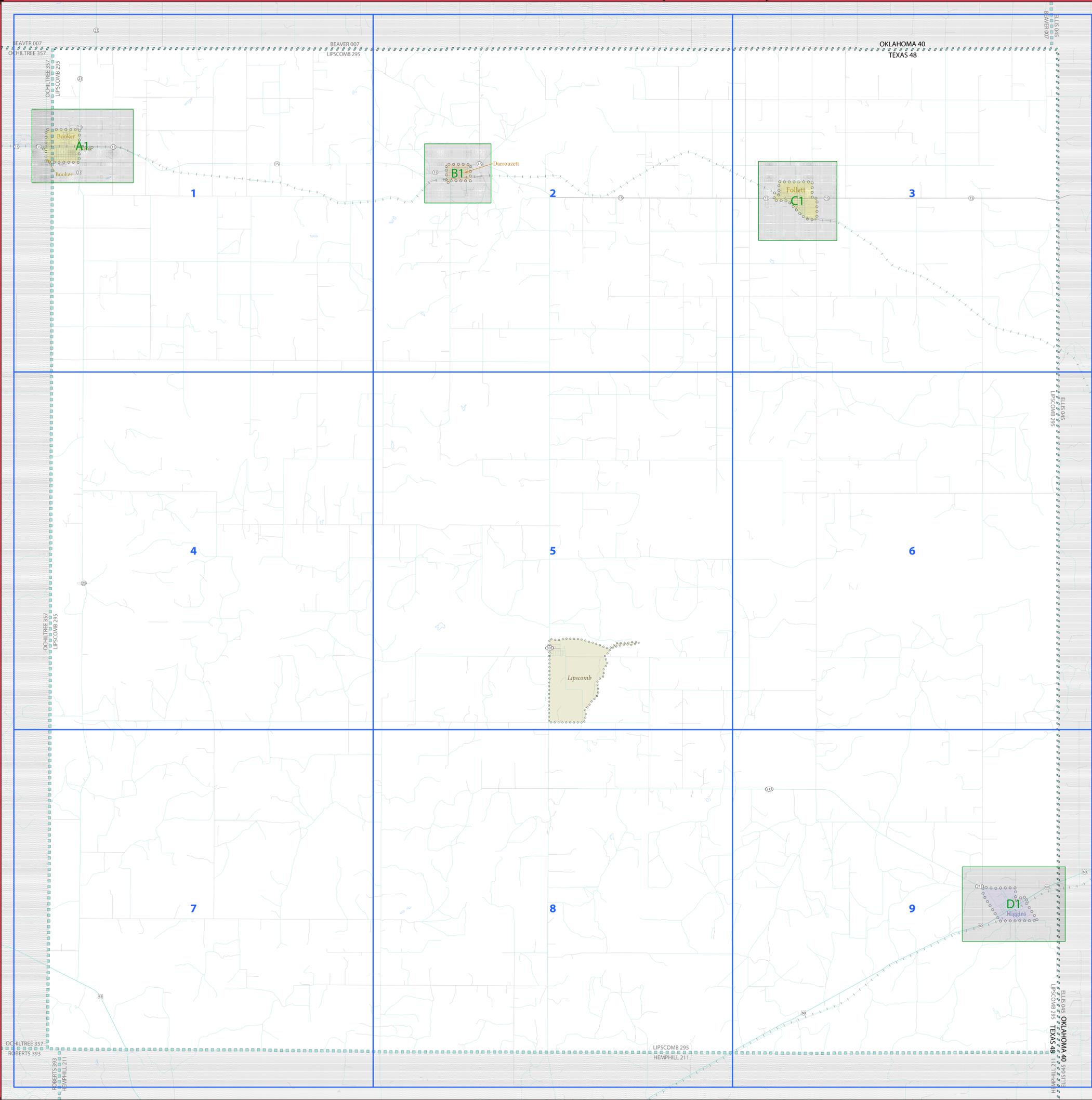


# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL          | DESCRIPTION                                  | SYMBOL          |
|---|-----------------|--|-----------------|
| Interstate                                    | — 4 —           | Water Body                                   | — Blue Area —   |
| U.S. Highway                                  | — 2 —           | Swamp or Marsh                               | — Green Area —  |
| State Highway                                 | — 1 —           | Glacier                                      | — Blue Area —   |
| Other Road                                    | — 0 —           | Airport, Airfield, or Helicopter Landing Pad | — Orange Area — |
| Cul-de-sac                                    | — T —           | College or University                        | — Red Area —    |
| Circle  | — O —           | Military                                     | — Purple Area — |
| Geographic Offset or Corridor                 | — Red Line —    | Prison or Juvenile Detention Center          | — Pink Area —   |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — Dashed Line — | Cemetery                                     | — Green Area —  |
| Railroad                                      | — Cross-ticks — | Golf Course                                  | — Green Area —  |
| Pipeline or Power Line                        | — Dashed Line — | National Park or Forest                      | — Green Area —  |
| Ridge or Fence                                | — Dashed Line — | Other Park                                   | — Green Area —  |
| Property Line or Nonvisible Boundary          | — Dashed Line — | Outside Subject Area                         | — Grey Area —   |
| Perennial Stream                              | — Blue Line —   | Inset Area                                   | — Green Area —  |
| Intermittent Stream                           | — Blue Line —   |  |                 |
| Mountain Peak or Hill                         | — Triangle —    |  |                 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.  
 2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.  
 3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:75,000

**Boundary and Annexation Survey (BAS) ID: 24829500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

Total Sheets: 14 (Index 1; Parent 9; Inset 4)

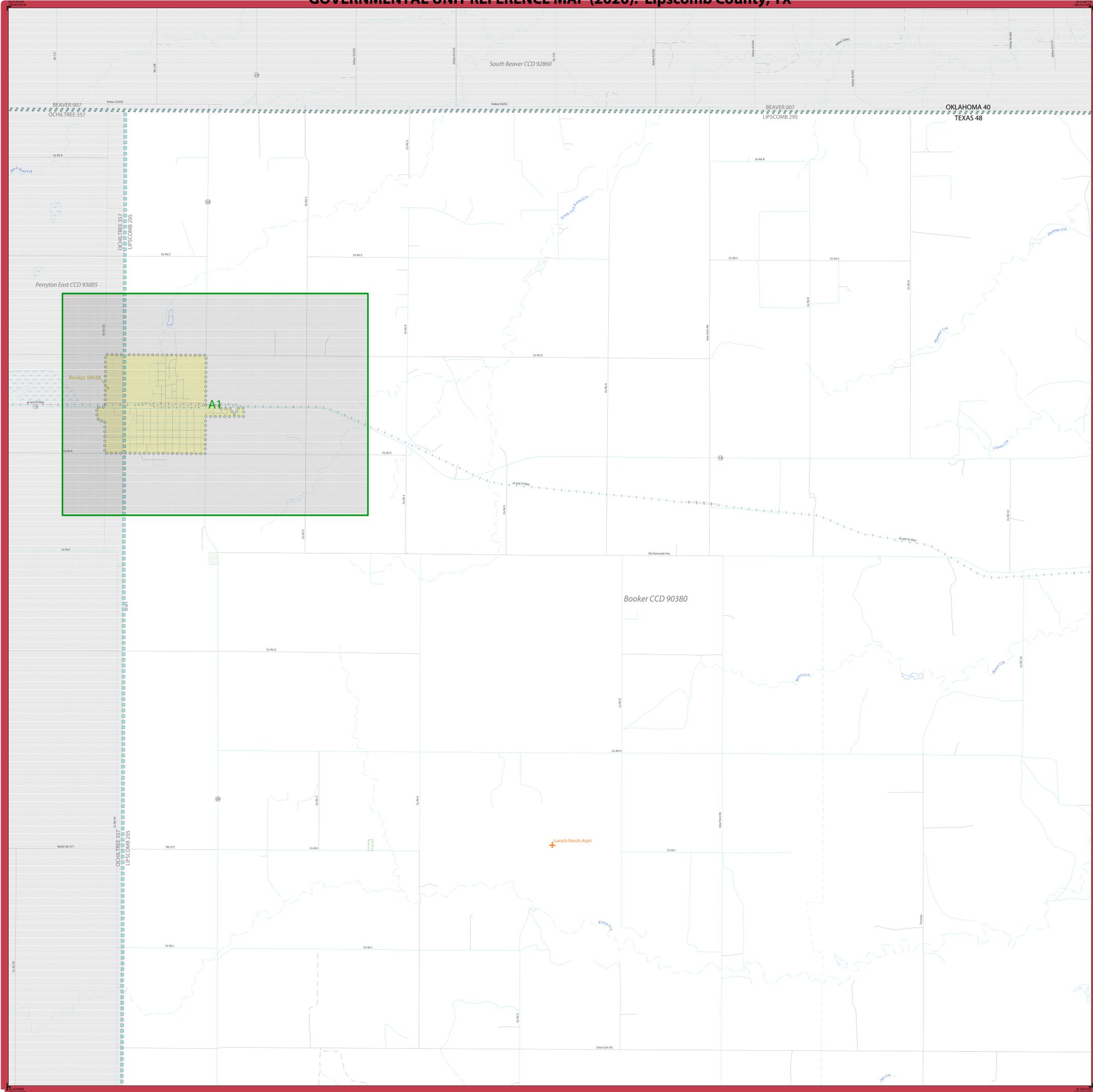
NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 000  
 INSET SHEET #: 0000000

