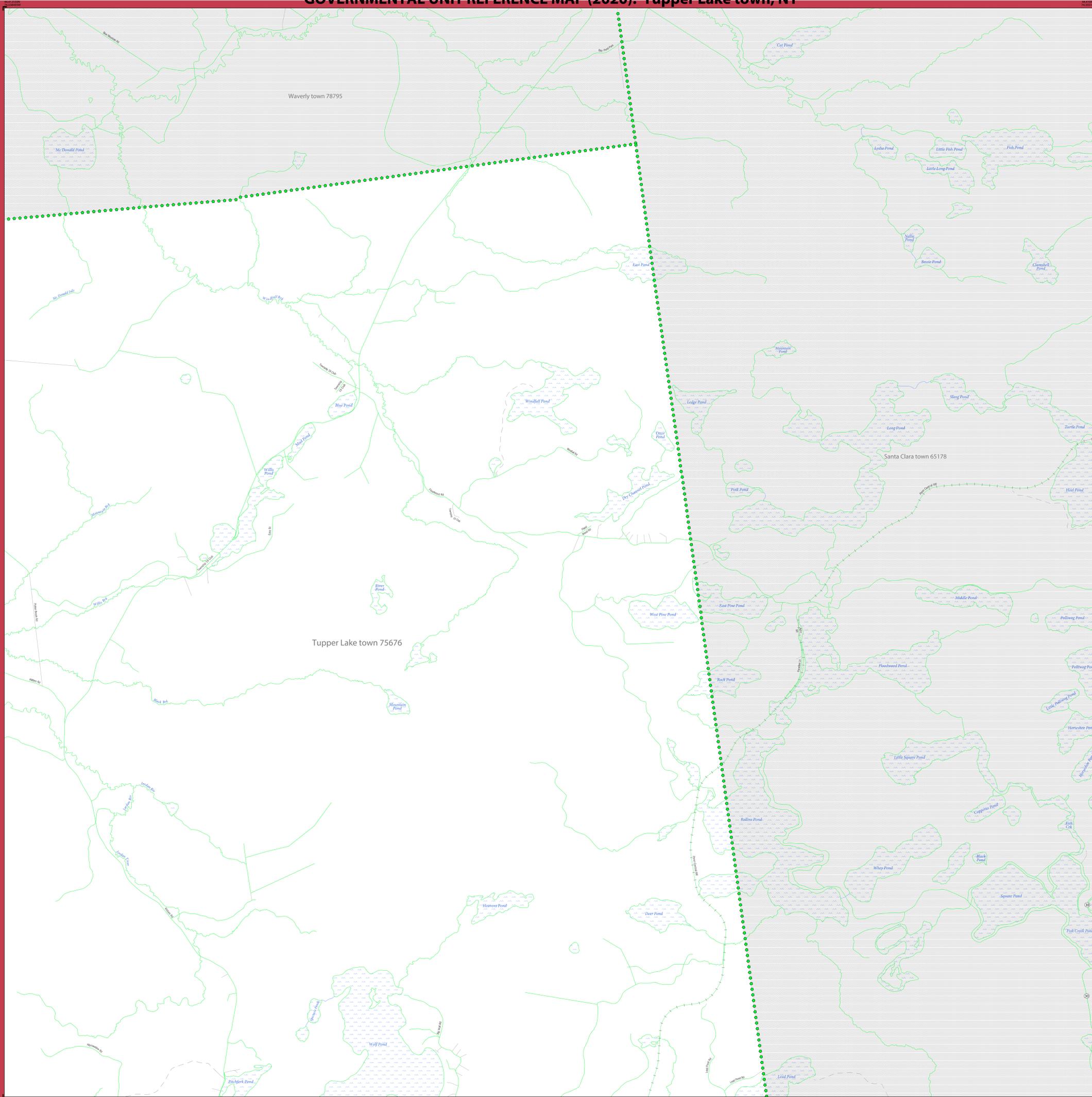
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INDEX OR PARENT SHEET #: 001
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

537033603375676001000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Tupper Lake town, NY



