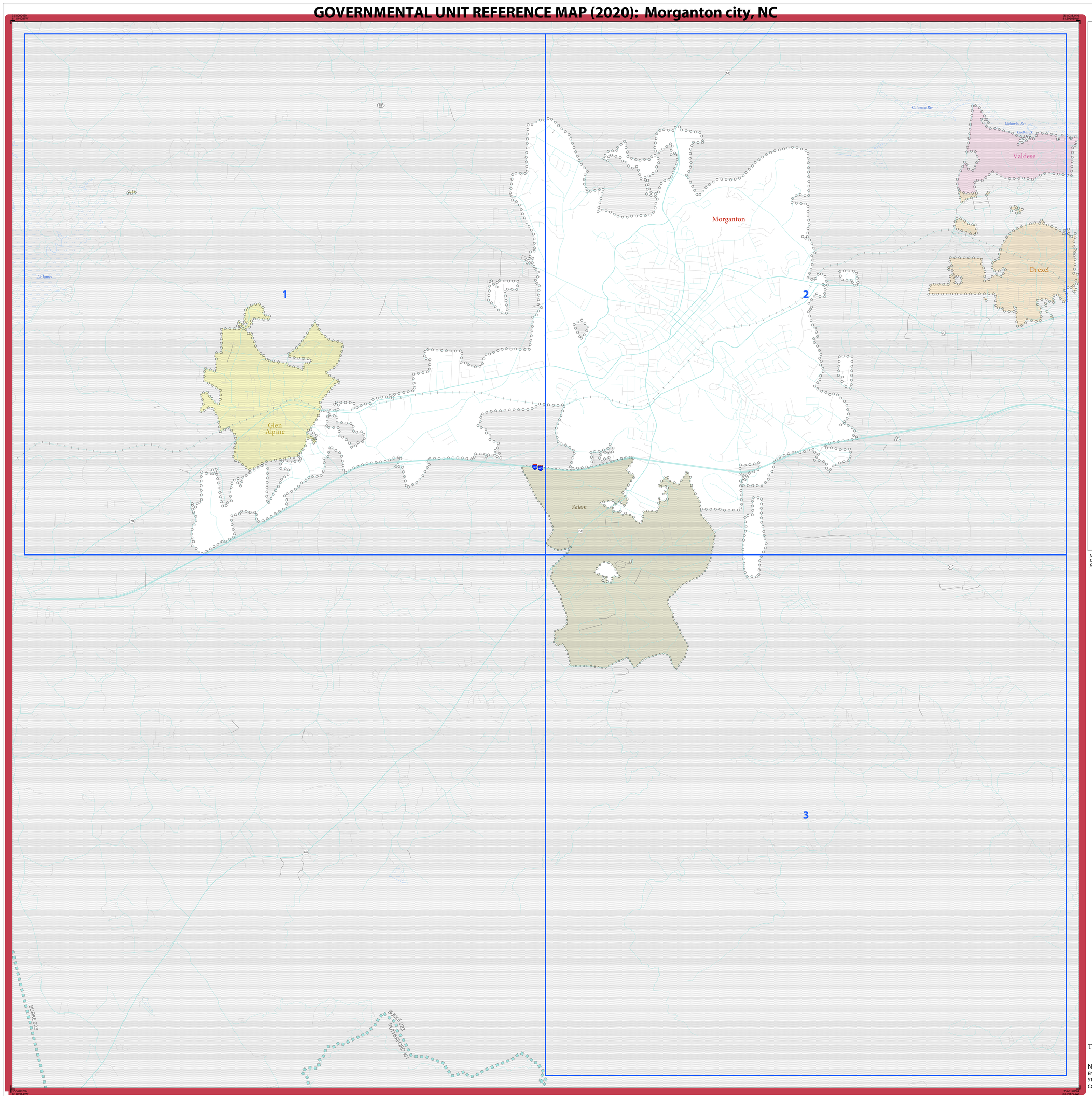
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Morganton city, NC




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 5 |
| U.S. Highway | 2 |
| State Highway or State Road | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | Tumbling Cr |
| Intermittent Stream | Piney Cr |
| Mountain Peak or Hill | Mt. Baker |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | Pleasant Lake |
| Swamp or Marsh | Okefenokee Swamp |
| Glacier | Bering Glacier |
| Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst Glf Crs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

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*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Morganton city (44400)
ENTITY TYPE: Incorporated Place
ST: North Carolina (37)
CO: Burke (023)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (INDEX)

5331137000444000000000

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 34 13 30
2nd Standard Parallel: 36 06 55
Central Meridian: -79 51 40
Latitude of Projection's Origin: 33 45 09
False Easting: 0
False Northing: 0