2020 COUNTY REF MAP (INDEX)

534024829500000000000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL              | LABEL STYLE                  |
|---|---------------------|------------------------------|
| Federal American Indian Reservation         | Yellow star pattern | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | Yellow star pattern | T1880                        |
| American Indian Tribal Subdivision          | Yellow star pattern | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | Yellow star pattern | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | Blue dashed line    | NEW YORK 36                  |
| County (or statistically equivalent entity) | Blue dashed line    | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | Green dashed line   | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | Green dashed line   | Jemez CCD 91650              |
| Consolidated City                           | Blue dashed line    | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | Blue dashed line    | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | Blue dashed line    | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL                      | DESCRIPTION                                  | SYMBOL                    |
|---|-----------------------------|--|---------------------------|
| Interstate                                    | Blue line with red shield   | Water Body                                   | Blue wavy line            |
| U.S. Highway                                  | Blue line with shield       | Swamp or Marsh                               | Blue wavy line with dots  |
| State Highway                                 | Blue line with shield       | Glacier                                      | Blue wavy line with dots  |
| Other Road                                    | Blue line                   | Airport, Airfield, or Helicopter Landing Pad | Orange triangle           |
| Cul-de-sac                                    | Blue line with T-junction   | College or University                        | Red rectangle             |
| Circle  | Blue line with circle       | Military                                     | Red rectangle with 'M'    |
| Geographic Offset or Corridor                 | Blue line with offset       | Prison or Juvenile Detention Center          | Purple rectangle          |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | Blue line with offset       | Cemetery                                     | Green rectangle           |
| Railroad                                      | Black line with cross-ticks | Golf Course                                  | Green rectangle with 'G'  |
| Pipeline or Power Line                        | Black line with cross-ticks | National Park or Forest                      | Green rectangle with 'N'  |
| Ridge or Fence                                | Black line with cross-ticks | Other Park                                   | Green rectangle with 'P'  |
| Property Line or Nonvisible Boundary          | Black line with cross-ticks | Outside Subject Area                         | Grey rectangle            |
| Perennial Stream                              | Blue line                   | Inset Area                                   | Green rectangle with 'A1' |
| Intermittent Stream                           | Blue line with dashes       |  |                           |
| Mountain Peak or Hill                         | Black triangle              |  |                           |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

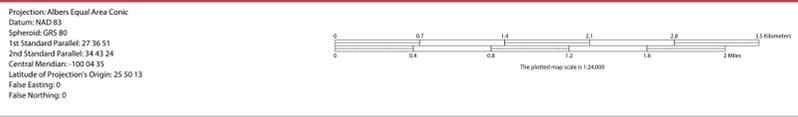
1 "MCD" indicates a false MCD. These are for Census Bureau use only.  
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 3 Incorporated place name color corresponds to the incorporated place fill color.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 09, 2020

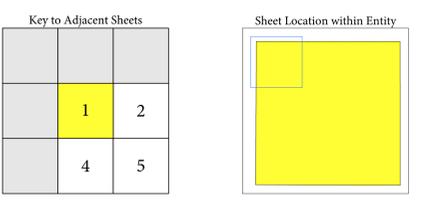
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 2482950000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).



Sheet 1 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

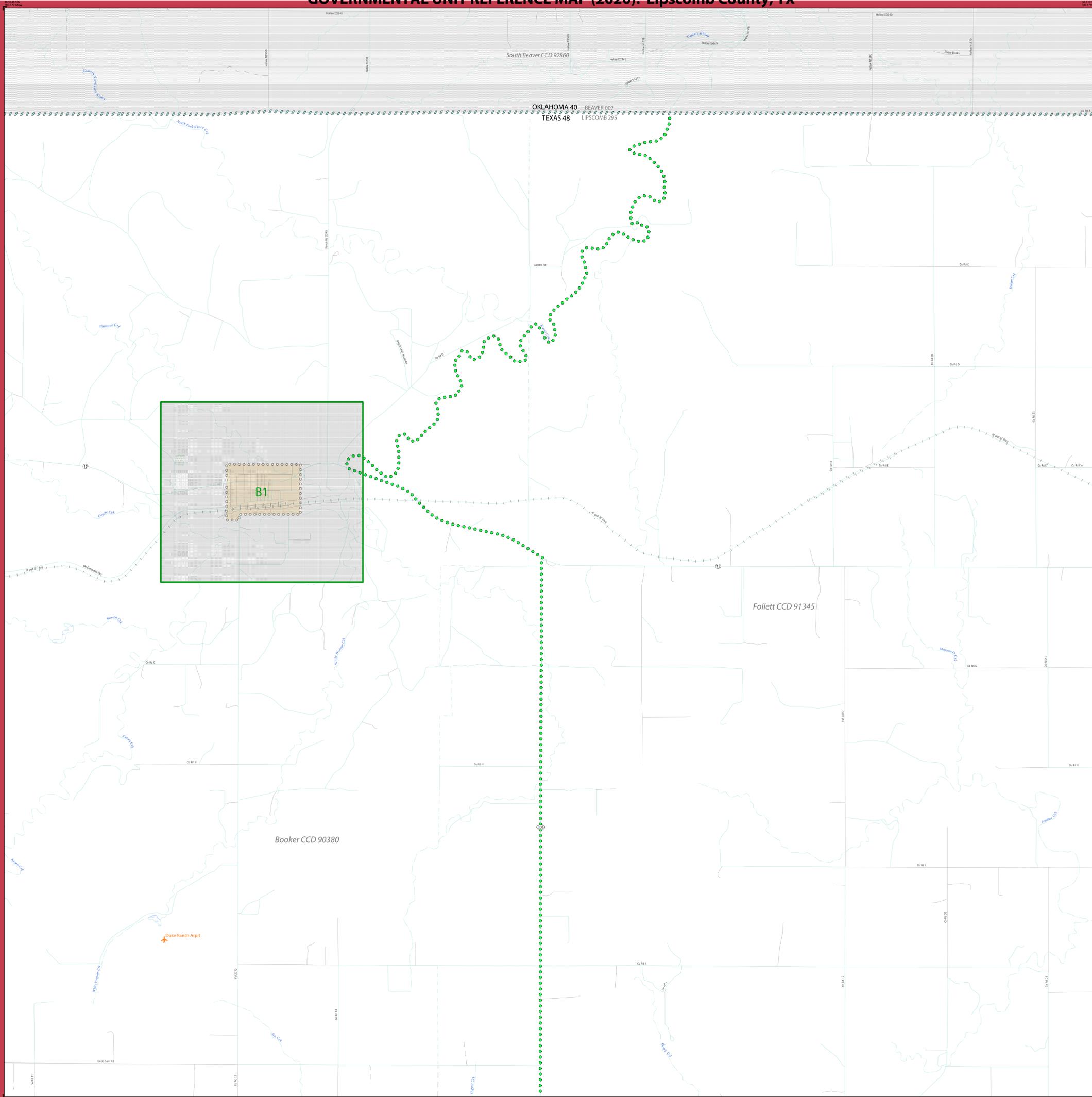
NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 001  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340248295000001000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL           |
|---|--------|--|------------------|
| Interstate                                    | — 1 —  | Water Body                                   | Phantom Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Cherokee Swamp   |
| State Highway                                 | — 3 —  | Glacier                                      | Beving Glacier   |
| Other Road                                    | — 4 —  | Airport, Airfield, or Helicopter Landing Pad | Duke Ranch Arprt |
| Cul-de-sac                                    | — 5 —  | College or University                        | Coll Univ        |
| Circle  | — 6 —  | Military                                     | Fort Belvoir     |
| Geographic Offset or Corridor                 | — 7 —  | Prison or Juvenile Detention Center          | PJDC             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 8 —  | Cemetery                                     | Powell Cntry     |
| Railroad                                      | — 9 —  | Golf Course                                  | Pinehurst GC/Cs  |
| Pipeline or Power Line                        | — 10 — | National Park or Forest                      | Yosemite NP      |
| Ridge or Fence                                | — 11 — | Other Park                                   | St Francis Park  |
| Property Line or Nonvisible Boundary          | — 12 — | Outside Subject Area                         |                  |
| Perennial Stream                              | — 13 — | Inset Area                                   | A1               |
| Intermittent Stream                           | — 14 — |  |                  |
| Mountain Peak or Hill                         | ▲      |  |                  |