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ✦ ✦ ✦ ✦ ✦ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|------------------|
| Interstate | — 4 — | Water Body | Phantom Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Chickadee Swamp |
| State Highway | — 1 — | Glacier | Boring Glacier |
| Other Road | — | Airport, Airfield, or Helicopter Landing Pad | Donald Airport |
| Cal-de-sac | — | College or University | Colton Univ. |
| Circle | ○ | Military | Fort Belvoir |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | Powell Cemetery |
| Railroad | — | National Park or Forest | Yosemite NP |
| Pipeline or Power Line | — | Other Park | St. Francis Park |
| Ridge or Fence | — | Outside Subject Area | |
| Property Line or Nonvisible Boundary | — | Inset Area | A1 |
| Perennial Stream | — | | |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

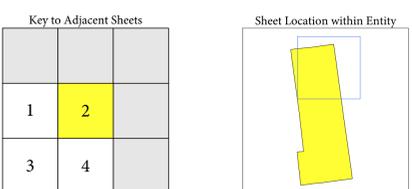
Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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 2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.
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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet 2 of 5 PARENT sheets
 Total Sheets: 6 (Index 1; Parent 5; Inset 0)

NAME: Tupper Lake town (75676)
 ENTITY TYPE: Minor Civil Division
 ST: New York (36)
 CO: Franklin (033)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 41 14 01
 2nd Standard Parallel: 44 15 33
 Central Meridian: 75 46 13
 Latitude of Projection's Origin: 40 28 38
 False Easting: 0
 False Northing: 0

The plotted map scale is 1:20,000



Boundary and Annexation Survey (BAS) ID: 33603375676
 BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

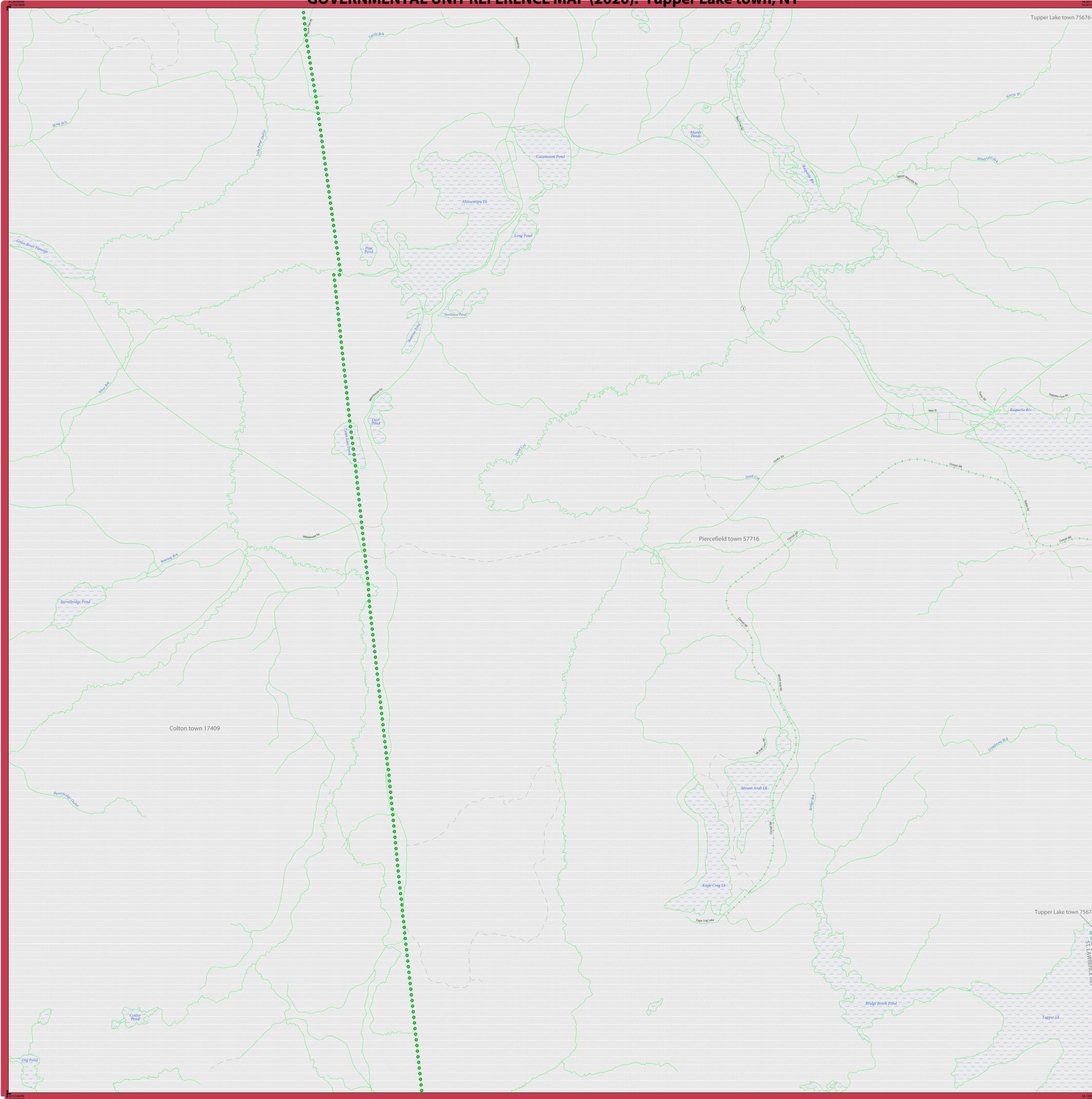
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INDEX OR PARENT SHEET #: 002
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