0 0.9 1.8 2.7 3.6 4.5 Kilometers
0 0.6 1.2 1.8 2.4 3 Miles
The plotted map scale is 1:30,705

N W E S

**Boundary and Annexation Survey (BAS) ID: 13700044400**
**BAS Submission Deadline: March 1, 2021**

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United States Census Bureau

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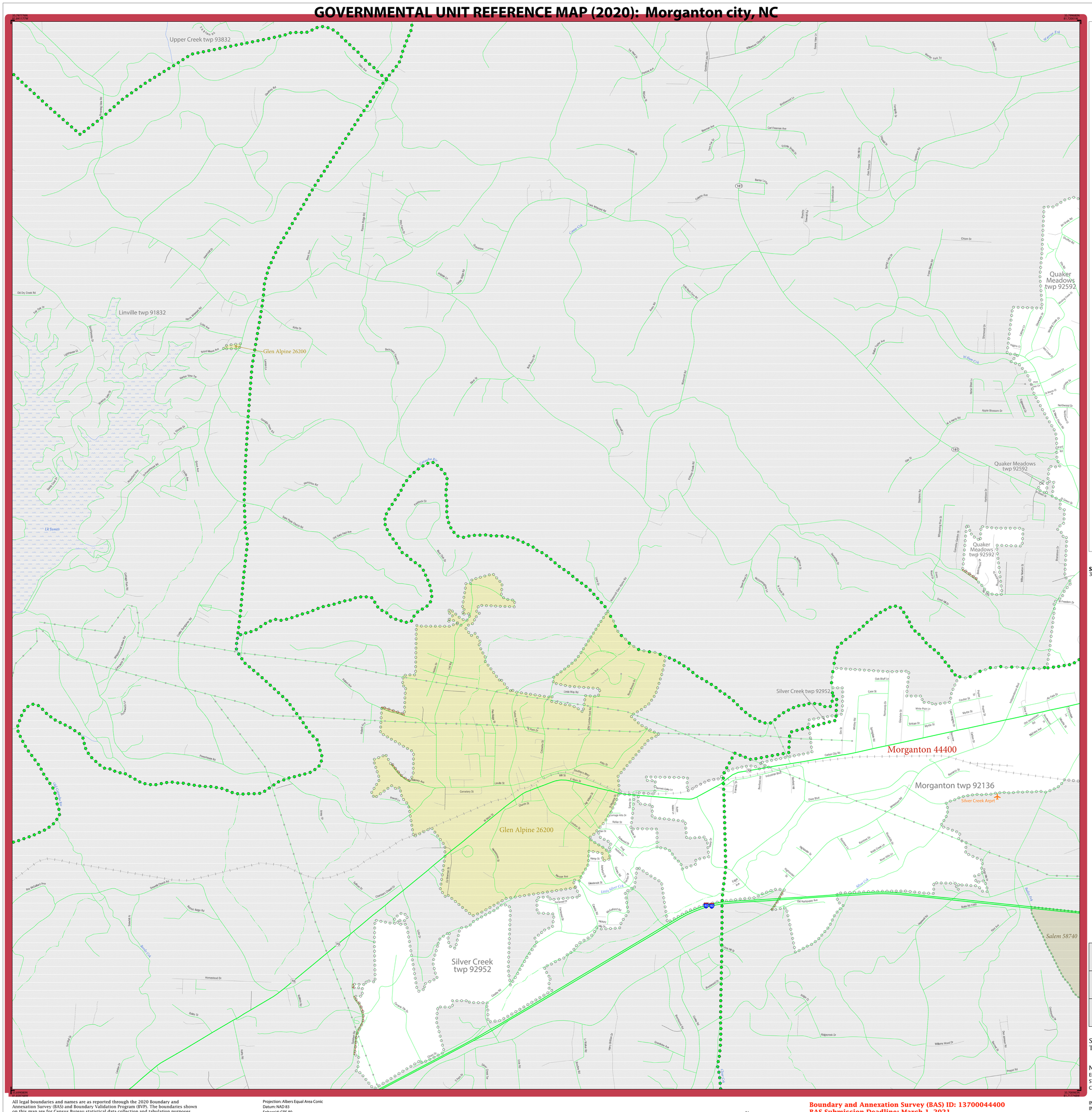


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| DESCRIPTION | SYMBOL |
|---|---|
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| U.S. Highway | 2 |
| State Highway or State Road | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
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|---|---|
| Water Body | Pleasant Lake |
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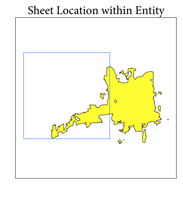
**SUBJECT AREA COUNTIES ON MAP SHEET**
37023 Burke