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
 False Easting: 0  
 False Northing: 0

0 0.7 1.4 2.1 2.8 3.5 Kilometers  
 0 0.4 0.8 1.2 1.6 Miles

The plotted map scale is 1:24,000



**Boundary and Annexation Survey (BAS) ID: 24829500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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Key to Adjacent Sheets

|   |   |   |
|---|---|---|
|   |   |   |
| 1 | 2 | 3 |
| 4 | 5 | 6 |

Sheet Location within Entity

Sheet 2 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

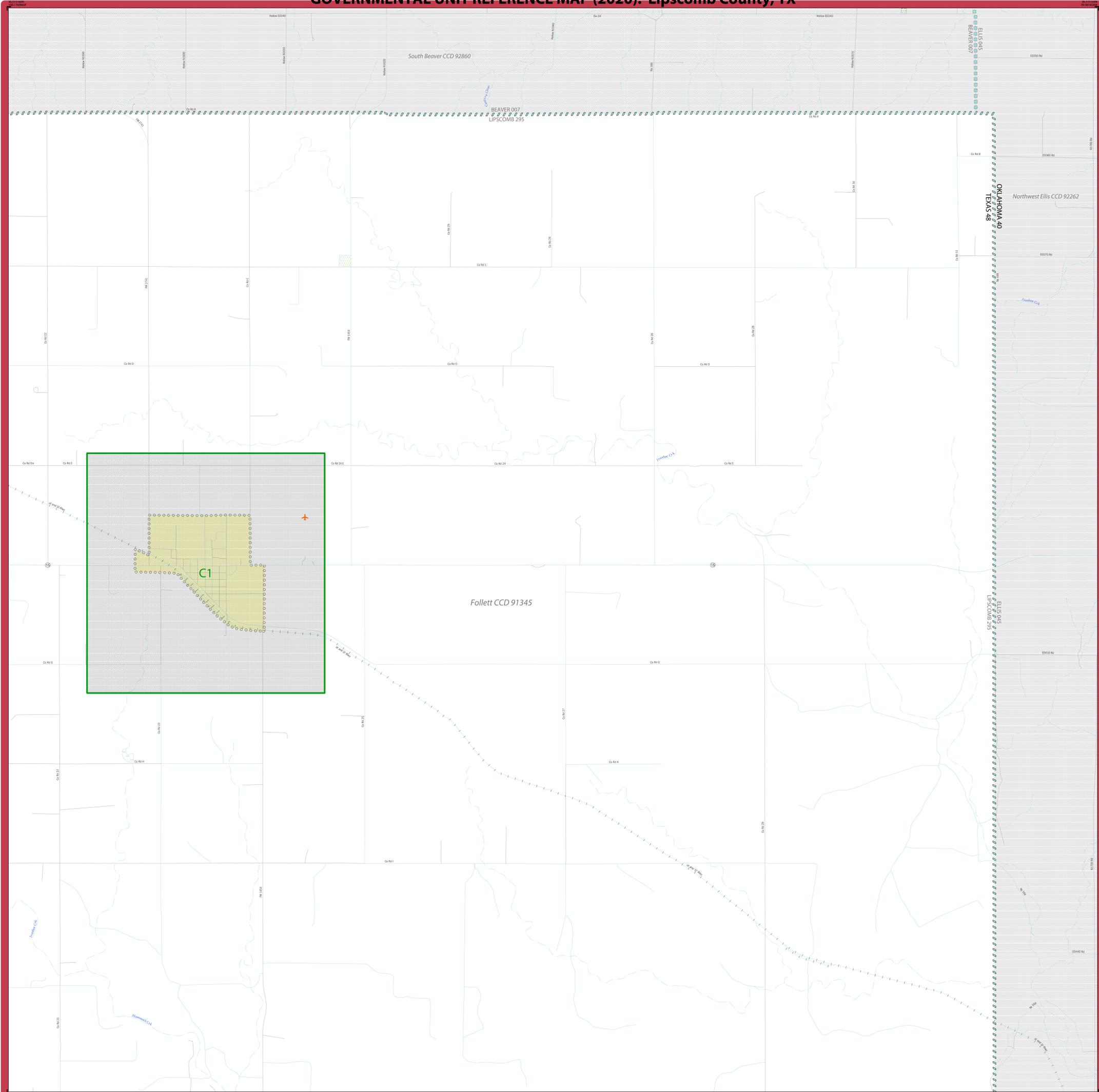
INDEX OR PARENT SHEET #: 002  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402482950000002000000

United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL           |
|---|--------|--|------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Cherokee Springs |
| State Highway                                 | — 1 —  | Glacier                                      | Beving Glacier   |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad | Redwood Airport  |
| Cul-de-sac                                    | —      | College or University                        | Collierville     |
| Circle  | ○      | Military                                     | Fort Belvoir     |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | PJDC             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | Powell Cemetery  |
| Railroad                                      | —      | National Park or Forest                      | Yosemite NP      |
| Pipeline or Power Line                        | —      | Other Park                                   | St Francis Park  |
| Ridge or Fence                                | —      | Outside Subject Area                         |                  |
| Property Line or Nonvisible Boundary          | —      | Inset Area                                   | A1               |
| Perennial Stream                              | —      |  |                  |
| Intermittent Stream                           | —      |  |                  |
| Mountain Peak or Hill                         | ▲      |  |                  |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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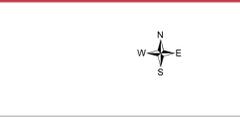
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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
 False Easting: 0  
 False Northing: 0

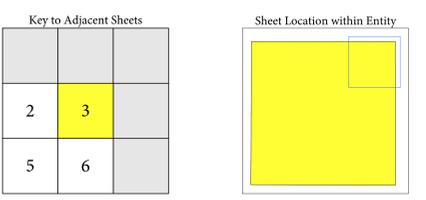
The plotted map scale is 1:24,000



**Boundary and Annexation Survey (BAS) ID: 24829500000**  
**BAS Submission Deadline: March 1, 2021**

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Sheet 3 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

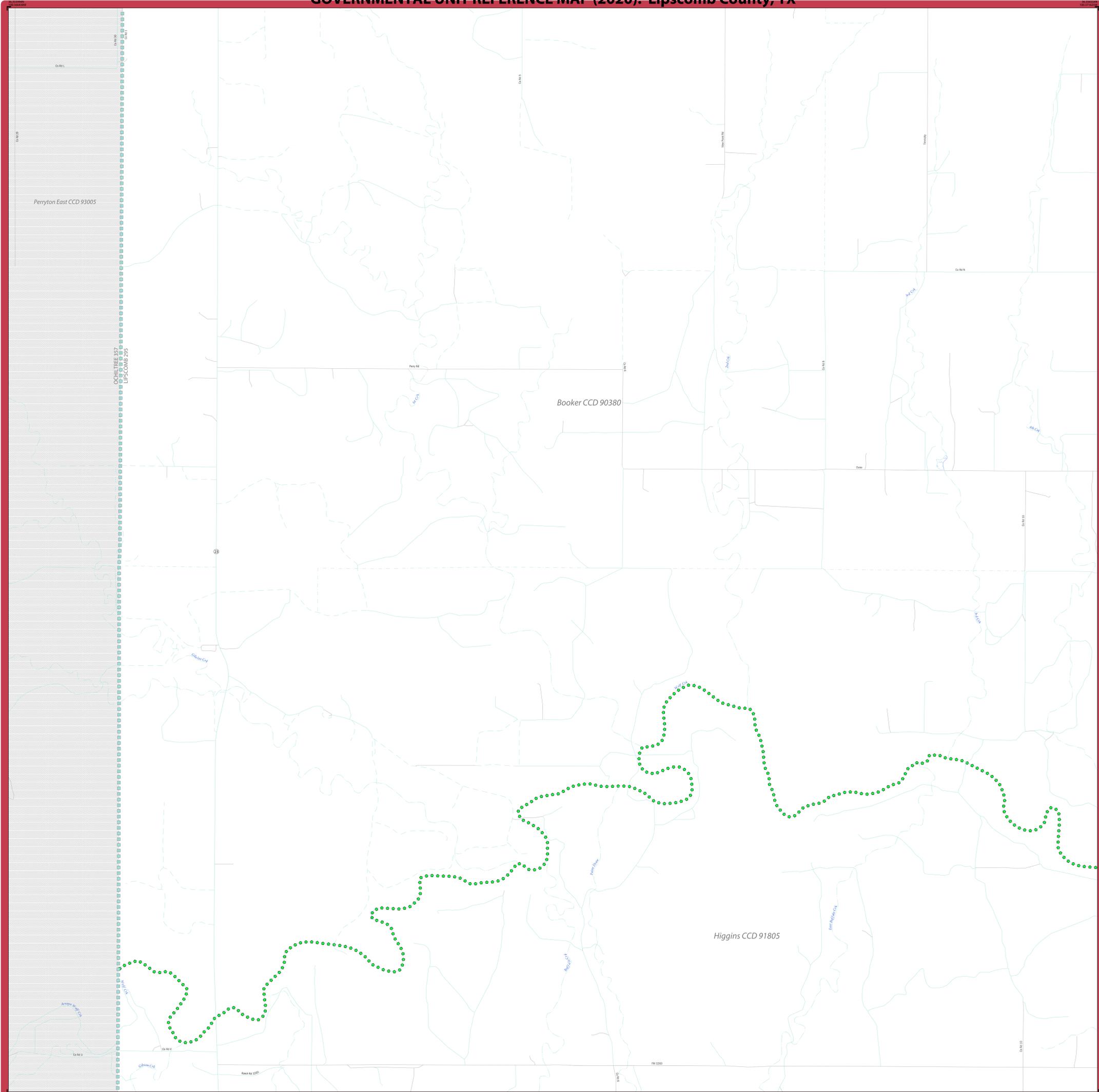
INDEX OR PARENT SHEET #: 003  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402482950000003000000

