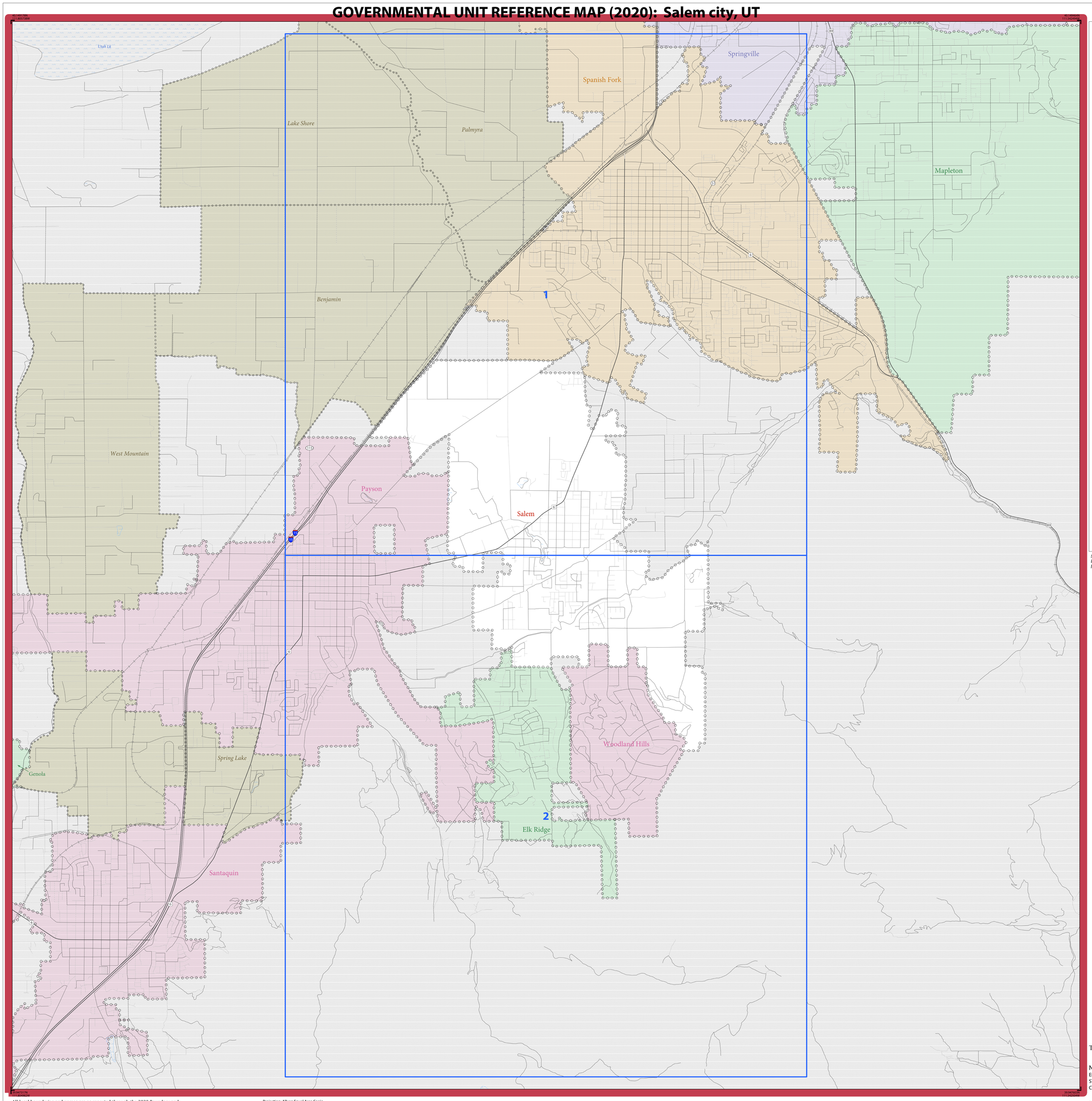
# GOVERNMENTAL UNIT REFERENCE MAP (2020): Salem city, UT




## LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|---|---|
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | *NANA ANRC 52120* |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD)[1] | | Lee town 41460 |
| Census County Division (CCD)[2] | | *Jemez CCD 91650* |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place - Subject Area | | Rome 63418 |
| Incorporated Place - Other Area[3] | | Davis 18100 |
| Census Designated Place (CDP)[2] | | *Cochiti 16560* |

| DESCRIPTION | SYMBOL |
|---|---|
| Interstate | 15 |
| U.S. Highway | 2 |
| State Highway | 4 |
| Other Road | Marsh Ln |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | Southern RR |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | *Tumbling Cr* |
| Intermittent Stream | *Piney Cr* |
| Mountain Peak or Hill | *Mt. Baker* |

| DESCRIPTION | SYMBOL |
|---|---|
| Water Body | *Pleasant Lake* |
| Swamp or Marsh | *Okefenokee Swamp* |
| Glacier | *Bering Glacier* |
| Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| College or University | Coll/Univ |
| Military | Fort Belvoir |
| Prison or Juvenile Detention Center | P/JDC |
| Cemetery | Powell Cmtry |
| Golf Course | Pinehurst GlfCrs |
| National Park or Forest | Yosemite NP |
| Other Park | St Francis Park |
| Outside Subject Area | |
| Inset Area | A1 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 'MCD*' indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Salem city (65770)
ENTITY TYPE: Incorporated Place
ST: Utah (49)
CO: Utah (049)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (INDEX)

5330149000657700000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 37 49 54
2nd Standard Parallel: 41 10 02
Central Meridian: -111 32 46
Latitude of Projection's Origin: 36 59 52
False Easting: 0
False Northing: 0

0 0.9 1.8 2.7 3.6 4.5 Kilometers
0 0.6 1.2 1.8 2.4 3 Miles
The plotted map scale is 1:30,705