53703360337567602000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Tupper Lake town, NY



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|-----------------|
| Interstate | — 4 — | Water Body | Phantom Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Chickadee Swamp |
| State Highway | — 1 — | Glacier | Boring Glacier |
| Other Road | — 0 — | Airport, Airfield, or Helicopter Landing Pad | Quandt Airport |
| Cul-de-sac | — T — | College or University | Colton Univ |
| Circle | ○ | Military | Fort Belvoir |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | Powell Cemetery |
| Railroad | — | Golf Course | Pinehurst GC/CS |
| Pipeline or Power Line | — | National Park or Forest | Yosemite NP |
| Ridge or Fence | — | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | — | Outside Subject Area | |
| Perennial Stream | — | Inset Area | A1 |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 41 14 01
 2nd Standard Parallel: 44 15 33
 Central Meridian: 75 46 13
 Latitude of Projection's Origin: 40 28 38
 False Easting: 0
 False Northing: 0

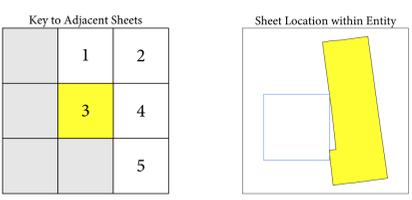
The plotted map scale is 1:20,000



Boundary and Annexation Survey (BAS) ID: 33603375676
BAS Submission Deadline: March 1, 2021

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Sheet 3 of 5 PARENT sheets
 Total Sheets: 6 (Index 1; Parent 5; Inset 0)

NAME: Tupper Lake town (75676)
 ENTITY TYPE: Minor Civil Division
 ST: New York (36)
 CO: Franklin (033)