United States Census Bureau

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | ERIE 029                     |
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| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL          |
|---|--------|--|-----------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Cherokee Swamp  |
| State Highway                                 | — 1 —  | Glacier                                      | Bering Glacier  |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad | Edwards Airport |
| Cul-de-sac                                    | — T —  | College or University                        | ColVniv         |
| Circle  | ○      | Military                                     | Fort Belvoir    |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | PJDC            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | Powell Entry    |
| Railroad                                      | —      | Golf Course                                  | Pinehurst GCs   |
| Pipeline or Power Line                        | —      | National Park or Forest                      | Yosemite NP     |
| Ridge or Fence                                | —      | Other Park                                   | St Francis Park |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |                 |
| Perennial Stream                              | —      | Inset Area                                   | A1              |
| Intermittent Stream                           | —      |  |                 |
| Mountain Peak or Hill                         | ▲      |  |                 |

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### Key to Adjacent Sheets

|   |   |   |
|---|---|---|
|   | 1 | 2 |
| 4 |   | 5 |
|   | 7 | 8 |

### Sheet Location within Entity

Sheet 4 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:240,000

**Boundary and Annexation Survey (BAS) ID: 2482950000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

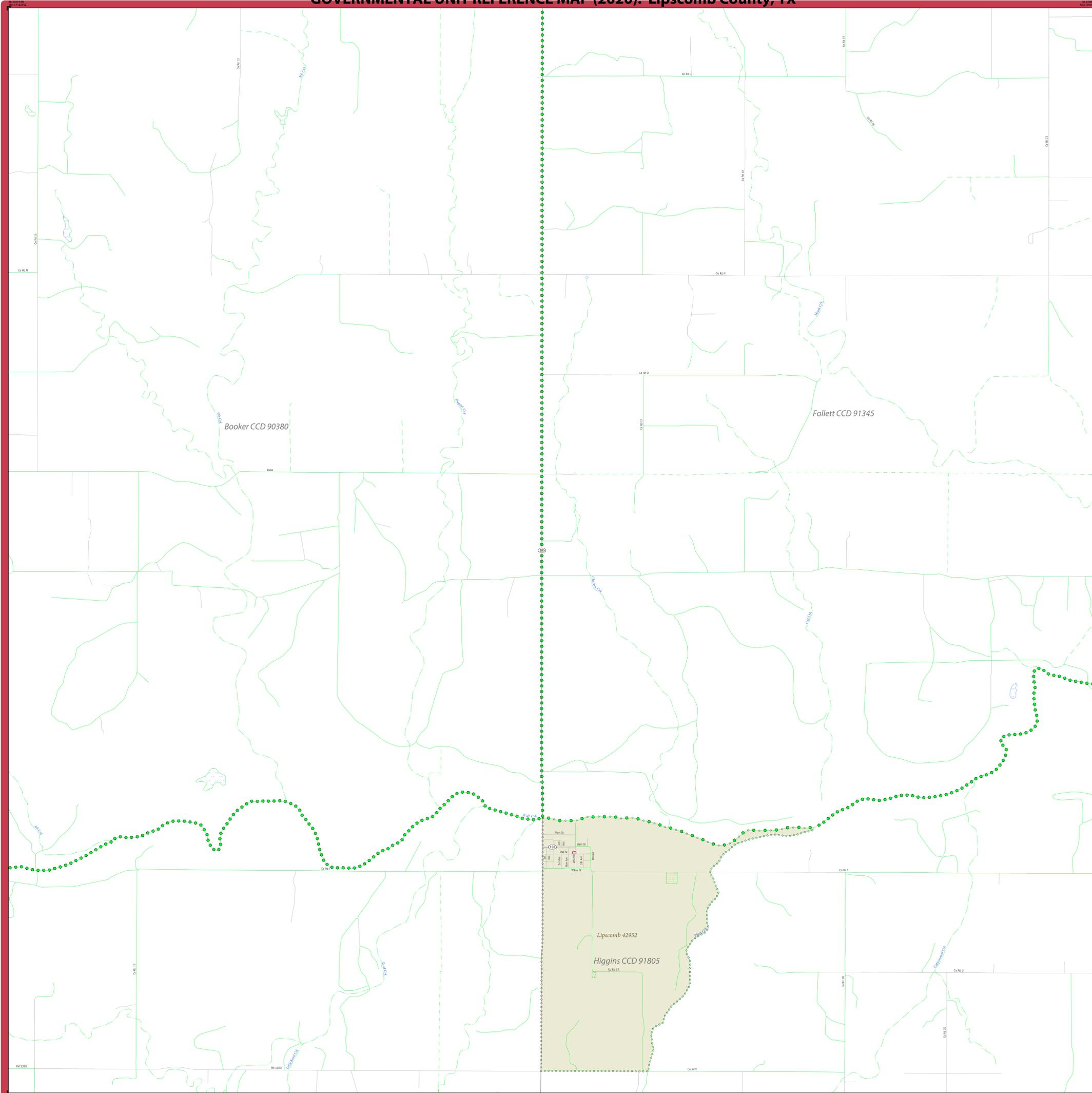
For more information, or to request additional maps, please email [geo.bas@census.gov](mailto:geo.bas@census.gov), call 1-800-972-5651, or visit [www.census.gov/programs-surveys/bas.html](http://www.census.gov/programs-surveys/bas.html).

INDEX OR PARENT SHEET #: 004  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340248295000004000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▲ ▲ ▲ ▲ ▲ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL      | DESCRIPTION                                  | SYMBOL          |
|---|-------------|--|-----------------|
| Interstate                                    | — 4 —       | Water Body                                   | Phantom Lake    |
| U.S. Highway                                  | — 2 —       | Swamp or Marsh                               | Chickadee Swamp |
| State Highway                                 | — 1 —       | Glacier                                      | Bering Glacier  |
| Other Road                                    | —           | Airport, Airfield, or Helicopter Landing Pad | Edwards Airport |
| Cul-de-sac                                    | —           | College or University                        | Colo Univ       |
| Circle  | —           | Military                                     | Fort Belvoir    |
| Geographic Offset or Corridor                 | —           | Prison or Juvenile Detention Center          | PJDC            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —           | Cemetery                                     | Powell Centry   |
| Railroad                                      | —           | Golf Course                                  | Pinehurst GRC's |
| Pipeline or Power Line                        | —           | National Park or Forest                      | Yosemite NP     |
| Ridge or Fence                                | —           | Other Park                                   | St Francis Park |
| Property Line or Nonvisible Boundary          | —           | Outside Subject Area                         |                 |
| Perennial Stream                              | Fumbling Cr | Inset Area                                   | A1              |
| Intermittent Stream                           | Phony Cr    |  |                 |
| Mountain Peak or Hill                         | ▲           |  |                 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
 False Easting: 0  
 False Northing: 0

