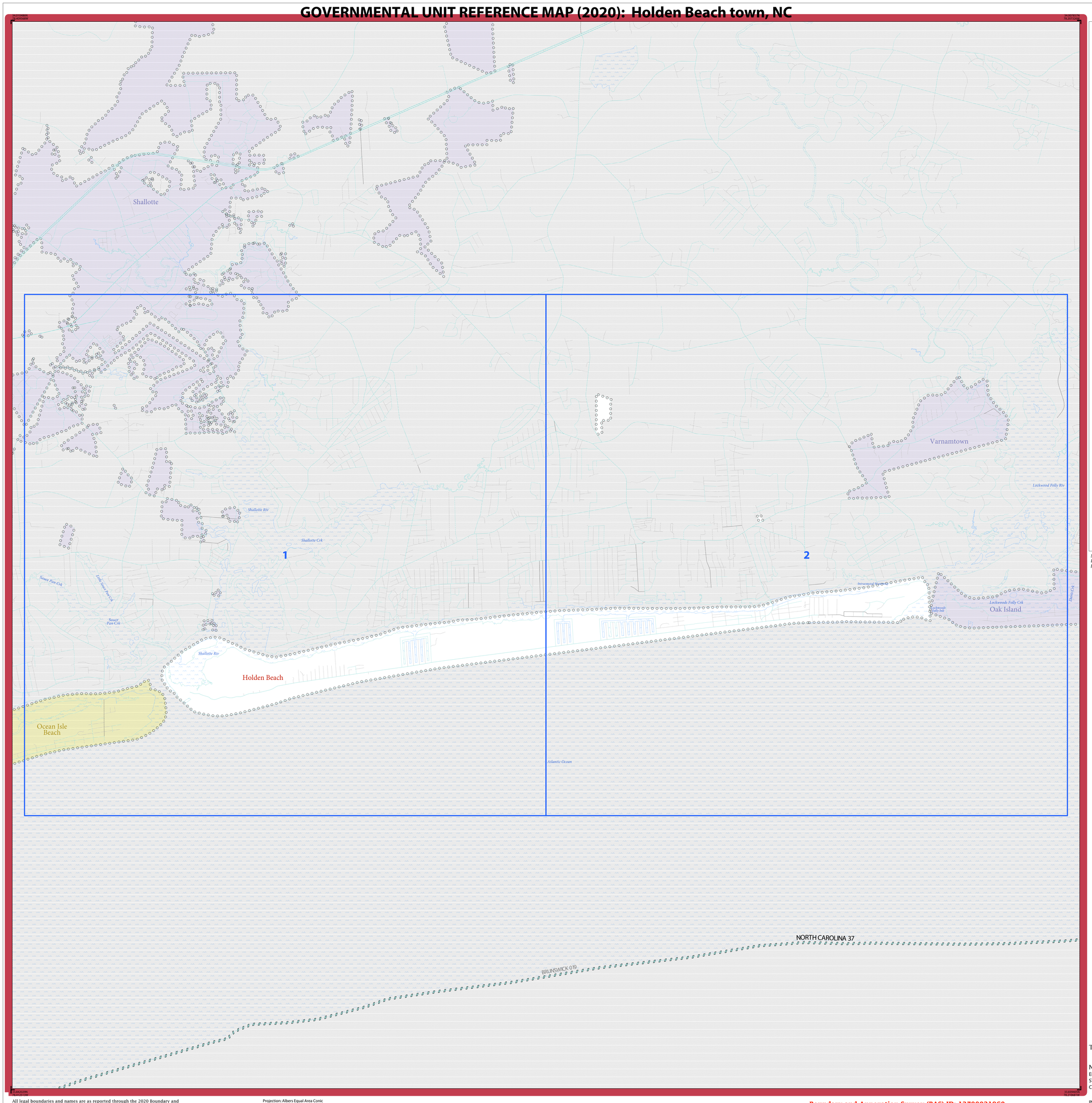
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Holden Beach town, NC




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---|---|---|
| Interstate | 5 | Water Body | Pleasant Lake |
| U.S. Highway | 2 | Swamp or Marsh | Okefenokee Swamp |
| State Highway or State Road | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | P/JDC |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | | Cemetery | Powell Cmtry |
| Railroad | Southern RR | Golf Course | Pinehurst Glfcrs |
| Pipeline or Power Line | | National Park or Forest | Yosemite NP |
| Ridge or Fence | | Other Park | St Francis Park |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | Tumbling Cr | Inset Area | A1 |
| Intermittent Stream | Piney Cr | | |
| Mountain Peak or Hill | Mt. Baker | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Holden Beach town (31960)
ENTITY TYPE: Incorporated Place
ST: North Carolina (37)
CO: Brunswick (019)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 34 13 30
2nd Standard Parallel: 36 06 55
Central Meridian: -79 51 40
Latitude of Projection's Origin: 33 45 09
False Easting: 0
False Northing: 0