Key to Adjacent Sheets

| | | |
|---|---|---|
| | | |
| | 1 | 2 |
| | | 3 |

Sheet Location within Entity



Sheet 1 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Morganton city (44400)
ENTITY TYPE: Incorporated Place
ST: North Carolina (37)
CO: Burke (023)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)
5331137000444000010000 00

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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 34 13 30
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Central Meridian: -79 51 40
Latitude of Projection's Origin: 33 45 09
False Easting: 0
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0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:115,000

N W E S

**Boundary and Annexation Survey (BAS) ID: 13700044400**
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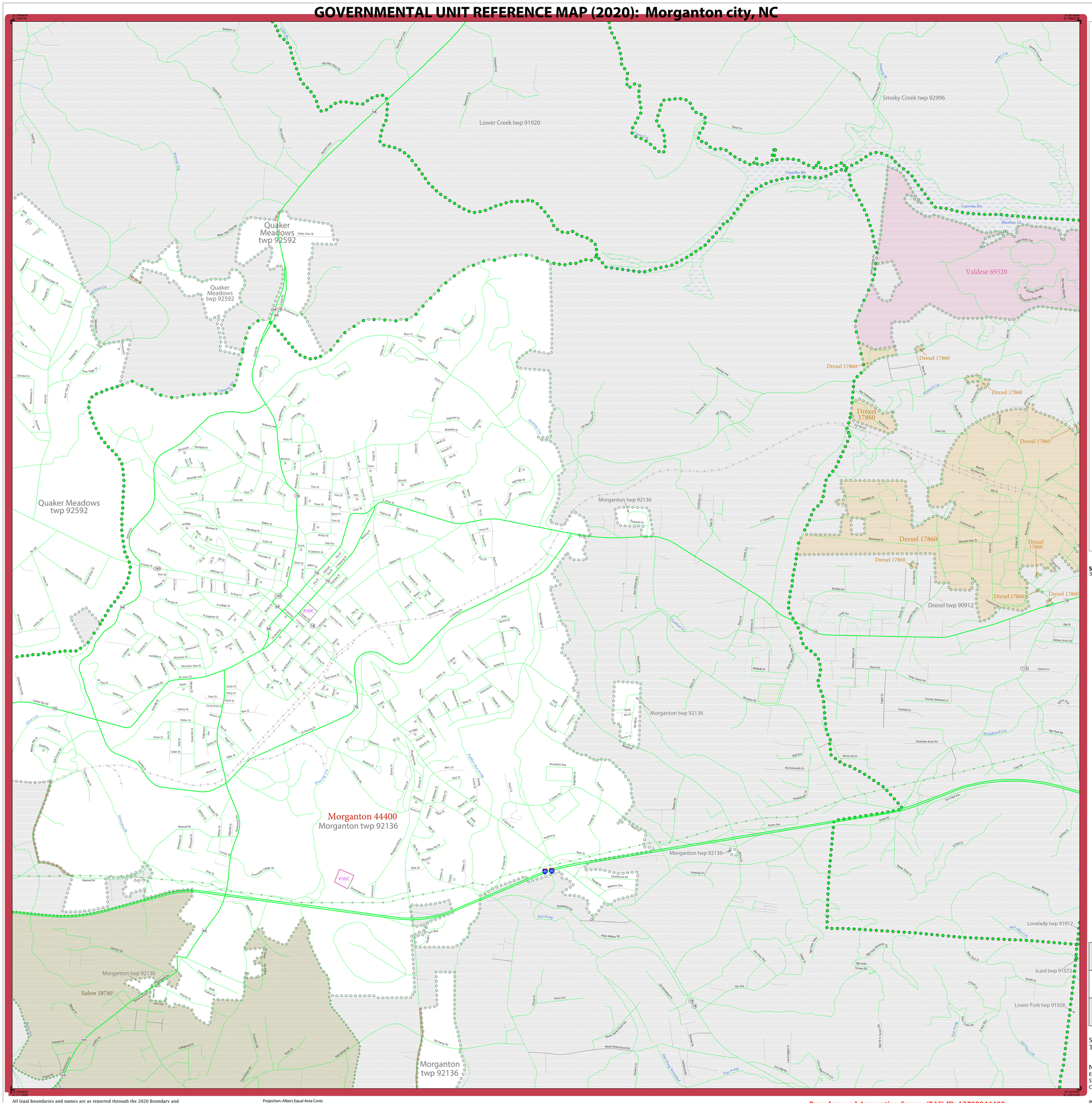


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| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
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37023 Burke