The plotted map scale is 1:24,000

0 0.7 1.4 2.1 2.8 3.5 Kilometers  
 0 0.4 0.8 1.2 1.6 2 Miles



**Boundary and Annexation Survey (BAS) ID: 2482950000**  
**BAS Submission Deadline: March 1, 2021**

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Key to Adjacent Sheets

|   |   |   |
|---|---|---|
| 1 | 2 | 3 |
| 4 | 5 | 6 |
| 7 | 8 | 9 |

Sheet Location within Entity

Sheet 5 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

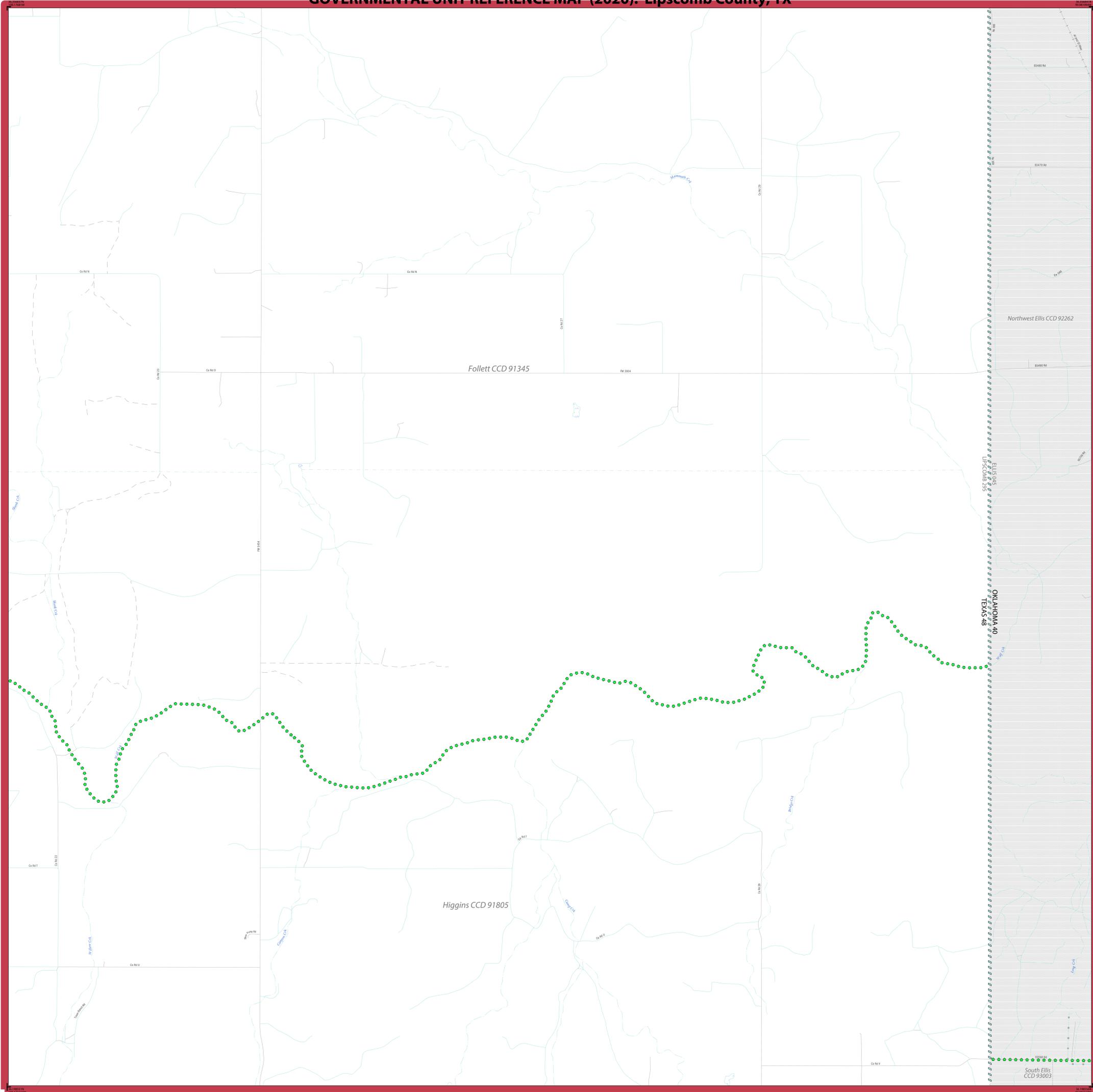
NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 005  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

534024829500000000000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL           |
|---|--------|--|------------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake     |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Cherokee Swamp   |
| State Highway                                 | — 1 —  | Glacier                                      | Bering Glacier   |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Quindal Airport  |
| Cul-de-sac                                    | — T —  | College or University                        | Collierville     |
| Circle  | ○      | Military                                     | Fort Belvoir     |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | PJDC             |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | Powell Cemetery  |
| Railroad                                      | —      | National Park or Forest                      | Yosemite NP      |
| Pipeline or Power Line                        | —      | Other Park                                   | St. Francis Park |
| Ridge or Fence                                | —      | Outside Subject Area                         |                  |
| Property Line or Nonvisible Boundary          | —      | Inset Area                                   | A1               |
| Perennial Stream                              | —      |  |                  |
| Intermittent Stream                           | —      |  |                  |
| Mountain Peak or Hill                         | ▲      |  |                  |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

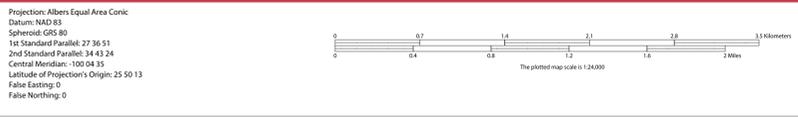
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The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

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 Created by Geography Division: December 09, 2020

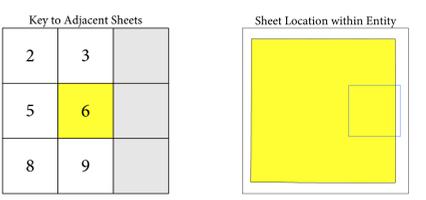
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 24829500000**  
**BAS Submission Deadline: March 1, 2021**

PDF versions of the BAS maps are available at:  
[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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Sheet 6 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