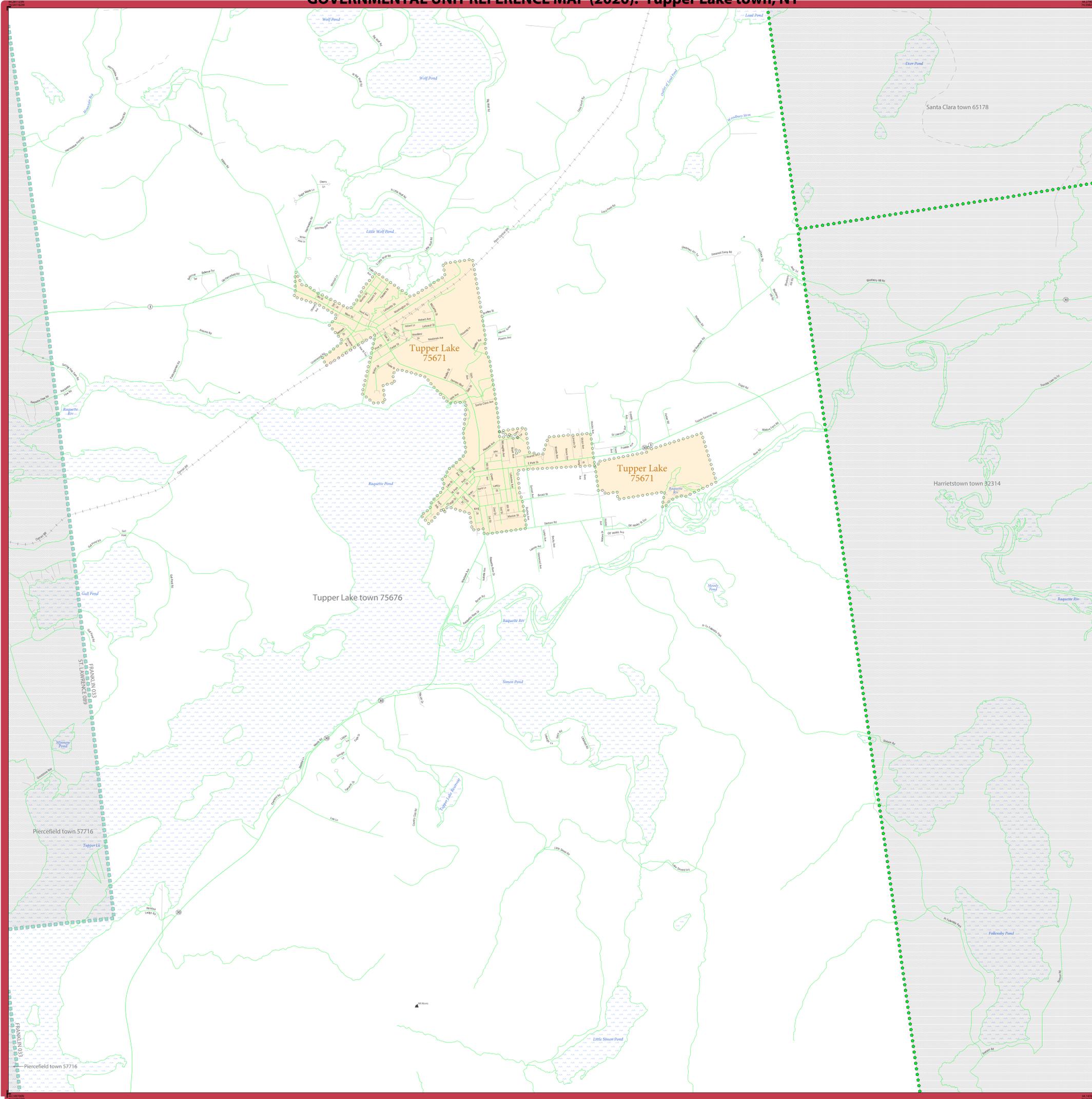
INDEX OR PARENT SHEET #: 003
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

537033603375676003000000

United States Census Bureau

GOVERNMENTAL UNIT REFERENCE MAP (2020): Tupper Lake town, NY



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|------------------|
| Interstate | — 1 — | Water Body | Phantom Lake |
| U.S. Highway | — 2 — | Swamp or Marsh | Chickadee Swamp |
| State Highway | — 3 — | Glacier | Boring Glacier |
| Other Road | — 4 — | Airport, Airfield, or Helicopter Landing Pad | Quandary Airport |
| Cul-de-sac | — 5 — | College or University | Coltonville |
| Circle | — 6 — | Military | Fort Belvoir |
| Geographic Offset or Corridor | — 7 — | Prison or Juvenile Detention Center | PJDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 8 — | Cemetery | Powell Cemetery |
| Railroad | — 9 — | Golf Course | Pinehurst GC/CS |
| Pipeline or Power Line | — 10 — | National Park or Forest | Yosemite NP |
| Ridge or Fence | — 11 — | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | — 12 — | Outside Subject Area | |
| Perennial Stream | — 13 — | Inset Area | A1 |
| Intermittent Stream | — 14 — | | |
| Mountain Peak or Hill | ▲ 15 | | |