0 0.7 1.4 2.1 2.8 3.5 Kilometers
0 0.5 1 1.5 2 2.5 Miles
The plotted map scale is 1:25,588

N W E S

**Boundary and Annexation Survey (BAS) ID: 13700031960**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at: www.census.gov/programs-surveys/bas/geographies.html**

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

2020 INCORPORATED PLACE REF MAP (INDEX)

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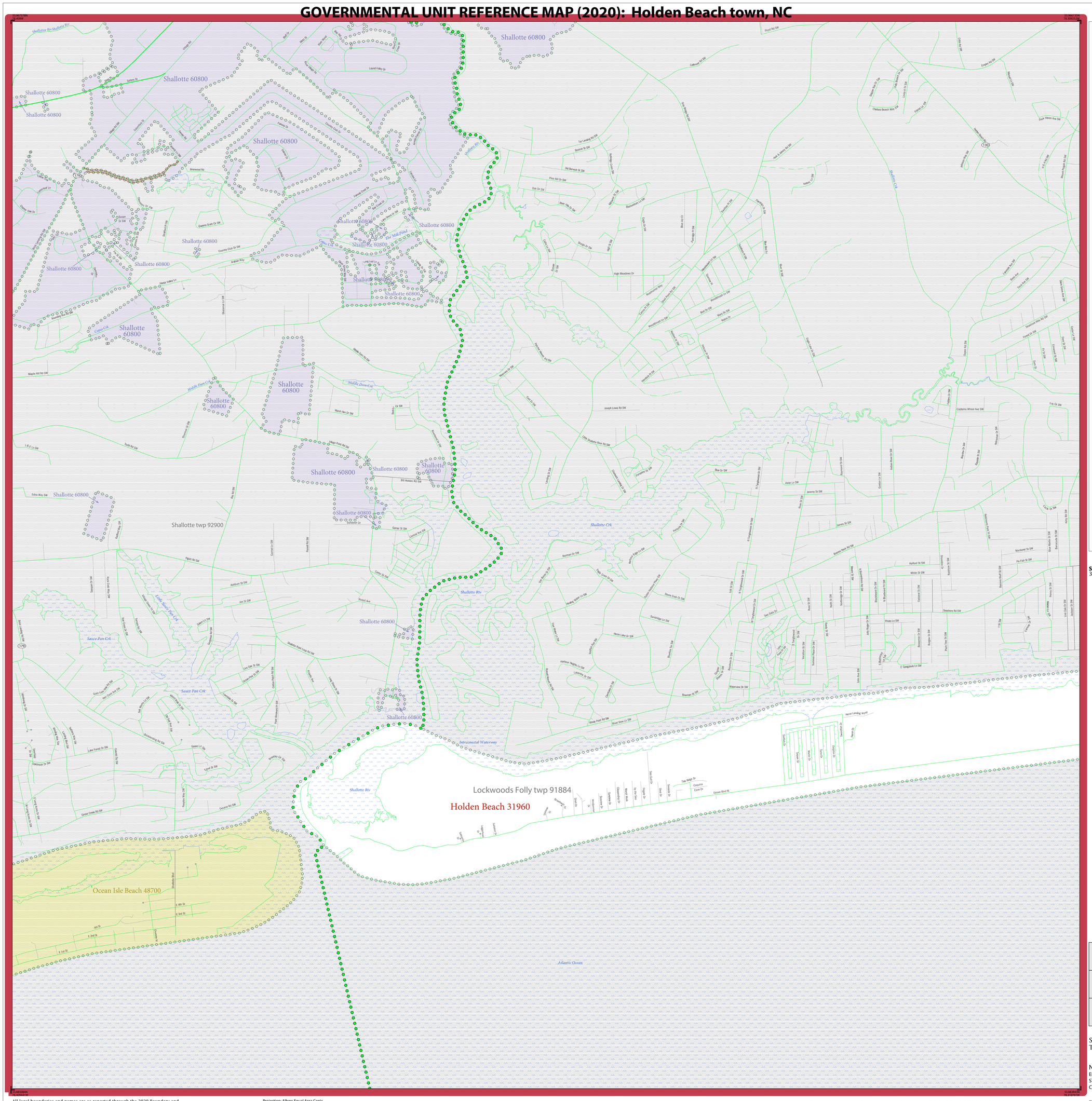
United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Holden Beach town, NC