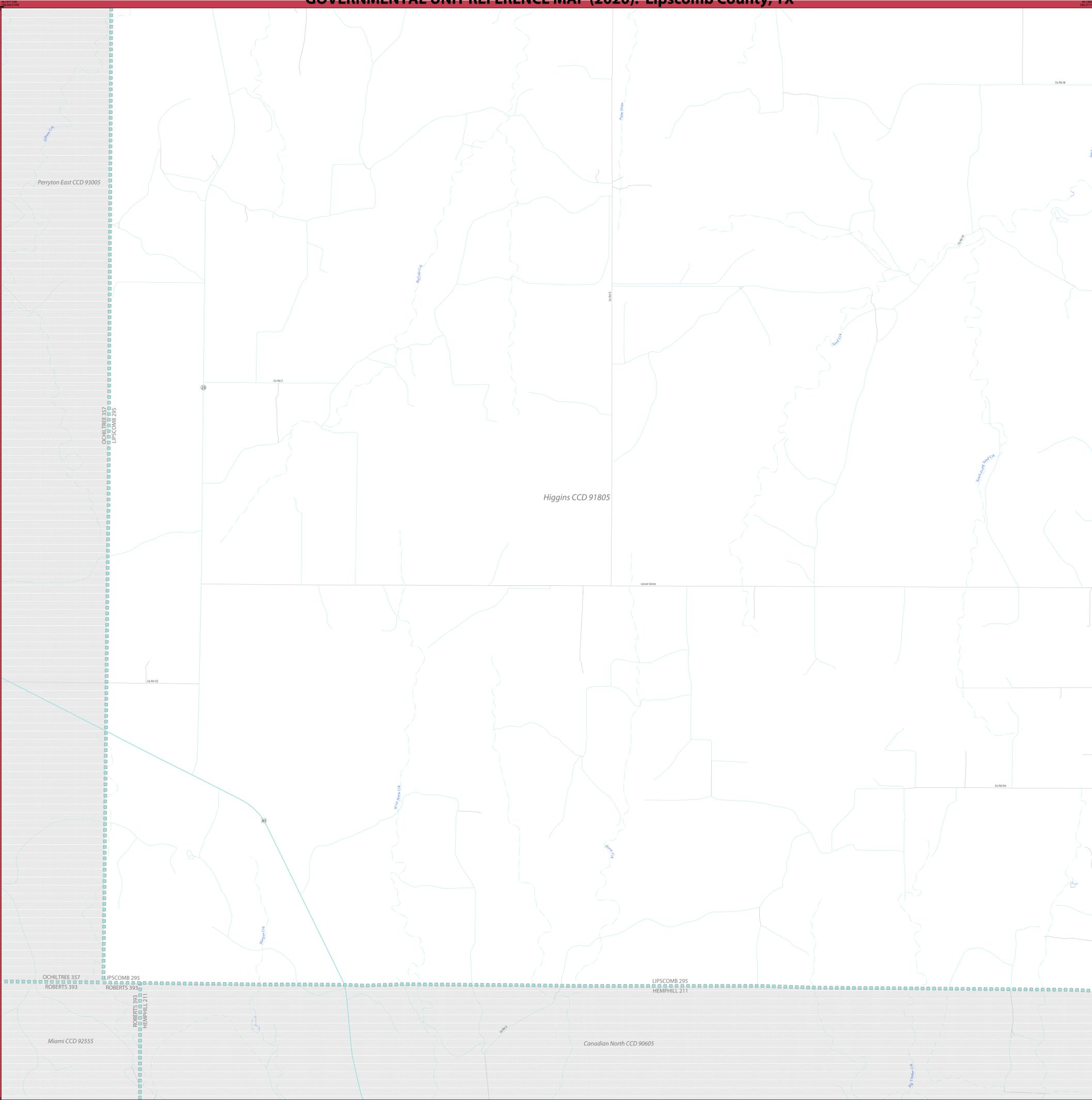
NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 006  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340248295000006000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ▨ ▨ ▨ ▨ ▨ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL          |
|---|--------|--|-----------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Chickadee Swamp |
| State Highway                                 | — 1 —  | Glacier                                      | Beving Glacier  |
| Other Road                                    | —      | Airport, Airfield, or Helicopter Landing Pad | Quaded Airport  |
| Cul-de-sac                                    | —      | College or University                        | Colliniv        |
| Circle  | —      | Military                                     | Fort Belvoir    |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | PJDC            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | Powell Cemetery |
| Railroad                                      | —      | Golf Course                                  | Pinehurst GC&CC |
| Pipeline or Power Line                        | —      | National Park or Forest                      | Yosemite NP     |
| Ridge or Fence                                | —      | Other Park                                   | St Francis Park |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |                 |
| Perennial Stream                              | —      | Inset Area                                   | A1              |
| Intermittent Stream                           | —      |  |                 |
| Mountain Peak or Hill                         | ▲      |  |                 |

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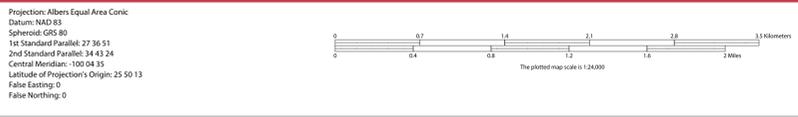
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 Created by Geography Division: December 09, 2020

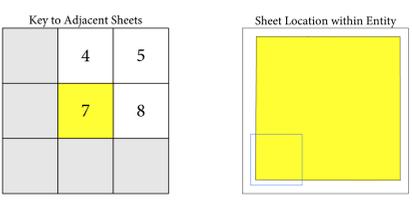
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



**Boundary and Annexation Survey (BAS) ID: 24829500000**  
**BAS Submission Deadline: March 1, 2021**

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Sheet 7 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 007  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402482950000007000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ★ ★ ★ ★ ★ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL          |
|---|--------|--|-----------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Cherokee Swamp  |
| State Highway                                 | — 1 —  | Glacier                                      | Bering Glacier  |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Edwards Airport |
| Cul-de-sac                                    | — T —  | College or University                        | ColVniv         |
| Circle  | ○      | Military                                     | Fort Belvoir    |
| Geographic Offset or Corridor                 | — 1 —  | Prison or Juvenile Detention Center          | PJDC            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — 1 —  | Cemetery                                     | Powell Centry   |
| Railroad                                      | — 1 —  | Golf Course                                  | Pinehurst GC/Cs |
| Pipeline or Power Line                        | — 1 —  | National Park or Forest                      | Yosemite NP     |
| Ridge or Fence                                | — 1 —  | Other Park                                   | St Francis Park |
| Property Line or Nonvisible Boundary          | — 1 —  | Outside Subject Area                         |                 |
| Perennial Stream                              | — 1 —  | Inset Area                                   | A1              |
| Intermittent Stream                           | — 1 —  |  |                 |
| Mountain Peak or Hill                         | ▲      |  |                 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
 False Easting: 0  
 False Northing: 0



**Boundary and Annexation Survey (BAS) ID: 24829500000**  
**BAS Submission Deadline: March 1, 2021**

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Key to Adjacent Sheets

|   |   |   |
|---|---|---|
| 4 | 5 | 6 |
| 7 | 8 | 9 |
|   |   |   |

Sheet Location within Entity

Sheet 8 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

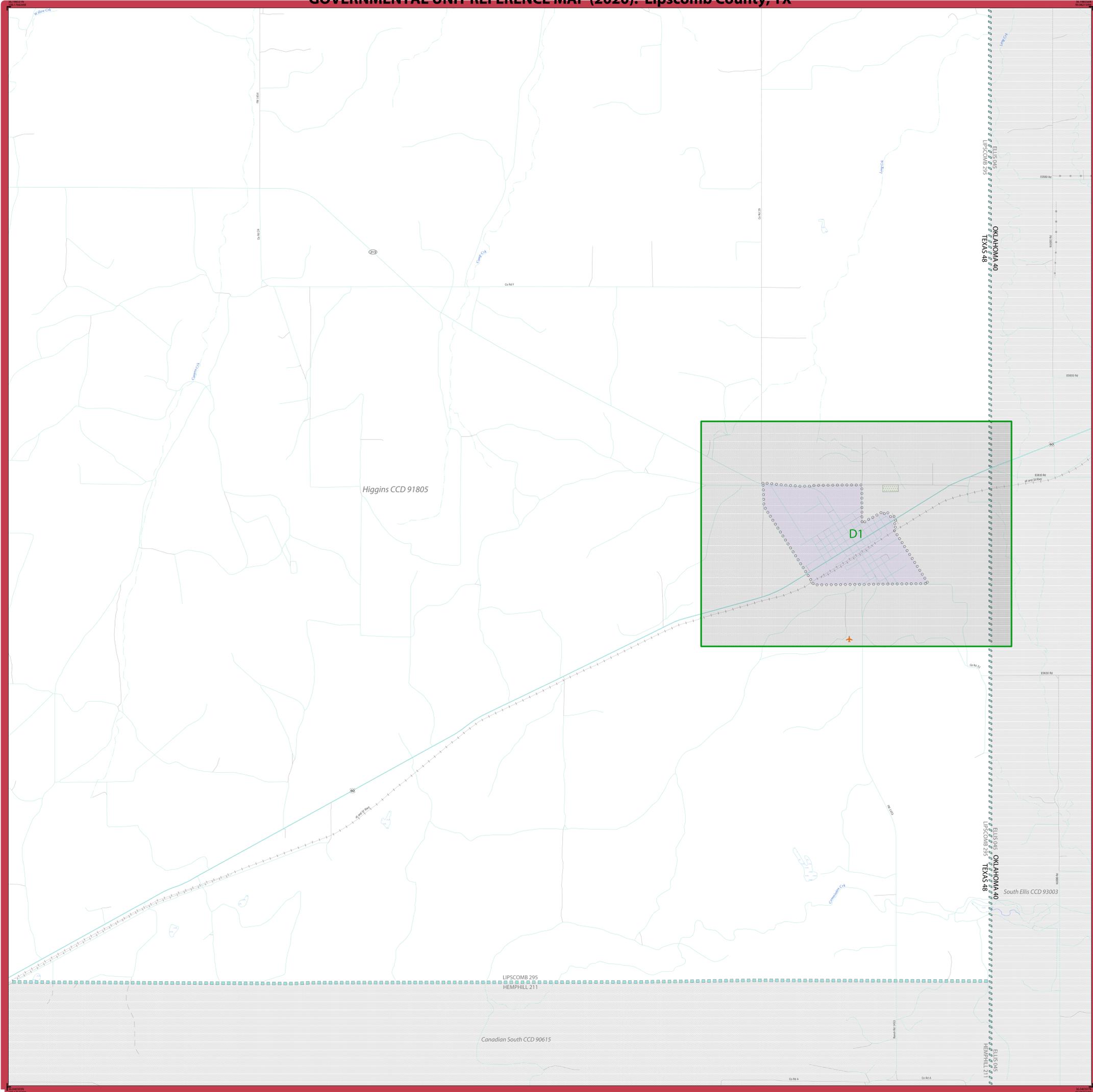
NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 008  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340248295000008000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL           | DESCRIPTION                                  | SYMBOL          |
|---|------------------|--|-----------------|
| Interstate                                    | —+—+—+—+—        | Water Body                                   | —Blue Lake—     |
| U.S. Highway                                  | —2—              | Swamp or Marsh                               | —Shaded Orange— |
| State Highway                                 | —1—              | Glacier                                      | —Blue Glacier—  |
| Other Road                                    | —                | Airport, Airfield, or Helicopter Landing Pad | —Orange Arrow—  |
| Cul-de-sac                                    | —T—              | College or University                        | —Red Box—       |
| Circle  | —○—              | Military                                     | —Fort Belvoir—  |
| Geographic Offset or Corridor                 | —Red Line—       | Prison or Juvenile Detention Center          | —Purple Box—    |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —Dashed Line—    | Cemetery                                     | —Green Box—     |
| Railroad                                      | —Cross-ticks—    | Golf Course                                  | —Green Box—     |
| Pipeline or Power Line                        | —Dashed Line—    | National Park or Forest                      | —Yellow Box—    |
| Ridge or Fence                                | —Dashed Line—    | Other Park                                   | —Blue Box—      |
| Property Line or Nonvisible Boundary          | —Dashed Line—    | Outside Subject Area                         | —Grey Box—      |
| Perennial Stream                              | —Blue Line—      | Inset Area                                   | —Green Box—     |
| Intermittent Stream                           | —Blue Line—      |  |                 |
| Mountain Peak or Hill                         | —Black Triangle— |  |                 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