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Key to Adjacent Sheets

| | | |
|---|---|--|
| 1 | 2 | |
| 3 | 4 | |
| | 5 | |

Sheet Location within Entity

Sheet 4 of 5 PARENT sheets
 Total Sheets: 6 (Index 1; Parent 5; Inset 0)

NAME: Tupper Lake town (75676)
 ENTITY TYPE: Minor Civil Division
 ST: New York (36)
 CO: Franklin (033)

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD83
 Spheroid: GRS 80
 1st Standard Parallel: 41 14 01
 2nd Standard Parallel: 44 15 33
 Central Meridian: 75 46 13
 Latitude of Projection's Origin: 40 28 38
 False Easting: 0
 False Northing: 0

0 0.6 1.2 1.8 2.4 3 Kilometers
 0 0.4 0.8 1.2 1.6 Miles

The plotted map scale is 1:20,000



Boundary and Annexation Survey (BAS) ID: 33603375676
BAS Submission Deadline: March 1, 2021

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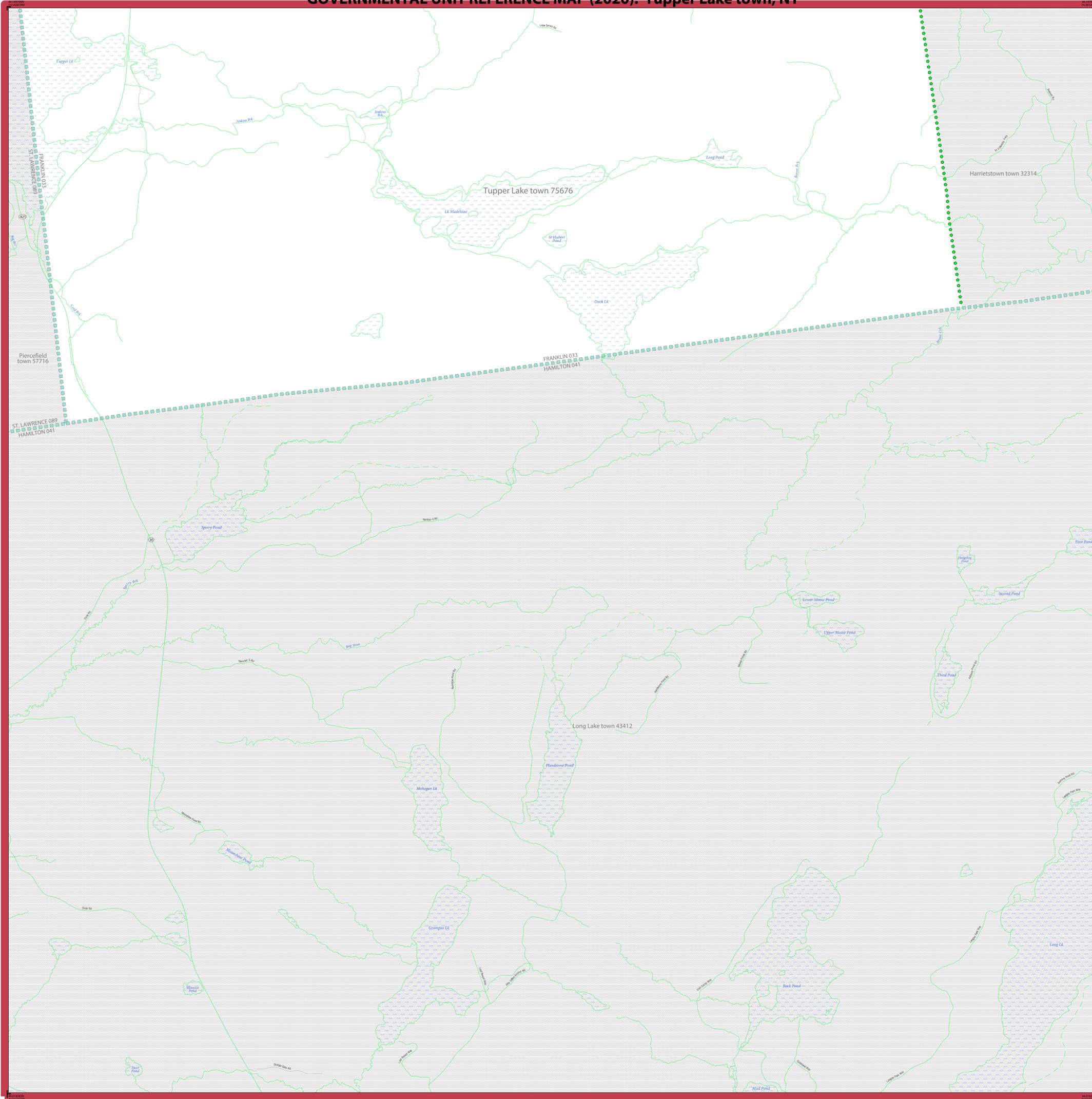
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INDEX OR PARENT SHEET #: 004
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