N W E S

**Boundary and Annexation Survey (BAS) ID: 14900065770**
**BAS Submission Deadline: March 1, 2021**

**PDF versions of the BAS maps are available at:**
**www.census.gov/programs-surveys/bas/geographies.html**

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

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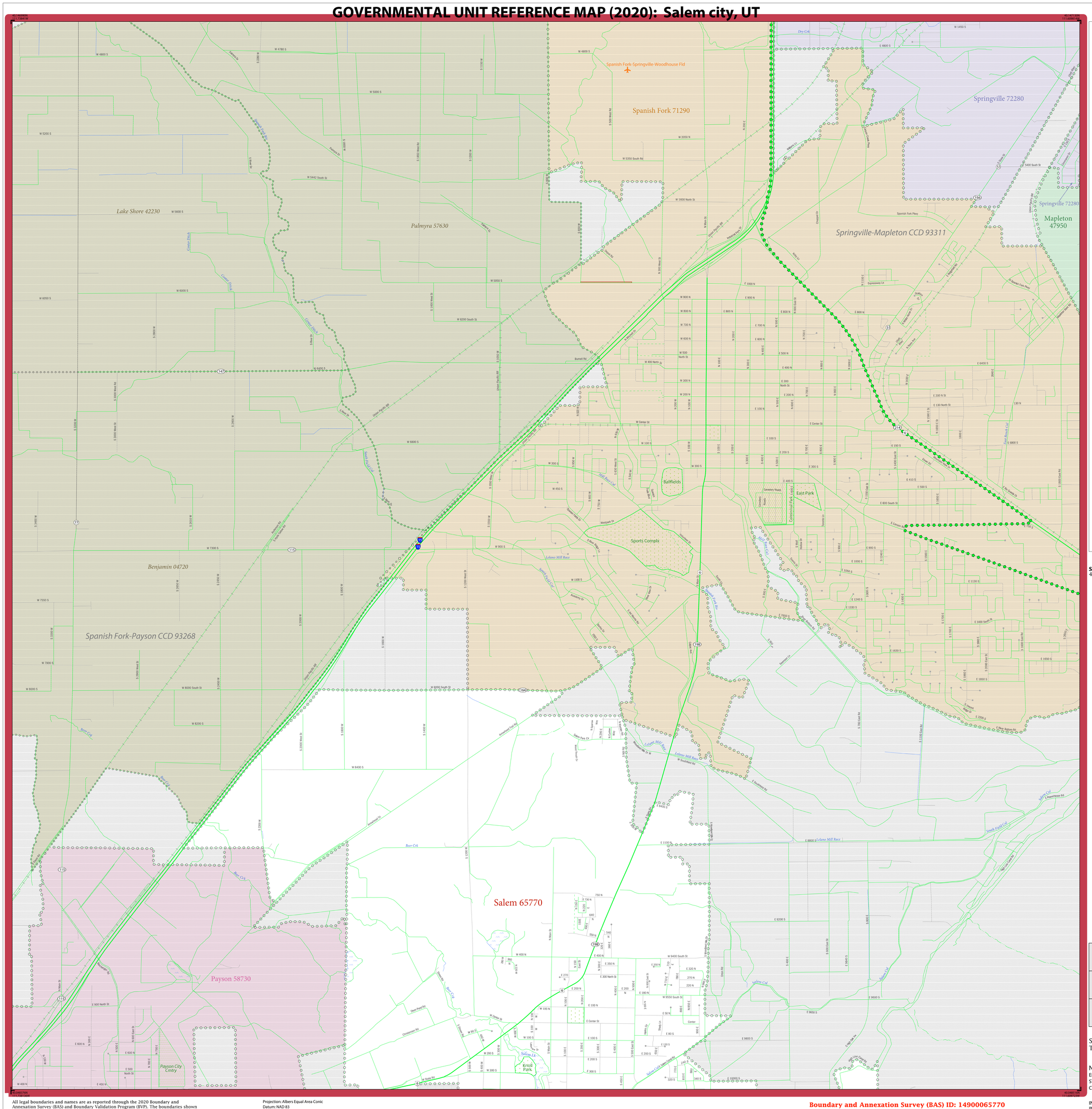
Spanish Fork 71290
Springville 72280
Lake Shore 42230
Palmyra 57630
Springville-Mapleton CCD 93311
Mapleton 47950
Benjamin 04720
Spanish Fork-Payson CCD 93268
Salem 65770
Payson 58730
Payson City Cmty
Ballfields
East Park
Sports Complx
Knoll Park
Salem Lk
Spanish Fork-Springville-Woodhouse Fld
Lehane Mill Race
Salem Mill Race
Beer Crk
Dry Crk
Hobble Crk
Spring Crk
Cedar Hills
Cedar Valley
Canyon Rd
Union Pacific RR
Southern RR
Main St
Center St
Salem Pkwy
Expressway Ln
Spanish Fork Pkwy
Arterial Tail RR
Annabella Dr
Open Rd
Salem Cal
Salem Canal
Hale Ln
Dutch Point Rd
Christensen Rd
Cemetery Roads
Cemetery Park
Sunset Dr
Westgate Dr
Academy Dr
Salem Park Cir
Knoll Court Cir
Woodchuck Hill Dr W
Bassham Ln
Bell Canyon Rd
Big Springs Rd
Hillcrest Rd
Pleasant Grove Blvd
Pleasant View Dr
Pioneer Dr
Pioneer Cir
Pioneer Rd
Pioneer Ln
Pioneer Trail
Pioneer Way
Pioneer Park
Pioneer Park Rd
Pioneer Park Cir
Pioneer Park Ln
Pioneer Park Dr
Pioneer Park Way
Pioneer Park Trail
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Pioneer Park Ct

