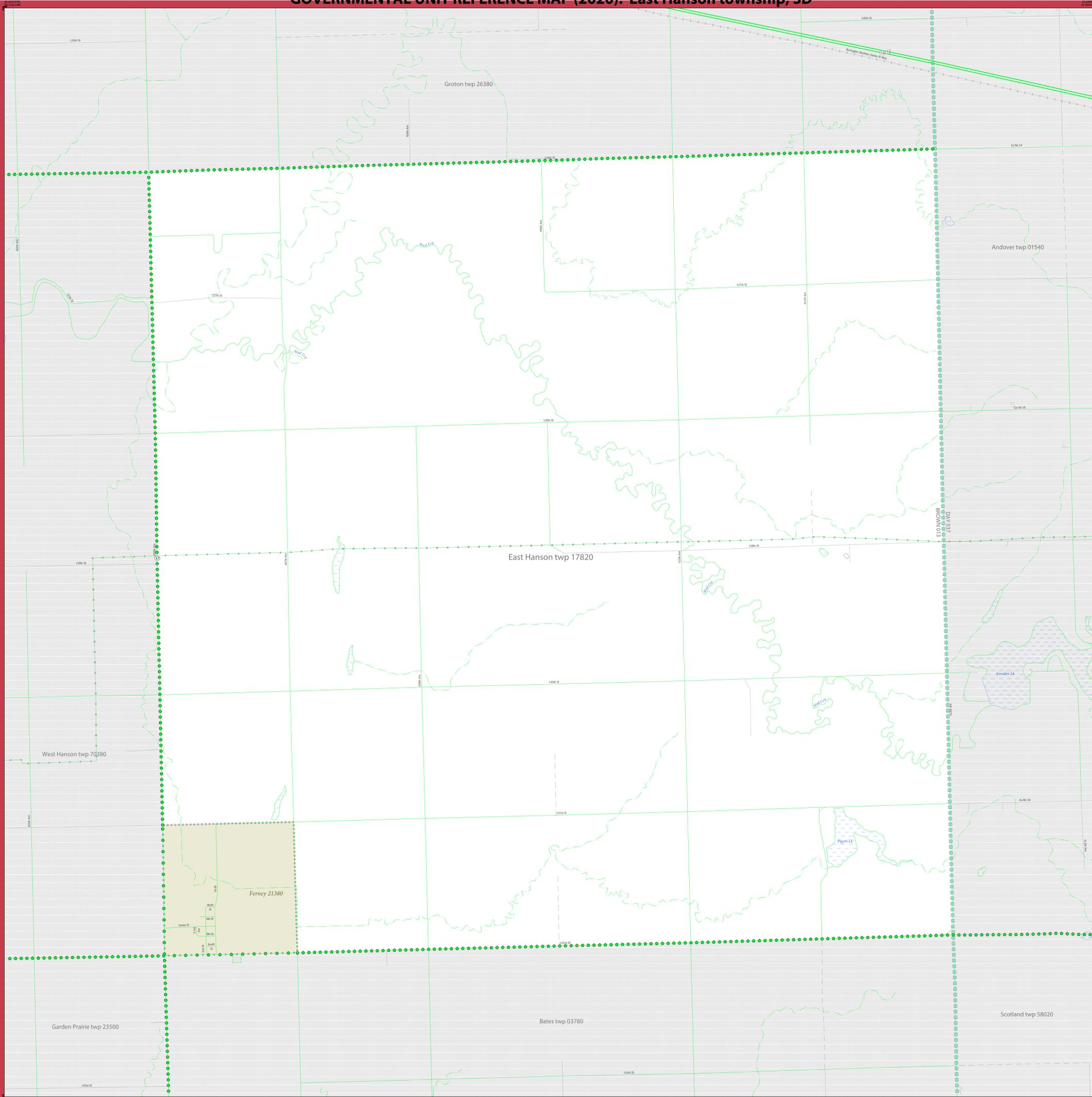


# GOVERNMENTAL UNIT REFERENCE MAP (2020): East Hanson township, SD



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL         | LABEL STYLE                  |
|---|----------------|------------------------------|
| Federal American Indian Reservation         | [Star pattern] | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | [Star pattern] | T1880                        |
| American Indian Tribal Subdivision          | [Star pattern] | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | [Star pattern] | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | [Dashed line]  | NEW YORK 36                  |
| County (or statistically equivalent entity) | [Dotted line]  | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | [Dotted line]  | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | [Dotted line]  | Jemez CCD 91650              |
| Consolidated City                           | [Dotted line]  | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | [Dotted line]  | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | [Dotted line]  | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                        | DESCRIPTION                                  | SYMBOL        |
|---|-------------------------------|--|---------------|
| Interstate                                    | [Thick blue line]             | Water Body                                   | [Blue fill]   |
| U.S. Highway                                  | [Thick black line]            | Phantom Lake                                 | [Blue fill]   |
| State Highway                                 | [Thin black line]             | Swamp or Marsh                               | [Green fill]  |
| Other Road                                    | [Thin black line]             | Glacier                                      | [Blue fill]   |
| Cul-de-sac                                    | [Thin black line]             | Airport, Airfield, or Helicopter Landing Pad | [Orange fill] |
| Circle  | [Thin black line]             | College or University                        | [Red fill]    |
| Geographic Offset or Corridor                 | [Thin black line]             | Military                                     | [Blue fill]   |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | [Thin black line]             | Prison or Juvenile Detention Center          | [Purple fill] |
| Railroad                                      | [Black line with cross-ticks] | Cemetery                                     | [Green fill]  |
| Pipeline or Power Line                        | [Thin black line]             | Golf Course                                  | [Green fill]  |
| Ridge or Fence                                | [Thin black line]             | National Park or Forest                      | [Green fill]  |
| Property Line or Nonvisible Boundary          | [Thin black line]             | Other Park                                   | [Green fill]  |
| Perennial Stream                              | [Blue line]                   | Outside Subject Area                         | [Grey fill]   |
| Intermittent Stream                           | [Blue line]                   | Inset Area                                   | [Green fill]  |
| Mountain Peak or Hill                         | [Black triangle]              |  |               |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

<sup>1</sup> "MCD" indicates a false MCD. These are for Census Bureau use only.  
<sup>2</sup> The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.  
<sup>3</sup> Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

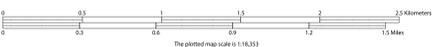
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 43 03 20  
 2nd Standard Parallel: 45 21 35  
 Central Meridian: -100 14 55  
 Latitude of Projection's Origin: 42 28 46  
 False Easting: 0  
 False Northing: 0



**Boundary and Annexation Survey (BAS) ID: 34601317820**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

Sheet 1 of 1 PARENT sheets  
 Total Sheets: 1 (Index 0; Parent 1; Inset 0)

NAME: East Hanson township (17820)  
 ENTITY TYPE: Minor Civil Division  
 ST: South Dakota (46)  
 CO: Brown (013)

INDEX OR PARENT SHEET #: 001  
 INSET SHEET #: 000000