53703360337567604000000

GOVERNMENTAL UNIT REFERENCE MAP (2020): Tupper Lake town, NY



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|----------------|------------------------------|
| Federal American Indian Reservation | Star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | Star pattern | T1880 |
| American Indian Tribal Subdivision | Star pattern | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | Star pattern | NANA ANRC 52120 |
| State (or statistically equivalent entity) | Diagonal lines | NEW YORK 36 |
| County (or statistically equivalent entity) | Blue squares | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Green circles | Lee town 41460 |
| Census County Division (CCD) ² | Green circles | Jemez CCD 91650 |
| Consolidated City | Blue circles | MILFORD 47500 |
| Incorporated Place ³ | Blue circles | Davis 18100 |
| Census Designated Place (CDP) ² | Blue circles | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--|--|-------------|
| Interstate | Thick blue line with red and blue border | Water Body | Blue area |
| U.S. Highway | Thick black line with red border | Swamp or Marsh | Green area |
| State Highway | Thin black line with red border | Glacier | Blue area |
| Other Road | Thin black line | Airport, Airfield, or Helicopter Landing Pad | Orange area |
| Cul-de-sac | Thin black line with T-junction | College or University | Red area |
| Circle | Thin black line | Military | Red area |
| Geographic Offset or Corridor | Thin black line | Prison or Juvenile Detention Center | Purple area |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Thin black line | Cemetery | Green area |
| Railroad | Black line with cross-ticks | Golf Course | Green area |
| Pipeline or Power Line | Black line with cross-ticks | National Park or Forest | Green area |
| Ridge or Fence | Black line with cross-ticks | Other Park | Green area |
| Property Line or Nonvisible Boundary | Thin black line | Outside Subject Area | Grey area |
| Perennial Stream | Blue line | Inset Area | Green area |
| Intermittent Stream | Blue line | | |
| Mountain Peak or Hill | Black triangle | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

¹ "MCD" indicates a false MCD. These are for Census Bureau use only.

² The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

³ Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
 Created by Geography Division: December 11, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 41 14 01
 2nd Standard Parallel: 44 15 33
 Central Meridian: 75 46 13
 Latitude of Projection's Origin: 40 28 38
 False Easting: 0
 False Northing: 0

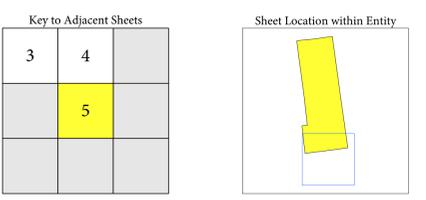
The plotted map scale is 1:20,000



Boundary and Annexation Survey (BAS) ID: 33603375676
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.



Sheet 5 of 5 PARENT sheets
 Total Sheets: 6 (Index 1; Parent 5; Inset 0)

NAME: Tupper Lake town (75676)
 ENTITY TYPE: Minor Civil Division
 ST: New York (36)
 CO: Franklin (033)

INDEX OR PARENT SHEET #: 005
 INSET SHEET #: 000000

2020 MCD REF MAP (PARENT)

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