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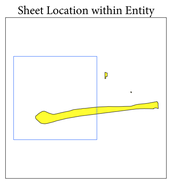
**SUBJECT AREA COUNTIES ON MAP SHEET**
37019 Brunswick

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| | | |

Sheet Location within Entity



Sheet 1 of 2 PARENT sheets
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Holden Beach town (31960)
ENTITY TYPE: Incorporated Place
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INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)
5331137000319600010000 00

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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N W E S

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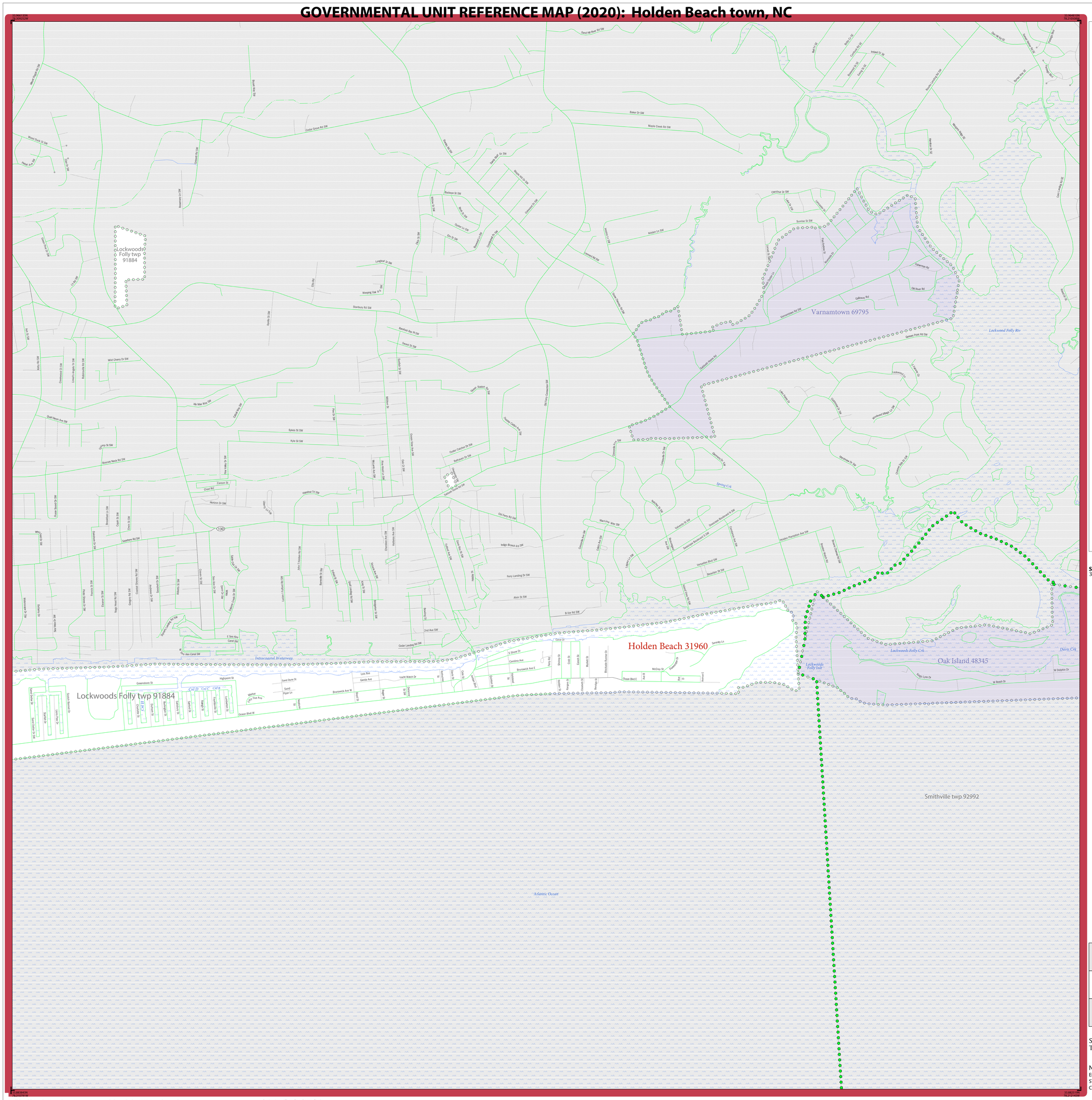


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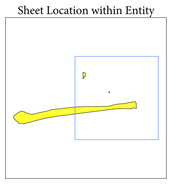

Sheet 2 of 2 PARENT sheets
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

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INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5331137000319600020000 0

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