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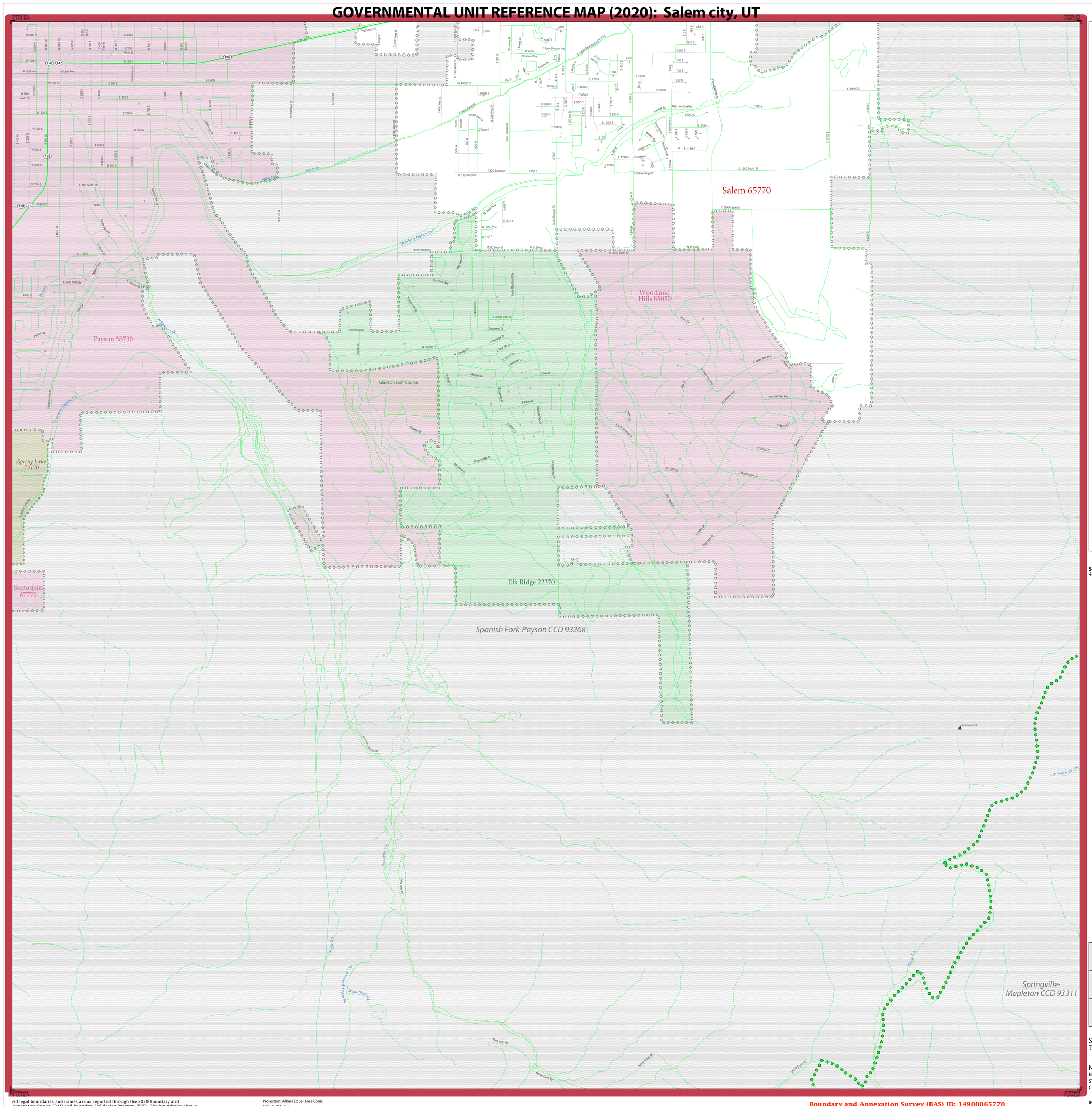


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| State Highway | 4 | Glacier | Bering Glacier |
| Other Road | Marsh Ln | Airport, Airfield, or Helicopter Landing Pad | Oxnard Airport |
| Cul-de-sac | | College or University | Coll/Univ |
| Circle | | Military | Fort Belvoir |
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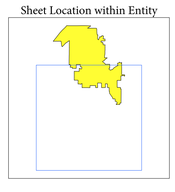
**SUBJECT AREA COUNTIES ON MAP SHEET**
49049 Utah

Key to Adjacent Sheets

| | | |
|---|---|---|
| | 1 | |
| | 2 | |
| | | |

Sheet Location within Entity



Sheet 2 of 2 PARENT sheets
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Salem city (65770)
ENTITY TYPE: Incorporated Place
ST: Utah (49)
CO: Utah (049)

INDEX OR PARENT SHEET #: 002
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

5330149000657700020000 00

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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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0 0.4 0.8 1.2 1.6 2 Kilometers
0 0.3 0.6 0.9 1.2 1.5 Miles
The plotted map scale is 1:15,000

N W E S

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