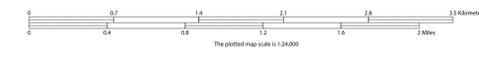
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
 Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
 Datum: NAD83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
 False Easting: 0  
 False Northing: 0



**Boundary and Annexation Survey (BAS) ID: 2482950000**  
**BAS Submission Deadline: March 1, 2021**

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[www.census.gov/programs-surveys/bas/geographies.html](http://www.census.gov/programs-surveys/bas/geographies.html)

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Key to Adjacent Sheets

|   |   |  |
|---|---|--|
| 5 | 6 |  |
| 8 | 9 |  |
|   |   |  |

Sheet Location within Entity

Sheet 9 of 9 PARENT sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 009  
 INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340248295000009000000

# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX

**LEGEND**

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▧ ▧ ▧ ▧ ▧ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL          |
|---|--------|--|-----------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Cherokee Swamp  |
| State Highway                                 | — 1 —  | Glacier                                      | Beving Glacier  |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Redand Airport  |
| Cul-de-sac                                    | — T —  | College or University                        | Col Univ        |
| Circle  | ○      | Military                                     | Fort Belvoir    |
| Geographic Offset or Corridor                 | — — —  | Prison or Juvenile Detention Center          | PJDC            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — — —  | Cemetery                                     | Powell Cemetery |
| Railroad                                      | — + —  | Golf Course                                  | Pinehurst GC/Cs |
| Pipeline or Power Line                        | — — —  | National Park or Forest                      | Yosemite NP     |
| Ridge or Fence                                | — — —  | Other Park                                   | St Francis Park |
| Property Line or Nonvisible Boundary          | — — —  | Outside Subject Area                         |                 |
| Perennial Stream                              | — — —  | Inset Area                                   | A1              |
| Intermittent Stream                           | — — —  |  |                 |
| Mountain Peak or Hill                         | ▲      |  |                 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

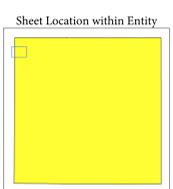
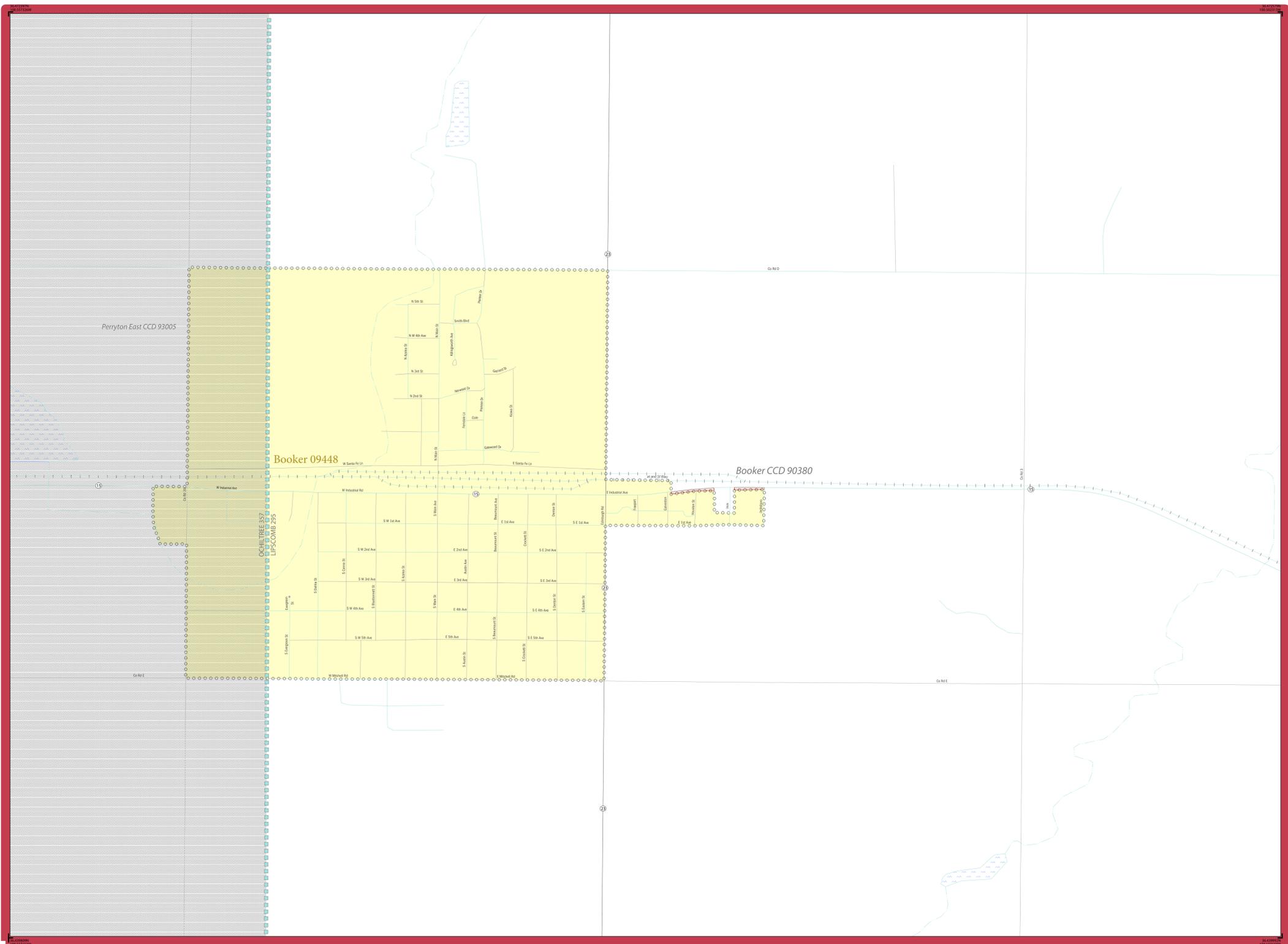
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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.