Key to Adjacent Sheets

| | | |
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| | | |
| 1 | 2 | |
| | 3 | |

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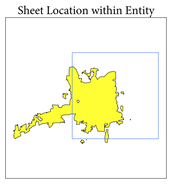

Sheet 2 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Morganton city (44400)
ENTITY TYPE: Incorporated Place
ST: North Carolina (37)
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INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

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5331137000444000020000 0

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N W E S

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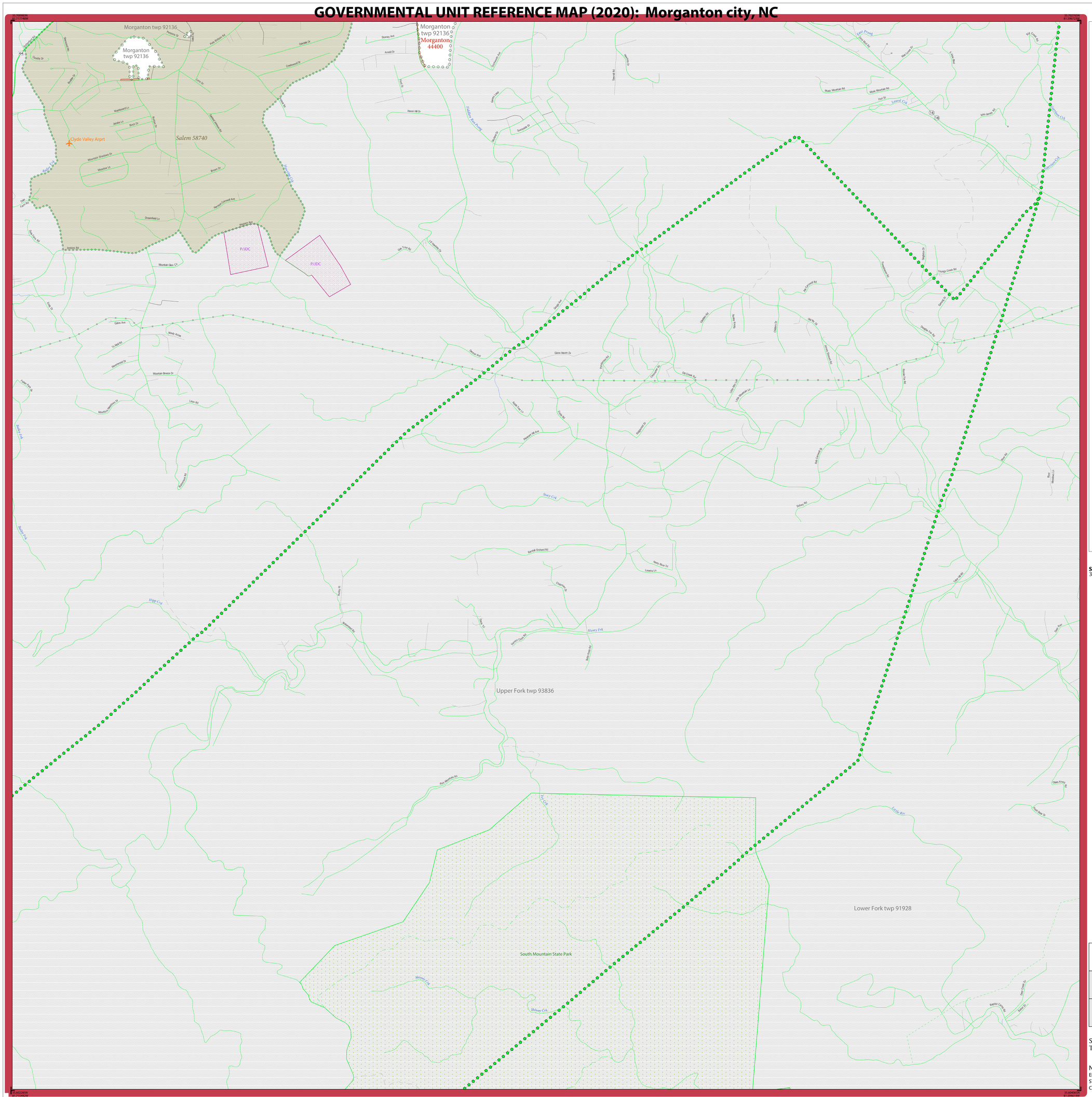


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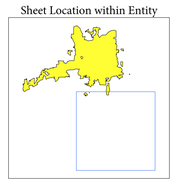

Sheet 3 of 3 PARENT sheets
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NAME: Morganton city (44400)
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INSET SHEET #: 000000

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5331137000444000030000 0

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