Sheet A1 of 4 INSET sheets  
Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 001  
INSET SHEET #: 006501



2020 COUNTY REF MAP (INSET)  
33402482950000001006501



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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD83  
Spheroid: GRS 80  
1st Standard Parallel: 27 36 51  
2nd Standard Parallel: 34 43 24  
Central Meridian: -100 04 35  
Latitude of Projection's Origin: 25 50 13  
False Easting: 0  
False Northing: 0

0 0.2 0.4 0.6 0.8 1 Kilometers  
0 0.1 0.2 0.4 0.8 Miles  
The plotted map scale is 1:6,928

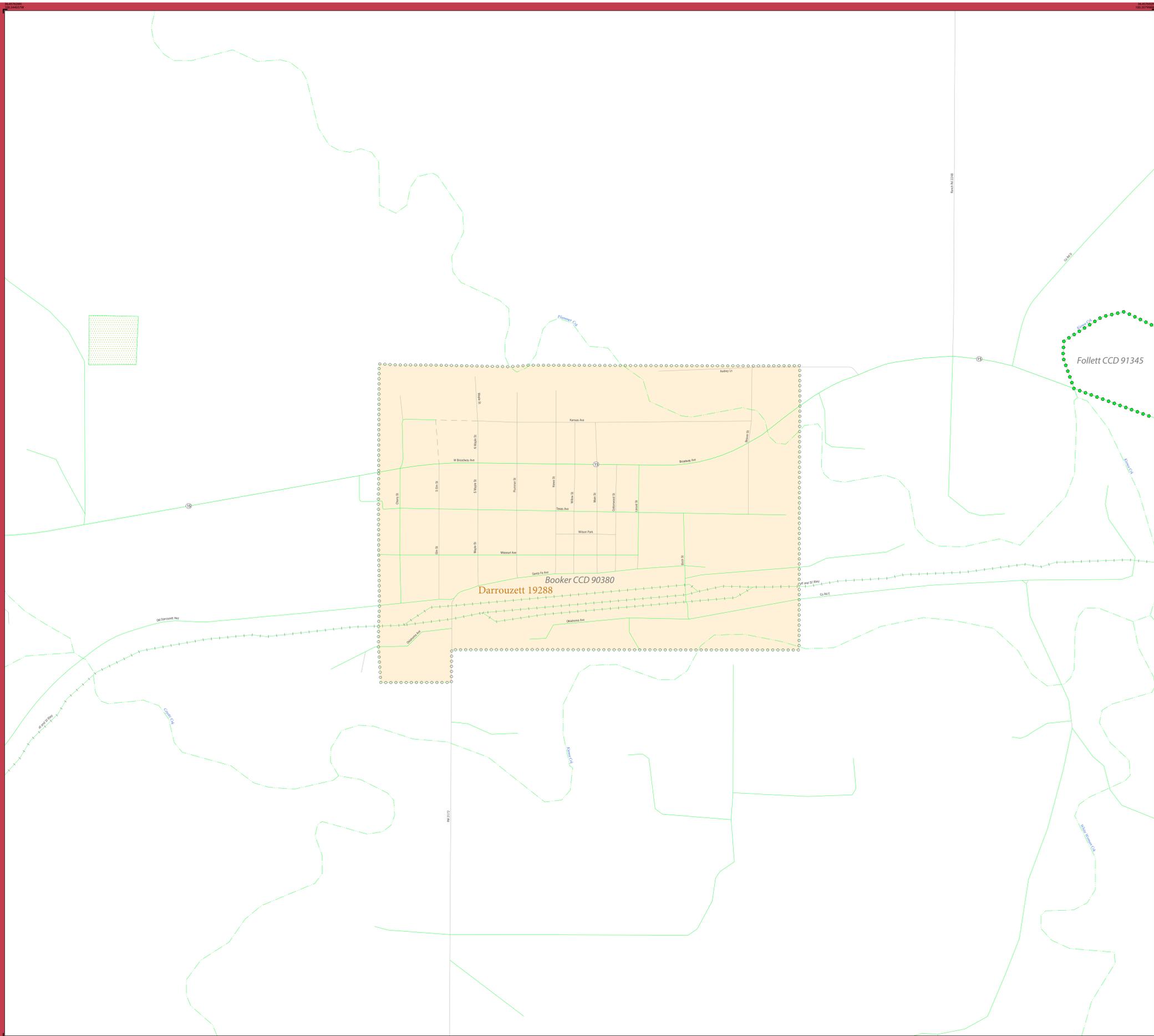


Boundary and Annexation Survey (BAS) ID: 2482950000  
BAS Submission Deadline: March 1, 2021

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# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX



### LEGEND

| SYMBOL DESCRIPTION                          | SYMBOL    | LABEL STYLE                  |
|---|-----------|------------------------------|
| Federal American Indian Reservation         | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  | ✦ ✦ ✦ ✦ ✦ | T1880                        |
| American Indian Tribal Subdivision          | ● ● ● ● ● | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   | ▼ ▼ ▼ ▼ ▼ | NANA ANRC 52120              |
| State (or statistically equivalent entity)  | ▨ ▨ ▨ ▨ ▨ | NEW YORK 36                  |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     | ● ● ● ● ● | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   | ● ● ● ● ● | Jemez CCD 91650              |
| Consolidated City                           | ● ● ● ● ● | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             | ○ ○ ○ ○ ○ | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  | ○ ○ ○ ○ ○ | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL          |
|---|--------|--|-----------------|
| Interstate                                    | — 4 —  | Water Body                                   | Phantom Lake    |
| U.S. Highway                                  | — 2 —  | Swamp or Marsh                               | Cherokee Swamp  |
| State Highway                                 | — 1 —  | Glacier                                      | Beving Glacier  |
| Other Road                                    | — 0 —  | Airport, Airfield, or Helicopter Landing Pad | Redand Airport  |
| Cul-de-sac                                    | — T —  | College or University                        | ColVniv         |
| Circle  | ○      | Military                                     | Fort Belvoir    |
| Geographic Offset or Corridor                 | —      | Prison or Juvenile Detention Center          | PJDC            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —      | Cemetery                                     | Powell Cemetery |
| Railroad                                      | —      | Golf Course                                  | Pinehurst GC/Cs |
| Pipeline or Power Line                        | —      | National Park or Forest                      | Yosemite NP     |
| Ridge or Fence                                | —      | Other Park                                   | St Francis Park |
| Property Line or Nonvisible Boundary          | —      | Outside Subject Area                         |                 |
| Perennial Stream                              | —      | Inset Area                                   | A1              |
| Intermittent Stream                           | —      |  |                 |
| Mountain Peak or Hill                         | ▲      |  |                 |

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Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

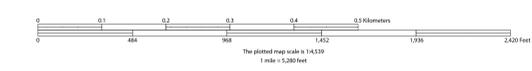
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 Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

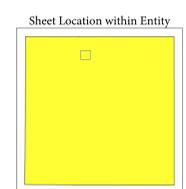
Projection: Albers Equal Area Conic  
 Datum: NAD 83  
 Spheroid: GRS 80  
 1st Standard Parallel: 27 36 51  
 2nd Standard Parallel: 34 43 24  
 Central Meridian: -100 04 35  
 Latitude of Projection's Origin: 25 50 13  
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**Boundary and Annexation Survey (BAS) ID: 2482950000**  
**BAS Submission Deadline: March 1, 2021**

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Sheet B1 of 4 INSET sheets  
 Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
 ENTITY TYPE: County or statistically equivalent entity  
 ST: Texas (48)

INDEX OR PARENT SHEET #: 002  
 INSET SHEET #: 006601





# GOVERNMENTAL UNIT REFERENCE MAP (2020): Lipscomb County, TX

| LEGEND                                      |        |        |                              |
|---|--------|--------|------------------------------|
| SYMBOL DESCRIPTION                          | SYMBOL | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation         |        |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                  |        |        | T1880                        |
| American Indian Tribal Subdivision          |        |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)   |        |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)  |        |        | NEW YORK 36                  |
| County (or statistically equivalent entity) |        |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>     |        |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>   |        |        | Jemez CCD 91650              |
| Consolidated City                           |        |        | MILFORD 47500                |
| Incorporated Place <sup>3</sup>             |        |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>  |        |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|---|--------|--|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle  |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | Golf Course                                  |        |
| Pipeline or Power Line                        |        | National Park or Forest                      |        |
| Ridge or Fence                                |        | Other Park                                   |        |
| Property Line or Nonvisible Boundary          |        | Outside Subject Area                         |        |
| Perennial Stream                              |        | Inset Area                                   |        |
| Intermittent Stream                           |        |  |        |
| Mountain Peak or Hill                         |        |  |        |



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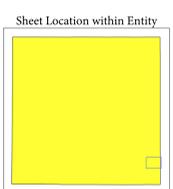
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Sheet D1 of 4 INSET sheets  
Total Sheets: 14 (Index 1; Parent 9; Inset 4)

NAME: Lipscomb County (295)  
ENTITY TYPE: County or statistically equivalent entity  
ST: Texas (48)

INDEX OR PARENT SHEET #: 009  
INSET SHEET #: 006801

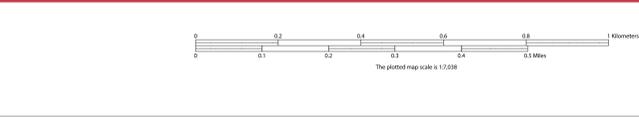


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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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**Boundary and Annexation Survey (BAS) ID: 24829500000**  
**BAS Submission Deadline: March 1, 2021**

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